

The Journal-News

75¢

22 Pages

The Newspaper of Record For Montgomery County, Illinois



Hillsboro, IL 62049

Volume 165, No. 94

Thursday, April 13, 2017

Board Hires Patti Heyen As Next Principal

by Mike Plunkett

The Hillsboro School Board hired a veteran Hillsboro High School teacher to be the next principal.

Patti Heyen, who has worked in the school district as a Spanish and English teacher since 1999, will replace Janet Ward as administrator at the high school after she retires this summer.



Patti Heyen

Heyen earned her BA in English education with a Spanish endorsement at Blackburn College and teaches Spanish at the high school. She earned her MA in American and English literature at Southern Illinois University in Edwardsville, as well as her education specialist degree with administrative certification. She is National Board Certified and is an ICE trained teacher mentor and an ICE trained mentor trainer.

She began her career in education in 1994 as a pre-K teachers' aide in Gillespie. She student-taught in Staunton in 1997 before working as a long-term substitute teacher in Gillespie, Palmyra Northwest and Hillsboro in 1998 and 1999.

The new principal was hired on a two-year contract by a unanimous 6-0 school board vote; board member Dean Lee was not present at the meeting. Currently a Litchfield resident, she will be moving to Hillsboro to take on the new position.

"We're a little light on the revenue," Superintendent David Powell said, opening a discussion on the district financial report.

Powell provided a visual spreadsheet presentation that, on the bottom line, showed the state of Illinois as \$1 million delinquent in money it owes the Hillsboro School District.

"General State Aid is current; that's the good news," Powell said. "But that's the only line that is," referencing the 13 lines on his spread sheet showing the state is arrears in payments ranging from special ed to state lunch, from aged to transportation to early childhood.

"As of today, the state is behind \$1,022,932 and that creates cash flow problems," he summed.

Even if the state was current in its obligations, General State Aid paid to the school district has decreased from \$6 million a year in 2009 to \$4 million in this fiscal year, the superintendent pointed out.

Because of those cash flow problems, later in the meeting the board transferred \$250,000 from the Working Cash Fund to the Transportation Fund. The transfer will be a loan to be paid back when the state catches up.

Barring any unlikely emergency weather days during the remaining weeks of school, the final day of student attendance for students in the Hillsboro School District will be a half day on Thursday, May 18. Final exams will immediately precede that day for high school students, and commencement exercises for the class of 2017 will remain on Friday, May 26.

Because the pre-K grant process will remain the same one more fiscal year—it had been scheduled to change for next year creating an up-in-the-air situation for staffing—the board plans to fill vacancies to staff the program as usual.

The Hillsboro School District will be getting \$3000 from Consolidated Communications through their Earning for Learning grant program. According to Assistant Superintendent Kyle Hacke, the money will go to another Chromebook lab.

Continued on page 12A



Senator Andy Manar visited the fourth grade class at Beckemeyer on Tuesday, April 11, to answer questions by the students. *Journal-News Photo*

Local Officials Visit Beckemeyer Fourth Graders

Fourth grade students at Beckemeyer Elementary School had the opportunity to put their learning into action with visits from Representative Avery Bourne, Hillsboro Mayor Brian Sullivan and Senator

Andy Manar.

Mrs. Jorin's fourth grade class has been engaged in an inquiry-based civic's unit throughout this month. This unit aligns with the newly adopted Illinois Social

Science Standards. These standards included inquiry skills which allow students to learn by asking questions, researching and taking informed action.

Continued on page 12A

Two Arson Warrants In Payne Fire

Police have arrested one man and are looking for another on charges of arson stemming from a May 6, 2016, fire at Payne's Tire and Auto in Schram City.

Arrest warrants for arson were issued on Wednesday April 12, for Ryan E. Payne, 38, of Hillsboro, and William E. Hirsch, 50, of Coffeen, according to Undersheriff Rick Robbins of the Montgomery County Sheriff's Office. Hirsch was arrested at noon on Wednesday at Payne's Tire and Auto in Schram City by the sheriff's office and Hillsboro Police Department and taken to Montgomery County Jail in lieu of \$500,000 bond.

As of Wednesday afternoon Payne had not been located and authorities believe he may have left the area. Law enforcement is seeking assistance in locating him. Those with any information can email a tip via the website www.macmontercrimestoppers.com, text a tip by entering 722TIP and the message to CRIMES (274637), or calling Crimestoppers at 1-800-352-0136. Information that leads to an arrest is eligible for up to a \$5000 reward.

Continued on page 12A



Ryan Payne

Ryan Poggenpohl Finalist For Pro Football Hall Of Fame Award

by Kyle Herschelmann

It's not everyday that a member of the Pro Football Hall of Fame makes his way to Montgomery County, but Lincolnwood High School junior Ryan Poggenpohl is not your everyday type of student.

Poggenpohl was recently selected as one of 25 high school student-athlete finalists for this year's U.S. Army-Pro Football Hall of Fame Award for Excellence. The program, now in its fifth year, highlights the achievements of student-athletes across the country and focuses on great athletic achievement, excellence in academics

and community engagement.

"The Pro Football Hall of Fame is proud to partner with the U.S. Army to pay tribute to the fine young men and women who will shape the future of our country," Pro Football Hall of Fame Chief Operating Officer and Executive Producer George Veras said via press release. "Congratulations to the 25 finalists in 2017 who exemplify the Hall's core values of commitment, integrity, courage, respect and excellence."

The acknowledgement comes with a visit from a member of the Pro Football Hall of



Poggenpohl

Fame, with Kellen Winslow scheduled to be at Lincolnwood on April 20, for Poggenpohl's recognition ceremony.

One of the first pass-catching tight ends in the NFL, the East St. Louis High School graduate played eight years for the San Diego Chargers (1979 to 1987) and was named to five Pro Bowls. A member of the NFL's 75th Anniversary All-Time Team, Winslow held the record for most receiving yards by a tight end for 31 years, before it was broken by Rob Gronkowski in 2011.

Continued on page 8A

Hillsboro Council Establishes Capital Improvement Fund

by Ron Deabenderfer

The Hillsboro City Council, minus Commissioner Michael Murphy, voted to adopt a resolution establishing a Capital Improvement Fund at the council's meeting on Tuesday, April 11. The idea was discussed at the last meeting in March; the specific resolution caps the fund at \$250,000. The funds will come from times the money appropriated for the fiscal

year budget is not all spent, leaving an undesignated positive balance.

Expenditures from the fund will be voted upon by the council and are intended to cover emergencies or projects, "beneficial to the citizens," according to Mayor Brian Sullivan. The first \$250,000 designated for the fund was transferred by council vote from the Telecommunications Fund.

In a semi-related manner, a motion by

Commissioner Daniel Robbins to reduce the telecommunications tax from six to four percent died when it didn't receive a second.

The council approved the hiring of 28 high school students or recent graduates for the summer. Working at Central Park Pool as lifeguards will be returnees Tyten Nalley, Garrett Stritzel, Macey Eddington, Aliese Greenwood, Bailey Durbin, and Phoebe Wilson; working in that role

for the first time are Jordan Gregg, Mackenzi Lawson, Anne Mattson, and Baron Floyd. Concession stand workers will include Luucas Secrist, Carly Cameron, and Margaret (Maggie) Huber. The pool manager, Mrs. Amy Hacke, also returns.

Scheduled to work for the Parks Department are Dave Davidson, Jacob Sheldon, Kaleb Keiser, and Ashton Walden.

Continued on page 12A

Mental Health Matters For 708 Board Members

"If you don't have an idea that materializes and changes a person's life, then what have you got? You have talk, research, telephone calls, meetings, but you don't have a change in the community."

-Eunice Kennedy Shriver

by Kyle Herschelmann

Mental health. Developmental disabilities. Substance abuse. Three issues that have been plagued by lack of funding due to cuts at the local level and the state level.

But on Nov. 8, 2016, the voters of Montgomery County took a huge step in making sure that people who battle these issues receive the help that they desperately need.

After Montgomery County voters approved an annual tax not to exceed .15 percent for the purpose of providing community mental health facilities and services with additional funding, the county's 708 board is ready to take the next step in helping individuals with mental health issues, developmental disabilities or substance abuse problems get the help they need.

Continued on page 12A



In December, seven Montgomery County residents were named to the county's 708 board, which oversees the application and distribution process for distributing funds from the county's mental health services tax that was passed in November. From the left are Pam Lentz (Irving), Brian Gaskin (Nokomis), Ed Schumacher (Litchfield), Bruce Sanford (Hillsboro), Earlene Robinson (Coffeen) and Chrissy DeWerrf (Farmersville). Not present for the photo was Linda Billiter (Litchfield). *Journal-News Photo*

Weather Report

	Hi	Lo	Prec.
April 9	73	56	----
April 10	76	62	.19
April 11	75	46	----
April 12	70	37	----

See the current weather and forecast on www.thejournal-news.net



Narrow Miss
Mohawks Come Up Short
In Extra Innings . . . See Sports



Index

Auction	4B
Classifieds	6B
Family	4A
Sports	1B
TV Listings	5B
Obituaries	2A
Out & About	10A

The Journal-News

Obituaries

2A - Thursday, April 13, 2017

Winona M. Schweizer, 82

Bookkeeper And Teller

Winona M. Schweizer, 82, of Nokomis, died on Sunday, April 9, 2017, at 10:13 p.m. at Hillsboro Area Hospital in Hillsboro.

Funeral services were held on Wednesday, April 12, at St. Paul's Lutheran Church in Nokomis with Pastor Christen Prumm officiating. Burial will take place in Glendale Cemetery in Fillmore.

Stiehl-Dawson Funeral Home in Nokomis was in charge of arrangements.

Mrs. Schweizer was born on March 28, 1935, in Fillmore, to Naaman E. and Nita B. (Garland) Donaldson. She married Jimmy D. Williams, and they were later divorced. She married Charles E. Schweizer on July 5, 1977, at St. Paul's Lutheran Church in Nokomis, and he survives.

She worked in banking as a



bookkeeper and a teller.

In addition to her husband, she is survived by her children, Kevin (Charlotte) Williams of Colorado Springs, CO, David (Becky) Schweizer of Witt and Bill (Cheryl) Schweizer of Fillmore; grandchildren, Rachel Williams, Charles Schweizer, Alan Schweizer, Amanda Payne, Angie Schweizer, Ashley Bletscher, Allison Wood, Amy Haas, Amanda Whitten, Lauren Whitten and Dillon Whitten; as well as 13 great-grandchildren.

Mrs. Schweizer was preceded in death by her parents; a son, John Schweizer; and brothers, Dean Donaldson and Dale Donaldson.

Memorials may be directed to the Glendale Cemetery in Fillmore. Online condolences may be left at www.stiehldawsonfh.com.

Dale Millburg, 84

Competed At Tractor Pulls

Dale F. Millburg, 84, died Wednesday, April 12, 2017, at his home near Waggoner.

Visitation will be from 4 to 7 p.m. Monday, April 17, at St. Mary's in Farmersville. Funeral Mass will be at 10 a.m. Tuesday, April 18, at the church with Father Jerry Bunse officiating. Burial will be in St. Martin's Cemetery in Farmersville. Hough Memorial Home in Farmersville is in charge of arrangements.

Mr. Millburg was born Dec. 24, 1932, near Farmersville, the son of the late Fred and Lela (Boehler) Millburg. He married Marge Steele on Nov. 22, 1958, at St. Mary's Catholic Church in Farmersville, and she survives. He served as a staff sergeant in the U.S. Air Force from March 21, 1952, until March 20, 1956. He was a member of St. Mary's Catholic Church in Farmersville. He spent his life as a farmer.

For 54 years, Mr. Millburg was a proud member of the Waggoner American Legion Post 721, where he was the chaplain. He



also was a member of the Farmersville K of C's, the Montgomery County Farm Bureau and the ITPA. From 1980-2006 he enjoyed competing at area tractor pulls where he pulled a John Deere "D." In 2004, he received the Sportsmanship Award.

In addition to his wife, he is survived by two sons, Kenny (Marge) Millburg of Virden and Alan (Layne) Millburg of Effingham; two daughters, Donna (Jerry) Wagahoff of Raymond and Susan Goetz (companion Sam Tate) of Springfield; ten grandchildren; seven great-grandchildren; a brother, Danny (Margaret) Millburg of Waggoner; two sisters, Opal Norris and Rosella Adams; and numerous nieces and nephews.

Besides his parent, Mr. Millburg was preceded in death by a brother, Howard.

Memorials may be made to the Farmersville/Waggoner Ambulance, Waggoner American Legion or St. Martin's Cemetery. Condolences to the family can be left at www.houghfuneralhome.com.

Robert R. Lowe, 88

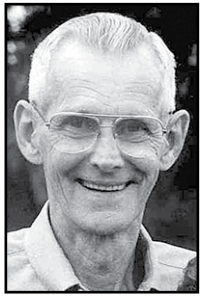
Custodian For Consolidated

Robert R. Lowe, 88, of Witt, died on Wednesday, April 12, 2017, at 12:49 a.m. at Life's Journey Senior Living in Taylorville.

Visitation will be held on Monday, April 17, from 5 to 7 p.m. at Stiehl-Dawson Funeral Home in Nokomis. Mass of Christian burial will be held on Tuesday, April 18, beginning at 10 a.m. at the St. Louis Catholic Church in Nokomis with Father Dan Willenborg officiating. Burial will take place at St. Barbara's Cemetery in Witt. Military rites will be conducted at the graveside by the Waples/Bauer Post 94 Nokomis American Legion.

Mr. Lowe was born on Jan. 16, 1929, in Witt, to Jack and Nora (Redman) Lowe. He married Veronica H. Pehanich on May 29, 1950, in Nokomis, and she preceded him in death on Jan. 20, 2008.

He graduated from Witt High School, and was a custodian for



the Illinois Consolidated Telephone Company. He was a member of the St. Barbara's Catholic Church in Witt, most currently a member of the St. Louis Catholic Church in Nokomis.

Mr. Lowe is survived by his children, Steven R. Lowe of Palm Springs, CA, David A. Lowe of Witt, Sally (Kent) Johnson of Springfield, Thomas Lowe of Costa Mesa, CA, Kathy (Rick) Tolle of Witt, Dianna Lowe of Hillsboro and Patrick Lowe of Hillsboro; grandchildren, Lindsey (Robert Loscot) DalPazzo, Michael DalPazzo, Tim (Katie) Tolle, Jennie (Josh) Wagoner, Alex (Tiffany McCulley) Tolle, Valarie Lowe, Mitchell Lowe, Addison Lowe and Grayson Lowe; and great-grandchildren, Lily Tolle, Kennedy Tolle, Ryan Tolle, Jack Wagoner, Henry Wagoner, Lottie Wagoner and Ryker Loscot.

In addition to his wife, he was preceded in death by his parents.

Winifred Hatfield, 91

Owned Henry's Greenhouse

Winifred Arline (Rogers) Mollman Hatfield, 91, of Carmel, IN, formerly of Hillsboro, died Tuesday, April 11, 2017, at 6 a.m. at Bickford of Carmel Nursing Home in Carmel, IN.

Visitation will be Thursday, April 13, from 11 a.m. to 1 p.m. at Bass Patton Dean Funeral Home in Hillsboro. Funeral services will follow at 1 p.m. at the funeral home with Mark Noyes of Hillsboro officiating. Burial will be in Ware's Grove Cemetery in Butler.

Mrs. Hatfield was born on Sept. 4, 1925, in Butler, the daughter of the late Perry and Blanche (Schaffer) Rogers. She married Ralph K. Mollman in Albany, OR, on Feb. 16, 1943, and he preceded her in death on July 21, 1995. She then married Leonard E. Hatfield in Columbus, IN, on Sept. 29, 2007, and he preceded her in death.

A 1943 graduate of Hillsboro



High School, she owned Henry's Greenhouse for 25 years. She lived in Butler, Hillsboro, Columbus, IN, and Carmel, IN, during her lifetime.

Mrs. Hatfield was a member of the Hillsboro Lioness Club and St. Paul's Lutheran Church, where she was secretary to Pastor Hersh.

She is survived by two children, Marsha Kay (husband Perry) Lipe of Columbus, IN, and Roger Paul (wife Linda) Mollman of St. Charles, MO; two stepchildren, Pamela A. Fulk of North Carolina and Richard Hatfield of Indianapolis, IN; five grandchildren, Stacey Lipe, Josh Lipe, Aaron Mollman, Stephanie Mollman and Bradley Mollman; two stepgrandchildren; and one great-grandchild.

Memorials may be made to Transitions of Indiana Hospice. Send condolences online to basspattondeanfh.com.

Francis Friesland, 50

Enjoyed Helping Others

Francis Ray Friesland, 50, of Staunton died Wednesday, April 12, 2017, at the residence of his niece, Charlotte.

Visitation will be from 12 to 2 p.m. Monday, April 17, at Hough and Sons Funeral Home in Hillsboro with funeral services following at 2 p.m. Burial will be in Clear Springs Cemetery in Hillsboro.

Mr. Friesland was born Aug. 20, 1966, in Litchfield, the son of the late Melvin A. and Blanche (Agney) Friesland. He was a kind, giving person with a huge heart and always willing to help anyone who needed it. He enjoyed helping



others.

Mr. Friesland is survived by his brothers, Melvin Friesland, Jr., Charles A. Friesland, Oren G. Friesland, Chester T. Friesland and John R. Friesland; sisters, Elsie Chapps, Leota Blevins, Charlotte Ferguson, Maggie Sidener, Margery Moulton and Roxie Tyler; and several nieces and nephews.

Besides his parents, he was preceded in death by one brother, George Friesland, and one sister, Lena Daisy Friesland.

Condolences to the family may be posted to the website www.houghfuneralhome.com.

Joan B. Robinson, 78

Leaves Sister In The Area

Joan B. Robinson, of Sand Creek, WI, died on Thursday, April 6, 2017, at Mayo Clinic Health System-Bloomer.

A celebration of life will be held on Saturday, April 22, from 1 to 3 p.m. at the Sand Creek Community Center in Sand Creek, WI.

Schrivner-Thompson Funeral Home and Cremation Services, Bloomer is assisting the family.

Mrs. Robinson was born on May 31, 1938, at the family farm in Hillsboro, to John and Bea (Hill) Homa. She married Cecil W. Robinson on Aug. 28, 1954, and he preceded her in death. She attended the local Hillsboro schools, later obtaining an associate degree in accounting from the District One Tech. She worked in accounting for many years.

Mrs. Robinson enjoyed deer hunting, gardening, bird feeding, cooking, and baking pies and cookies for the grandkids, great-grandkids and neighbors. She also enjoyed sewing, crocheting, camping, walking outdoors and enjoyed nature which included wild mushroom hunting.

Having many friends and neighbors close to her, she enjoyed telling stories and giving advice. She will be remembered as a very loving, caring, helpful and strong willed

individual. She was loved by all who knew her and will be missed.

Mrs. Robinson is survived by her sons, Joseph B. Robinson of Sand Creek, WI and Derek A. (Dawn) Robinson of Sand Creek, WI; a daughter-in-law, Terri Robinson of Paw Paw; grandchildren, Shawn Robinson of Paw Paw, Brandon Robinson of Paw Paw, Skyler Robinson of Paw Paw, Michelle (JP) Phillips of Wausau, WI, Jonathon Robinson of Colfax, WI, Michael Robinson of Sand Creek, WI, Andrew (Tara) Robinson of Chippewa Falls, WI and Heather (Travis) Larson of Chippewa, WI; seven great-grandchildren with an eighth expected this May; siblings, John Homa of Sand Creek, WI, Dorothy Bennett of Hillsboro and Jim (Emma) Homa of Braceville; as well as several nieces, nephews and cousins.

In addition to her husband, she was preceded in death by her parents; first born son, Richard Cecil Robinson; second son, Ronald Shawn Robinson; sister-in-law, Vickie Homa; brother-in-law, Don Bennett; and her beloved dog, Hooch.

Condolences may be sent to PO Box 73, Sand Creek, WI 54765. Online condolences may be left at www.thompsonfuneralhome.com.

William 'Bill' Rummer, 69

Coach And An Educator

William "Bill" Rummer, 69, of Springfield, died on Monday, March 27, 2017, at 5:58 p.m. at his residence.

Cremation rites were accorded by Lincoln Land Cremation Society. A celebration of life was held on Monday, April 3, at the Anchor Boat Club in Springfield.

Mr. Rummer was born on May 26, 1947, in Litchfield, to Clarence and Dorothy (Bond) Rummer. He married Deborah Hannah on May 26, 1972, in Springfield, and she survives.

Mr. Rummer was a member of the Air National Guard from 1966 to 1972. He graduated with a bachelor's degree in economics from Sangamon State University.

He was a coach and an educator at both high school and college levels, and retired from Lincoln Land Community College.

An avid hunter, fisherman and




sportsman, he was the happiest when he spent time with his grandsons.

In addition to his wife, he is survived by two daughters, Jodie (Kim Kamo) Rummer of Townsville, QLD, Australia and Jill (Robert) Talavera of Auburn; two grandchildren, Samuel Talavera and Joryn Talavera, both of Auburn; three sisters-in-law, Donna (Denny) Rogles of Springfield, MO, Beth (Tom) VanderDrift of Kernersville, NC and Joe (Mari) Hannah of Kernersville, NC; best friends and hunting buddies, Dave Morlee of Springfield and Mike Mueller of Rochester; as well as wonderful friends in the neighborhood.

Mr. Rummer was preceded in death by his parents.


Memorials may be directed to the World Wildlife Fund, 1250 24th Street, N.W., Washington, DC 20037.



Talk to us about a 401(k) rollover.


Mark Stieren, Agent
202 West Union Avenue
Litchfield, IL 62056
Bus: 217-324-4120
mark.stieren.bzo6@statefarm.com

If you're about to retire or change jobs, you may have some decisions to make about your retirement plan money. Good thing there's someone who knows you and is ready to help. **Like a good neighbor, State Farm is there.®** CALL ME TODAY.

**State Farm**™

State Farm Mutual Automobile Insurance Company, Bloomington, IL

1001389.1



From all of us at
Montgomery Nursing & Rehabilitation Center... We wish you and your family a very Happy & Blessed Easter.

MONTGOMERY
Nursing & Rehabilitation Center
S. Rt. 127, Hillsboro • 217-532-6126



Kiddos Participate In Witt UMC Palm Service On Sunday

Children at Witt United Methodist Church participated in the Palm Sunday service on Sunday, April 9, by bringing in Palms, placing them on the altar, and singing songs they had practiced. Denise Kistner and Donna Yeske assisted in the service. Front row, from the left, Alexa Compton, Kinley Greenwood and Kendael McSperritt. Second row, Drake McSperritt, Karsyn Greenwood and Mikenna McSperritt. Back row, Sierra Compton, Vanessa Compton and Erin Kistner.

County Board Hears Annual Audit Report

The audit report, summer box culvert work and a contract with sheriff's deputies were among the agenda items tackled by the Montgomery County Board at their monthly meeting on Tuesday morning, April 11, at the Historic Courthouse in Hillsboro.

Rick Gratza and Paul Osborne of Kerber, Eck & Braeckel, the Litchfield firm hired by the county to perform the annual audit, gave the county a "clean opinion."

"Meaning that the financial statements appear to be presented fairly in conformity with the cash basis of accounting," Gratza said.

Last year, fiscal year 2016, the "major funds" operated at a \$796,000 deficit which was covered by an \$815,000 transfer from coal royalties, the audit pointed out.

The audit also showed a \$2 million decrease in revenue for the fiscal year—primarily from the loss of coal royalties—and \$453,000 cut from expenses.

The audit also revealed no material weaknesses in internal control, no noncompliance with laws, regulations grants or contracts, and all eight findings from the previous audit had been resolved.

The bad news?

"We did note that there were certain funds and offices that exceeded their budgetary limit," Gratza said.

Finance Committee Chairman Megan Beeler said that after studying that issue, "most of the funds that went over budget were from the severance package," an early retirement plan offered by the county last year to reduce future expenses.

The audit report will be posted on the county website and at the county clerk's office for 30 days for

public review, and the board will take action on accepting it at their May meeting.

The annual circuit clerk's office audit was presented last month, and after that 30-day review process, the board accepted it on Tuesday.

After a 15-minute closed session fairly early in the meeting, the board voted 16-3-1 to approve a two-year contract with deputies in the sheriff's office represented by the Fraternal Order of Police. The agreement calls for 70-cent pay raises in each of the two years of the contract. As for health insurance, employees will pay 15 percent of the cost for covering themselves and 40 percent for any dependants on the county policy with an increase in health insurance costs being split 50/50 between the county and the employees.

Those voting against the contract were Connie Beck, Mike Plunkett and Glenn Savage. Board member Tim Hopper abstained from voting, and board Chairman Roy Hertel was not present at the meeting, which was chaired by Vice Chairman Evan Young.

The board approved \$27,000 in expenses for six box culvert projects—two on Coffeen Road and four on the North Road—to be completed by the Montgomery County Highway Department in the coming months.

Personnel Committee Chairman Jay Martin reported that his committee heard presentations from three health insurance professionals at its monthly meeting, and will continue hearing presentations for the next two months.

"Our committee voted to drop the ordinance entirely," Road and

Bridge Chairman Gene Miles said of the possibility of county legislation dealing with oversize and overweight trucks. The board unanimously affirmed that decision.

Finance Committee Chairman Megan Beeler asked for and received board approval for the Forrestral Group to proceed with an appraisal of Coffeen Power Station. The cost is covered in the agreement with Forrestral.

"It was a huge success," HWE Committee Chairman Connie Beck said of the electronics recycling drive held over the past weekend. She also reported that the state has caught up on reimbursement payments in the delegated EPA agreement that provides an in-county landfill inspector, and reported that "it may be several months" before the latest animal control ordinance revision is ready for a board vote.

Building and Grounds Committee Chairman Bob Sneed said his committee is paying Imagine Hillsboro \$200 to re-seed and fertilize the Historic Courthouse lawn four times a year.

The board agreed with his committee's recommendation to hire National Maintenance and Cleaning out of Litchfield to clean the Montgomery County Courthouse for \$19 an hour at 30 hours per week.

A lightning strike on the tower between the courthouse and jail took out some radio communications, but the vendor worked through the night of the strike and had the problem solved the following morning.

Sneed also reported that mitigating elevated radon levels in portions of the basement of the

Historic Courthouse cost \$9,750.

"We're going to put some of that tourism money to use," Economic Development Committee Chairman Tim Hopper said of new revenue from the county's hotel tax. The board agreed to his committee's recommendation of spending 15 percent for Illinois South Tourism membership dues, 55 percent for advertising and 30 percent for Montgomery County Economic Development Corporation tourism activities.

On the near horizon, the committee approved tourism money to promote a Route 66 Byway event that will take place this summer.







The board also approved a resolution of support for the West Central Development Council in their effort to secure a \$16,372 federal grant, and learned that a broadband company could begin an infrastructure project in Montgomery County as early as 2018 if at least 20 percent of the residents in the county are interested in becoming customers.

EMA/Ambulance Committee Chairman Glenn Savage urged board members, as well as other community leaders, to become involved in emergency planning by attending LEPC meetings.

The board approved Young's reappointment of Daniel Fenton to the Shoal Creek Fire Protection District board, and board member Jim Moore reminded members to attend their township's annual meeting.

Board member Earlene Robinson reported that the 708 board has an application for those seeking funding on its website. The deadline to apply is June 1.

Weather Forecast

Thursday	Friday	Saturday
		
76°F / 57°F Partly cloudy	77°F / 60°F A few thunderstorms possible	80°F / 62°F Windy with a mix of sun and clouds
Sunday	Monday	Tuesday
		
70°F / 49°F Thunderstorms early	67°F / 47°F Mix of sun and clouds	71°F / 58°F Mostly cloudy

www.thejournal-news.net

Journalisms

News About People and Events of Interest Throughout The County

Montgomery County Realty, Inc. and Mt. Moriah Lodge No. 51 A.F. & A.M. are sponsoring a First Responders Appreciation Day Lunch on Saturday, April 15, from 11 a.m. to 3 p.m. at Mt. Moriah Lodge in Hillsboro. It is free to first responders in the lodge's district and open to the public (donations are appreciated). The menu includes sloppy joes, chips and Pepsi products provided by Pepsi.

In addition, there will be various agencies handing out free items, Arch helicopter providing tours and Bear Cat armored vehicle from Ileas Region 8 on display. One department in the district will have the chance to receive a \$500 gift certificate for their department from Ray O'Herron. For more information, call 217-556-2670 or 217-532-2525.

Hillsboro Area Hospital Gift Shop is hosting a Collective Goods event Friday, April 14, from 8 a.m. to 4 p.m. in the Fusion Fitness lobby. The gift shop will offer 10% off all merchandise from 9 a.m. to 3 p.m. that day. The gift shop is also in need of volunteers. If interested, contact Linda Weiss at 532-4187.

A Good Friday bake sale hosted by the Our Gang team will be held Friday, April 14, starting at 8 a.m. at the Hillsboro Dollar General and Salvation Army. There will be homemade pies, cakes, cookies, cupcakes and more. Donations are welcome, and more information may be found by calling 532-3081, 259-5914 or 851-0747.

The Easter Bunny will be making his way around *The Journal-News* coverage area this weekend for community egg hunts. On Saturday, April 15, he will be at the Donnellson Community Center at 10 a.m., Taylor Springs Community Center at noon, Beckemeyer Elementary School in Hillsboro at noon, Panama VFW at 1 p.m., Sorento Park at 1 p.m., Harvel Park at 1:30 p.m. and Fred B. Johnson Park in Nokomis at 2 p.m. He'll finish on Sunday, April 16, at Raymond Grade School at 1:30 p.m. and the Waggoner Centennial Building at 2 p.m.

The family of the late Jeremy Chappelle was interviewed by News Channel 20 on Monday, April 10, for the anniversary of his death. Nineteen years after his body was found on a rural road in Donnellson, his murderer has yet to be found. The family hopes new information on the cold case will lead to an arrest. To view the segment, visit www.newschannel20.com.

Education Foundation Looking For Award Nominees

The Hillsboro Education Foundation is seeking nominees for this year's Distinguished Alumni Award.

The foundation annually honors those who have graduated from Hillsboro High School or any other high school now in the Hillsboro School District and have distinguished themselves in their field—medicine, science, sports, arts, politics, business, volunteer

work, etc.

Nominations are due by June 1 and may be dropped off or mailed to the unit office (1311 Vandalia Road, Hillsboro, IL 62049) or submitted via the district website www.hillsboroschools.net/edfoundation.

Those who have been nominated in the past may be nominated again. Nominees must be willing to accept the award at the annual

meeting.

Past Distinguished Alumni Award winners follow.

2016—John M. Galer (Class of 1970)
2014—Lamar Hartman (Class of 1940)
John M. Paden (Class of 1952)
William D. Cobetto (Class of 1980)
William H. Reynolds (Class of 1983)
2013—Roger Reeves (Class of 1967)
Doug Fuehne (Class of 1986)
Dave Fuehne (Class of 1989)
2012—Larry Mormino (Class of 1957)
James Hewitt (Class of 1985)
2011—Harold Jurgena (Class of 1946)
Dr. John Lowe III (Class of 1960)

2010—Paul Coderko (Class of 1976)
Mary Hartline (Class of 1945)
2009—Rick Vogel (Class of 1978)
Senator Al White (Class of 1968)
2008—Dr. R. Joe Campbell (Class of 1950)
2007—Carole (Hoover) Allen (Class of 1953)
Dr. Larry W. Laughlin (Class of 1963)
2006—Matt Hughes (Class of 1992)
2005—Dr. Roger McFarlin (Class of 1962)
2004—Dr. David Darda (Class of 1975)
Brian Graden (Class of 1981)
2003—Idabel Evans (Class of 1941)
Harold "Zeke" Funk (Class of 1945)
2002—Dr. Nancy Cox (Class of 1974)
2001—Bud Kelley (Class of 1950)

Litchfield Family Dentistry Hosts Free Dentistry Day

Residents in the Litchfield community and surrounding areas will have the opportunity to receive free dental services on Friday, May 5, at Litchfield Family Dentistry.

Dr. Gupta and team at Litchfield Family Dentistry will be improving the oral health of the community as part of Free Dentistry Day, a day dedicated to providing free dental care to the growing number of Americans without dental insurance.

According to the U.S. Department of Health and Human Services, approximately 108 million Americans are living without dental insurance.

"We understand that many people in our community and across the nation haven't been to the dentist for a long period of time. Some don't understand the importance of dental health, but more often than not, they don't have the financial means," said Dr. Gupta. "This event is a great opportunity for us to share our time and resources with those less fortunate and give back to the community."

There is increasing evidence that links oral health to overall

health and well-being. The signs and symptoms of over 100 medical conditions, including diabetes, HIV/AIDS, Lou Gehrig's disease and oral cancer may first be detected through traditional oral examinations.

"Dental health is a vital part of a person's overall health," said Dr. Gupta. "Through this event, we hope to educate patients on the importance of dental health and encourage them to adopt an ongoing oral care regimen."

During Free Dentistry Day, a choice of one free cleaning, filling or extraction will be provided to each patient over the age of 18, and one free cleaning will be provided to each patient under the age of 18 on Friday, May 5, from 8 a.m. to 2 p.m. at 620 West Union Street in Litchfield.

Patients will be accepted on a first-come, first-serve basis. For more information, please call 217-324-3431 or visit www.FreeDentistryDay.org.

"It's very gratifying to see the impact that events like Free Dentistry Day can have on the life of a person. At the same time we're changing their life, they're changing ours," said Dr. Gupta.



Teens Hit Mushroom Jackpot

These young men hit the jackpot when they went mushroom hunting. After scouring a secret location, they ended up with around 10 lbs. Pictured above, from the left, are Drew Hough, Bryton Roach and Curtis Segrest.



You've worked hard to achieve success.
You deserve a financial advisor that
works as hard for you.

As an Ameriprise Private Wealth Advisor, I have the qualifications and experience to help navigate your complex financial needs. Whether it's investment management, tax strategies or legacy planning, I can work with you to grow and preserve what you've worked so hard to achieve.

LONNIE BATHURST, CFP®
Private Wealth Advisor
510 N State St, Litchfield, IL 62056
217.324.3203
lonnie.l.bathurst@ampf.com
ameripriseadvisors.com/lonnie.l.bathurst
CA Insurance #0H77595

Ameriprise Financial cannot guarantee future financial results. The Compass is a trademark of Ameriprise Financial, Inc. Ameriprise Financial Services, Inc. Member FINRA and SIPC. © 2016 Ameriprise Financial, Inc. All rights reserved. (7/16)



THANK YOU!

To all who supported the 1% County School Facilities Sales Tax and to the many supporters and volunteers who helped to get the word out in our communities.

Thanks to you, Montgomery County schools will now have greater resources to fund their facilities.



Paid for by One Cent Means We All Win

The Journal-News

The Newspaper of Record for Montgomery County

Published Monday & Thursday
431 S. Main, PO Box 100, Hillsboro, IL 62049
217-532-3933 • 1-800-422-4009
Fax 217-532-3632 • thejournal-news@consolidated.net
510 N. State, Litchfield, IL 62056 • 217-324-6604

Owners John and Susan Galer
Publisher Mike Plunkett
Editor Mary (Galer) Herschel
Sports Editor Kyle Herschel
Copy Editor Kourtney Jenkins
Reporter/Photographer Bethany Martin

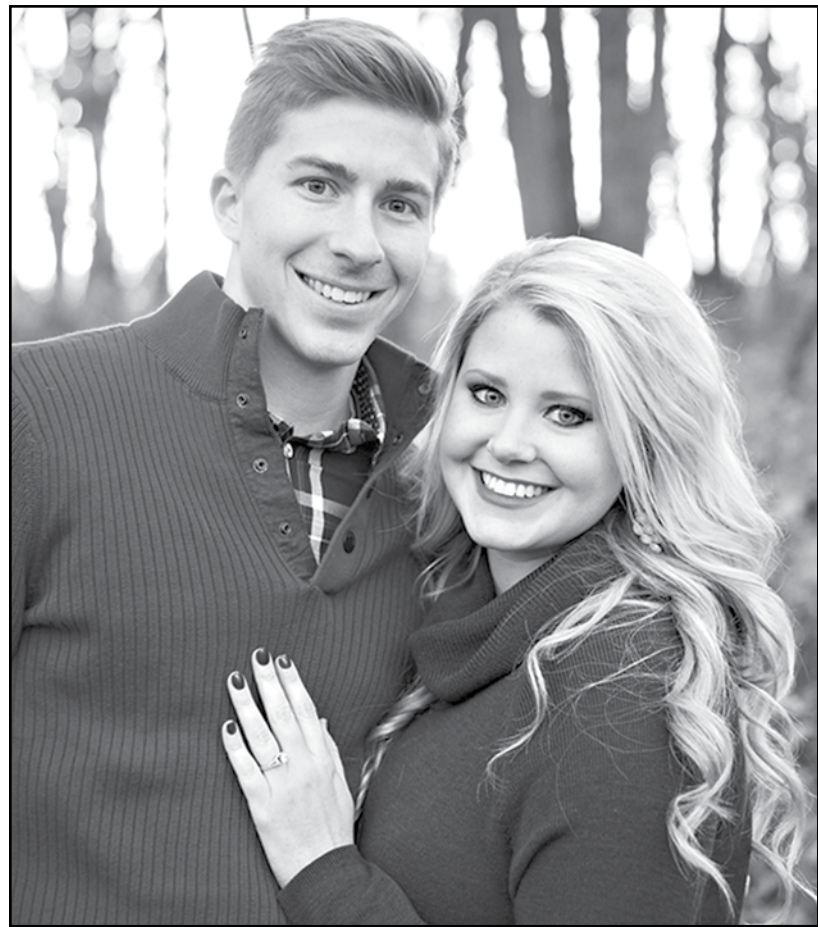
The Journal-News (USPS 245-560) is published twice-weekly (Monday and Thursday) by Hillsboro Journal, Inc., 431 S. Main St., Hillsboro IL 62049. Periodicals postage paid at Hillsboro, IL and at additional mailing offices. POSTMASTER: Send address changes to The Journal-News, PO Box 100, Hillsboro, IL 62049.

Subscription Information

Subscriptions are payable in advance. Complete the following and mail to The Journal-News, P.O. Box 100, Hillsboro, IL 62049-0100. Or call 217-532-3933 to order a subscription and charge it to VISA, MasterCard or Discover.

	6 months	1 year	2 years
In Montgomery County	\$26	\$39	\$76
Out-of-county Rates			
Mailed once a week	\$39	\$60	\$110
Mailed twice weekly	\$63	\$90	\$170
E-edition on www.thejournal-news.net	\$39		\$76

Name: _____
Address: _____
City/State/Zip _____
Phone: _____



Ryan Timoney and Laura Tiskos

Granddaughter Of Litchfield Couple Will Marry This Fall

Laura Ashley Tiskos and Ryan Patrick Timoney announce their engagement and upcoming wedding plans.

The bride-to-be is the daughter of Scott and Pamela (Jatcko) Tiskos of Springfield, the granddaughter of Michael and Patricia Jatcko of Litchfield and the niece of Michael and Clara Jatcko of Litchfield. She is a 2009 graduate of Sacred Heart-Griffin High School in Springfield and earned a bachelor's degree in nursing from Methodist College of Nursing in 2013. Ms. Tiskos will graduate in May 2017 with a master of science degree in nursing with a concentration in nurse executive leadership and management from Benedictine University in Lisle. She is currently employed as a registered nurse in

the Thoracic Surgery Department at Northwestern Memorial Hospital in Chicago.

The future groom is the son of Tim and Cindy Timoney of Springfield. He is a 2009 graduate of Sacred Heart-Griffin High School, a 2013 graduate of Bradley University with a bachelor's degree in mechanical engineering and a 2016 graduate of The John Marshall Law School in Chicago. Mr. Timoney is employed as an attorney with the law firm of Beam & Raymond in Chicago.

A September 2017 wedding is planned at the Cathedral of the Immaculate Conception in Springfield with a reception following at the President Abraham Lincoln Hotel Doubletree by Hilton in Springfield.

Births

~~~~~  
Jenny Viola Adams and Kyle A. Adams of Hillsboro announce the birth of their daughter, Kaylee Elizabeth Adams, born at 2:41 a.m. Wednesday, April 12, 2017, at St. Francis Hospital in Litchfield. She weighed 8 lbs., 5 ozs. and was 19 ins. long.

Kaylee joins big sister, Kenzie Renee Adams.

Maternal grandparents are Mike and Melissa Renfro of Hillsboro. Paternal grandfather is Larry Adams of Hillsboro.

Maternal great-grandmother is Viola Martin of Hillsboro.

~~~~~

Fillmore UMC Hosts Easter Egg Hunt on April 8

The Fillmore United Methodist Church hosted a community wide Easter egg hunt on Saturday, April 8, at Molly McDowell Park in Fillmore.

This is the first egg hunt the community has seen in several years, and approximately 75 people were in attendance. The children hunted over 800 eggs while the Easter bunny made an appearance to greet children.

The event included games, activities, crafts, face painting and a photo booth. A free lunch was also served to all participants and their families.

LITCHFIELD CARNEGIE PUBLIC LIBRARY

400 N. State St. • 217-324-3866
Monday - Thursday: 10 a.m. - 8 p.m.
Friday: 10 a.m. - 5 p.m.
Saturday: 10 a.m. - 2 p.m.

on-line all the time
www.thejournal-news.net

Hearts United Thrift Store Celebrates 15 YEAR ANNIVERSARY

Special Sales and Drawings All Month

APRIL 18 - SPECIAL CELEBRATION • 10-2
Devoted to our community

"All the believers were united in heart and mind... And God's great blessing was upon them all. There were no needy people among them"
Acts 4:32 - 34

110 N. Jackson St., Litchfield • 324-2876
Hours: Mon., Tues., Wed., Fri. 10 a.m.-4 p.m.
Thurs. 10 a.m.-6 p.m., Sat. 10 a.m.-2 p.m.

On behalf of Zach and Heather Cachera and his family, we want to express our deepest appreciation for everything that has been done for us during Zach's accident and his recovery.

We cannot express how wonderful this community has been. Since the moment this happened, for the phone calls, cards, gifts, food, visits, hugs, and especially prayers, we thank each and every one of you!

Please continue to keep us in your prayers and thank you all from the bottom of our hearts.

Love, Zach Cachera and family



St. Louis School Students Perform Play

The fifth and sixth graders at St. Louis School recently performed "Gran's Guide to Stop an Ogre" by Stephanie Demaree. The theme of the play centered on how to stop bullying. The play showcased the theatrical talent of the students, who charged admission at their afternoon performance from the other students and asked for donations at the evening performance from their relatives. Altogether, they raised slightly under \$200 to donate to the Missionary Childhood Association, which helps people in need throughout the world. The fifth grade class's Adopt-a-Class sponsor is Ellen Menin, and the sixth grade class's sponsor is Mary Angela Brinton. Pictured above, front row from the left, are Colton Neisler, Alden Knodle, Brody Steele, Austin Lash, Melissa Weitekamp, Addyson Loskot and Isabella Harston. In the back are Mason Stauder, Olivia Tosetti, Kayla Tester, Gabrielle DeWerff, Craig Bertolino, Kennedy DeWerff, Reece Lohman, Elijah Aumann, Emma Keller, Michelle Weitekamp, Presley Mehochko and Cydney Bertolino.

Red Cross Hosts Blood Drive in Litchfield

The American Red Cross will hold a blood drive on Friday, April 14, from noon to 6 p.m. at the Moose Lodge in Litchfield, 221 North Madison Street.

The goal for the blood drive is 54 units. Donors will be asked for their Red Cross donor card or a positive identification, a photo ID. Machines for double red cell collection will be available.

You may make an appointment and, on Friday, sign into Rapid Pass, a new tool that allows blood donors to help save lives in less time.

To use Rapid Pass, visit [red-](http://redcrossblood.org/RapidPass)

redcrossblood.org/RapidPass. Read the information provided and answer the questions. You may print the pass or email it to your mobile device to show at the site.

Donors who do not provide the pass will be asked to complete the questions again. This must be done on the day of the drive using a desktop or a laptop computer. RapidPass does not take the place of scheduling an appointment, but to only be used to complete

the pre-reading and pre-donation questionnaire in advance.

Living Stones Church will provide sandwiches, cookies, relishes and soda. Subway Sandwich Shop will also donate sandwiches. Other donations will also be received from Walmart, the Moose, plates from Diane Uehling and cups from McDonald's.

To donate, visit redbloodcross.org or call 1-800-733-2767 to learn more and schedule an ap-



Hopping Down The Bunny Trail To The Hillsboro Library

It was Easter time at the Hillsboro Public Library on Monday, April 10. Youngsters were treated to an Easter-themed story hour Monday morning, in preparation for the Easter Bunny's arrival on Sunday, April 16. Above, Violet Limbaugh, Zian Ellis and Briar Maedge crowd around library volunteer Linda Hamm as she reads. There will be another Easter-themed story hour at 10 a.m. on Thursday, April 13, at the library.

PLEASE RECYCLE THIS NEWSPAPER

Contemporary Church Service

Sunday, April 23 ~ 6 p.m.

Morrisonville Presbyterian Church
107 East North Street, Morrisonville



**Special Guest Speaker
Karter Brachear**

Taylorville High School student
& award-winning weight lifter

Everyone invited!!

Zion Lutheran School Summer Day Camp

Summer Day Camp Available
May 22nd-August 4th
6 a.m.-6 p.m. Every Day
Early Childhood Center



Zion Lutheran School
1301 N. State Street
Litchfield, IL 62056
217-324-3166
zionlutheranlitchfield.com



The Old Settlers
Committee

is looking for young ladies,
freshmen thru seniors

in the Hillsboro School District,
who would like to run for Old Settlers
Queen this year.

Call Lori Stewart
at 532-5253

or Lisa Ervin at 532-3403

or email - committee@hillsborooldsettlers.com

Old Settlers would also welcome
new volunteers and new ideas.

Our next meeting is Tuesday, April 18 at 7 p.m.
at Hillsboro City Hall.

Easter is a Heart Transplant

The heart is deceitfully wicked who could know it?
Thoughts and words where you stand and where you sit.

No longer in the grave the price He paid,
Alive He is risen to not believe what a trade.

Not an emotion but fact built on the truth,

Each child taught from His word from youth.

A heart of Stone removed and replaced with one of flesh,
New spirit breathed into life given afresh.

He is holy and changed within cleansed from sin,

The heart that Jesus changes when you receive Him in.

Easter is a heart transplant that can only come from above,
From the tomb evidence of a changed life and everlasting love.

© Gregg Shannon

email gshannon@rogerjenningsinc.com
or call 217-532-3200

Gregg Shannon
Roger Jennings Inc.





Easter Bunny Supports EAS Pork Patty Fundraiser

The Easter Bunny came out in support of the Elizabeth Ann Seton program's first pork patty fundraiser last Wednesday, April 5. The fundraisers are held the first Wednesday of every month through October from 11 a.m. to 2 p.m. in Litchfield Library Park. Sandwiches are \$3, and meals (chips and drink) are \$5. Call 324-3270 for deliveries of three or more. All proceeds will benefit the local EAS program, which works to mentor pregnant and parenting moms in need.

DRAGON BEAT • by Maddy Rupert at Hillsboro Junior High Dragons Dominate Gillespie

Invite Last Saturday



Hellooo Hillsboro! We have some very exciting events coming up this month! So let's get started with some Dragon track. The Gillespie Invite was this past Saturday, and the Dragons dominated! The eighth grade girls and boys placed second out of all the eight teams! Nice job guys! Keep up the good work! Next Saturday, April 22, the track and bleachers will be filled as HJHS will host the Dragon Invite. Let's get it Dragons!

The seventh grade hallways have been quiet as the seventh graders are finishing up on their PARCC testing. When we return from spring break, sixth graders will test on the 18th, 19th and 20th.

Another reminder for the 2018 Washington, D.C. trip, seventh graders are encouraged to take advantage of an early registration discount. A \$49 deposit is required

by May 1 of this year for next year's trip. The three easiest ways to sign up is online at www.worldstrides.com, by phone at 1-800-468-5899 and by mail with the registration form that every seventh grader should have received from Mr. Buerkett. For more information call Mr. Buerkett at 532-3742. Thank you!

Attention HJHS choir students! Your Six Flags permission slips must be turned in to the office by May 5 for the May 19 trip. Make sure to get those in to attend this awesome trip!

There is a three-on-three basketball tournament on Saturday, April 22, at Ramsey. It costs \$15 per player, and teams must consist of three to four players. Age groups go from 3rd-8th grade for both boys and girls. So lace up those basketball shoes and get out on the court!

Well that should do it for this week's edition of the Dragon Beat, and remember: "improvement begins with 1." Have a happy Easter!



Thirteen Girls Attend First Princess Party At Moose

A first ever Princess Party was held Sunday, April 9, at the Litchfield Moose Lodge. Hosted by the Montgomery County Fair Pageant Royalty, the event included princess snacks for the 13 princesses in attendance, a craft, games and princess stories. Participants also got to meet the current Miss Montgomery County Fair Queen Allie Elmore (pictured above reading a story), Junior Miss Montgomery County Fair Presley Lamb and Little Miss Montgomery County Allee Schumacher. Any girl interested in running for the Montgomery County Fair pageants may contact pageant director Jenna Tate at 618-367-0581 or tatej1985@gmail.com.

TOPPER TALK • by Alli Reeves at Hillsboro High

Spring Break Continues Through Tuesday



Spring (Easter) break has officially begun! School will resume again on Tuesday, April 18.

Today there is a boys tennis match at St. Anthony at 12 p.m., a home baseball game against Mater Dei at 4:30 p.m. and a home boys and girls track meet at 4:30 p.m.

Tomorrow, April 14, there will be baseball and softball home games versus Pana at 4:30 p.m. and a girls varsity soccer game in Greenville at 4:30 p.m.

Saturday, April 15, there will be a boys and girls track invitational in Pana at 9 a.m. and the varsity baseball team will play in the Montgomery County Tournament starting at 9 a.m.

Monday, April 17, there will be a baseball and softball game

in Roxana at 4:30 p.m., a home tennis match against Rochester at 4:30 p.m. and a home girls soccer game versus Pana at 4:30 p.m.

Tuesday, April 18, the boys and girls track teams will compete in the Carlinville Relay meet at 4:30 p.m., the softball team will have a home game against Nokomis at 4:30 p.m., the girls soccer team will have a home game against North Mac at 4:30 p.m. and the baseball team will travel to Piasa Southwestern for a 4:30 p.m. game.

Wednesday, April 19, there will be a home baseball game at 4:30 versus Marquette, a softball game in Marquette at 4:30 p.m. and a boys tennis match at St. Anthony at 4:30 p.m.

Thanks for reading! Look in next Thursday's *Journal-News* for more information.



Hillsboro Rehab Holds Community Egg Hunt

Hillsboro Rehabilitation and Health Care Center held their Easter egg hunt on Saturday, April 8. They gave away two bikes in each age group: infant to four, 5-7 and 8-12. Residents and staff loved having the community out to visit and look forward to doing many more community events in the near future.

Panhandle Post Prom To Host Bake Sale Fundraiser

The Panhandle Post Prom will be having a fundraiser bake sale this Saturday, April 15, from 8 to 10 a.m. at West End Food Mart in Raymond.

All proceeds will help pay for post prom activities, which will be on May 3.

Come on out and buy your desserts for Easter celebration.



FGS Students Named Box Top Winners For March

Box Top winners for the month of March at Farmersville Grade School, pictured above from the left, are Julianna Kinney, Grady Meisner and Paxton Walch. Clipping Box Tops is an easy way to help schools buy what they need. They are worth ten cents each and they quickly add up to real cash for schools.

Throughout the school year, students at Farmersville Grade School continue to participate and collect Box Tops. At the end of each month, a winner is drawn from each class. Community members are also encouraged to collect Box Tops and drop them off in the grade school office at any time.

CONGRATULATIONS

Do You Have A Special Grad at Nokomis, Raymond, Hillsboro or Litchfield?

Surprise your graduate with a congratulatory ad in The Journal-News. Hurry! Ad deadline is Friday, May 5th.

The Journal-News

431 S. Main Street Hillsboro • 532-3933 510 N. State Street Litchfield • 324-6604

NO news is BAD news

let us know what's going on
thejournal-news@consolidated.net

JENSEN
HOME FURNISHINGS
Where You Never Have To Wait For A Sale!
And delivery is always free.
www.jensenfurniture.com
Route 29 Taylorville, IL 62568
(217) 824-9123

PLEASE RECYCLE THIS NEWSPAPER

Electrolux

• Sales & Service • New & Reconditioned
217-324-5742 or 1-800-346-2060

Crime doesn't pay, but Crime Stoppers does!



Since Inception—
Codes Issued: 2,212
Cases Solved: 332
Arrests Made: 363
Property Recovered: \$421,464.00
Rewards Paid: \$68,425.00

Macoupin and Montgomery Counties



1-800-352-0136

Text: TIP722, Enter Message, Send to CRIMES (274637)

www.macmontcrimestoppers.com

Enter Info, Click to Submit Anonymous Tip

Principal Favre Recognizes Students At Madison Park

Madison Park Principal Adam Favre is pleased to announce the Principal Recognition Award winners for the week of April 3. Students receive these awards from the building principal based on classroom accomplishments noted by their teachers. Awards can be given for citizenship or achieving academic and social goals. Pictured above, from the left, are kindergarten award winners SkyAnn Mahan, Rikell Ellsworth, Kadence Robinson and Kortlan Robinson.



BUILT BETTER TO LAST LONGER!



Four-Wave Agitator

Heavy-Duty ½ HP, Two-Speed Motor

Commercial-Grade Steel Cabinet

Extra-Large 3.3 Cu. Ft. Stainless Steel Tub

Industry Leading Transferable Warranty

- Five years parts & labor
- 5 years on motor & cabinet*
- 15 years on transmission
- Lifetime on all stainless steel washtubs & outer drainpipes.*

(*Limited, see Speed Queen warranty bond for details.)

Extra-Large Cylinder Capacity

Galvanized Steel Cylinder

Largest Door Opening In The Industry

Quiet, Highly Efficient Blower

Industry Leading Transferable Warranty

- Five years Parts & Labor
- 5 years on motor & cabinet*

Speed Queen - Renowned For Commercial-Grade Construction

WERNSING'S

APPLIANCE & VIDEO and SLEEP CENTER

www.wernsings.com

Ask about the Wernsing's Charge Card

In Beautiful Downtown Litchfield • 217-324-3975

LANCER LINES • by Jenna Sale at Lincolnwood High

Baseball To Compete In County Tournament



Thank you to everyone who attended *Grease* this past weekend! This performance was record breaking for the Lincolnwood Drama Club. Over 800 people came to watch in just three days. Lincolnwood will be having our spring break this weekend. School will dismiss at 2 p.m. Wednesday the 12th and will resume on Tuesday, April 18.

Please contact Lesley Cowdrey at 229-3124 if you would like your child to receive a free dental exam, if eligible. Maple Street Dental Clinic will be at Farmersville Grade School from April 25-27 and Raymond Grade School from May 2-4. These dental programs are available to students pre-k through 12th grade.

The Panhandle Education Foundation is hosting a trivia night at the Waggoner Centennial Building. The trivia night will be on Saturday, April 29. The doors will open at 6 p.m. and trivia will begin at 7 p.m. The cost to play will be \$10 per person and there can be up to ten people on a team. Soda and water will be available for sale, but there will be compli-

mentary popcorn. There will also be a cake wheel raffle as well. We hope to see you there!

Mohawk baseball is currently 9-6, with a recent win over Pawnee. They will have quite a few games over spring break. On Thursday, April 13, they will play at Pawnee. On Friday, April 14, they will play at Morrisonville against Mulberry Grove. On Saturday, April 15, they will be competing in the Montgomery County Tournament at Nokomis. Good luck boys! They will play a game at Morrisonville on Tuesday, April 18, against Decatur Lutheran. Also, congratulations to Coach Montgomery for getting his 600th win recently, what an accomplishment!

Lancer softball is currently 3-7, with a recent loss to Hillsboro. On Thursday, April 13, we will play an away MSM conference game against Mt. Olive. On Friday, April 14, we will play at home against Bunker Hill. Our next game will be on Monday, April 17, against Taylorville. We will play another MSM conference game at home against Tri-City on Tuesday, April 18.

See you next week!



Shown in the photo are the carts and cases of books available, as well as one of the "I love my library" T-shirts.

Book Sale At Litchfield Library Going On Now

A new book sale has begun at the Litchfield Library. Discarded and donated children's books from board books to young adult novels make up the bulk of this sale. Hardbacks are 50 cents and paperbacks are 25 cents. New items will be added as space allows, so check back often.

In addition to the books, a DVD sale is also being held. DVDs are \$2 each. Multi DVD sets are \$5 each.

"I love my library" T-shirts will be for sale as a fundraiser for the new library building. Children's sizes are \$10, adults are \$12 and extended sizes are \$15. Only a limited number of shirts are available.

The library will be closed Friday and Saturday, April 14 and 15, for Easter. The book sale will be available today, April 13, and again at 10 a.m. Monday, April 17.

ISP Recognizes National Public Safety Telecommunicators Week

The week of April 9 through 15 is National Public Safety Telecommunications Week. This week marks the time each year when the public safety community formally acknowledges the contributions and sacrifices of all telecommunicators, call-takers and technicians.

Telecommunications personnel are critical to every aspect of public safety. Telecommunicators ensure the safety of our officers and the citizens of Illinois by serving as a communications lifeline. Technicians keep that lifeline constantly working, even in unpleasant conditions. Together, they play a significant role in the continued success of the Illinois State Police.

"Telecommunications personnel plays a vital role in public

safety," said Illinois State Police director, Leo P. Schmitz. "They work around the clock, holidays, birthdays, and often miss family functions and school activities to ensure that emergency assistance is provided when requested. Their constant devotion to public safety dispatching, consistent excellent customer service, and continued pursuit of the ISP's goal of protecting life and property while maintaining the highest level of professionalism are to be applauded," he continued.

The ISP would like to publicly acknowledge and thank the men and women who serve as telecommunicators, call-takers and technicians for their hard work and dedication. They are truly unseen heroes of emergency services.



TS Fire Department Log In Training Hours On Sunday

The Taylor Springs Fire Department was able to get some training hours in while helping out the VFW Post #1306 with a controlled burn on Sunday, April 9. A big thank you is extended to the Taylor Springs fire chief Doug Fenton and VFW Post #1306 new commander, Dennis Loskot for preparing set up. Another thanks to firemen Jacob Fenton, Eric Simmons, Logan Reck and Parker Cagle for conducting the burn. This was the latest step on the VFW Post's area beautification of their building and grounds. The public is welcome to stop in and have a look around the Post's clubhouse that is now open.

SORENTO NEWS • by Corrine Varner 272-4454

Easter Sunrise Services To Be Held On Sunday



Easter Sunrise Services

Sorento Baptist Church will hold an Easter Sunrise Service on Sunday, April 16, beginning at 7 a.m. Please bring lawn chairs as the service will be held outside, under the pavilion. Music will be by *Humble Servants* and breakfast will be served after the service. It is located at 206 West Taylor Street.

Sorento United Methodist Church will hold Easter services on Sunday, April 16, beginning at 7 a.m. Breakfast will be served for all attending, and an Easter egg hunt for the youngsters attending will follow.

Sorento Assembly of God Church invites everyone to come celebrate Resurrection Sunday with them on April 16. They will celebrate the Risen Savior through worship, song specials, testimonies, a brief message from the pastor and communion. The service starts at 10 a.m. at 303 South Hill Street.

Reno Baptist Church will hold their Easter services on Sunday, April 16, at 7 a.m. Special speaker will be the Rev. Robert Carter. Breakfast will follow the Sunrise Service. There will be a Morning Worship service at 9:30 a.m. There will be no Sunday School.

Do You Know

The annual Sorento Easter Egg Hunt will be on Saturday, April 15, starting at 1 p.m. sharp at the South Park. Youngsters age 0-12 may participate. Please bring your own baskets/containers. Donations for the event may be brought to the Municipal Center. For more information, please call (217) 272-4379 or (217) 272-4273.

The Shoal Creek Fire Protection District will meet on Sunday, April 23, at 4 p.m. at the Sorento Firehouse.

The Sorento Food Pantry will be open on Wednesday, April 26, between 9 to 11 a.m.

The Mobile Market will be at the Sorento Baptist Church on Wednesday, April 26, starting at 2:30 p.m.

Sorento School Fourth Graders Hosted Blood Drive

The fourth graders of Sorento School hosted an American Red Cross blood drive on Monday, April 3, after school in the school's cafeteria. Twenty-three persons registered with 22 productive units of whole blood being collected. The goal was 20 units.

Tina Elam was presented with

a blood drop pin as a first-time donor. Additional multiple donors included Brett Kunkel, 43; Corrine Varner, 38; Tom Varner, 37; Sarah Elliot, 33; Donald L. Wall, 26; Dave Massena, 25; Travis Pate, 20; Margie Chilovich, 17; Lynn Fritzsche, 14; Laura Wall and Christina Pashia, nine each; Kelli McEvers, six; Alicia Stefanisin and David Pearman, five each; Tammy Hudson, three; Cheryl Sponsler, Rhonda Davidson, Cory Houchlei and Austin Woodson, two each; and Susan Warchol and Karoline Lee.

The fourth grade teacher, Christina Pashia, coordinated the drive with assistance from Abie Adcock, Abby Davidson, Ramzi Stefanisin, Karissa Tucker, Garrett Young, Aubrey Wall, Mary Woods, Lili Philips, Jessica Moss and Reece Elam who welcomed, registered donors, and/or hosted the canteen.

The next blood drive in Sorento will be on Tuesday, May 23, from 2 to 6 p.m. at the Municipal Center.

Sorento School Menus April 17-21 Breakfast

Monday and Tuesday: No school! Easter break!

Wednesday: Breakfast pizza or cereal, toast.

Thursday: Breakfast burrito or cereal, toast.

Friday: Breakfast sliders or cereal, toast.

Lunch

Monday and Tuesday: No school! Easter break!

Wednesday: Chicken nuggets/breadstick or deli sandwich, mashed potatoes/gravy, green beans, applesauce.

Thursday: Hamburger/bun or deli sandwich, vegetarian beans, tossed salad, apple.

Friday: Pizza bites/sauce or deli sandwich, steamed carrots, mixed fruit.

Milk is served with all meals. Juice and fruit are available with breakfast. Menus are subject to change.

Sorento School News

Easter break will be held from Thursday to Tuesday, April 13 to 18. School resumes on Wednesday, April 19.

Personals

Vonda and Scott Schuette, my daughter and son-in-law, and I went to Springfield on Saturday, April 8, to the Sky Zone to attend the birthday celebration of our cousin/great-great-niece, Harley Alms, who will be five on April 12. Afterwards, everyone attending the event ate at Applebees.

www.thejournal-news.net



BET YOU DIDN'T KNOW THAT A NEW GARAGE DOOR... CAN INCREASE THE VALUE OF YOUR HOME.

A NEW GARAGE DOOR COULD INCREASE THE SALE VALUE OF YOUR HOME BY AS MUCH AS \$7,000 IF YOU'RE SELLING A \$175,000 HOME. **

10% OFF ALL DOORS! *

MIDWEST GARAGE DOOR Company

(217) 525-9260

www.WeStandBehindOurDoors.com

*EXPIRES 4/30/17. **SOURCE: GARAGEOWNOW.COM

Youth Needed For Little Miss, Mr. Muscle Pageants

Raymond-Harvel area five and six year olds are encouraged to sign up for the 4th of July "Little Miss" and "Mr. Muscle" pageants.

To enter, participants must be five or six by July 4, 2017, have a Raymond or Harvel address and reside within the Panhandle School District. Forms are available at Raymond Village Hall and need to be returned on or before May 1.

For further information, contact Debbie Held at 229-4546. Participants will be contacted for a meeting after the May 1 deadline.

NEW LISTINGS & NEW PRICES

Century 21

View All Area Listings at: c21rbr.com

REID BAUGHER REALTY

516 W. Union Ave. • Litchfield • 217-324-5286

217-854-8584

MLS

Each Office Independently Owned & Operated

 HILLSBORO - 305 Dearborn St. - Spectacular & Spacious! 3 Bdrm., 1 Bath Home. Updated Roof, AC, Hot Water Heater, Furnace & Siding!... \$62,000 - Cassidy Paine • 324-5286	 HILLSBORO - 303 West Sumner - 4 Bdrm., 3 Bath, W/Original Woodwork, 3 Stories, 3-Car Garage & Updates... \$82,900 - Jana Wyrick • 556-0302	 HILLSBORO - 7349 Walshville Tr. - Everything And More! 3 Bdrm., 3 Bath, On 5.6 Acres... \$84,150 - Jana Wyrick • 556-0302	 WITT - 810 E. Oak St. - 4 Bdrm. On 2.49 Acres With 31x51 Pole Building!... \$75,000 - Dorothy Lowe • 556-8952	 IRVING - 101 W. State - Turn Key Business! Stable Area Business Since 2003. Ready For The New Owner!... \$400,000 - Jana Wyrick • 556-0302	 WALSHVILLE - 2468 South Trail - Totally Updated And Ready For You -- On 7.69 Acres And Plenty Of Space... \$285,000 - Judy Spencer Dona • 825-3082
---	--	---	---	--	--

What you **DON'T** know **CAN** hurt you

Adults with untreated hearing loss experience a 30%-40% faster decline in cognitive abilities compared to peers with aided hearing. Hearing health is directly connected to overall health and well being. Take control of your hearing health - contact us today!

HEAR BETTER
LIVE BETTER

It only takes a few minutes with an audiologist to discover how to protect & optimize your hearing over a lifetime.

CALL FOR YOUR FREE CONSULTATION TODAY WITH DOCTORS OF AUDIOLOGY AT

Nelson Audiology, Ltd.

220 E. Ryder St • Litchfield, IL
217-324-2433 • 800-217-2433
www.nelsonaudiology.com



FINANCING ALSO AVAILABLE THROUGH CARE CREDIT



2017©StudioOnline.com



SERVING YOU FOR OVER 33 YEARS
Specializing in the Diagnosis, Treatment and Monitoring of Disorders of the Hearing System Including Diagnostic Hearing Evaluations and Hearing Aid Fitting

St. Francis Hospital Hosts Bee Well Event

HSHS St. Francis Hospital will host a Ladies Bee Well event on Thursday, April 20. The women's wellness event will be held at the hospital from 5:30 to 7:30 p.m. Participants will enjoy an evening of giveaways, health screenings, education, laughs and more.

Registration is required to attend the event, and individuals are asked to register prior to Monday, April 17, to guarantee tickets to the event. Seating is limited for the featured speaker.

Women of all ages are invited to attend the free event, which will include health education opportunities, pampering such as neck massages and hand waxing and an inspirational presentation by Kimberly Wade at 6 p.m. and again at 6:45 p.m. in the auditorium.

Wade is president of the Kids Shouldn't Have Cancer Foundation and serves as an advocate for pediatric cancer research and treatment. She will share the story of her son, Jonny, who died of pediatric cancer. He wished for no other kid to have cancer, and Wade honors his memory by fighting on behalf of all children with cancer, as well as their families, to increase pediatric cancer funding,

research and awareness.

Magazines and radio talk shows have featured Wade and her inspirational story, and she was honored during the 2016 State of the Union address. She lives with her husband, Jon, and Jonny's twin brother, Jackson, in Jerseyville. She holds a master's degree in accounting.

The Ladies Bee Well event activities and displays will be located in several areas within the hospital including the front lobby, Gift Shop, outpatient registration, surgery waiting area, radiology waiting area, Family Birth Center, auditorium and cafeteria. Attendees can sign up for the chance to win special prize baskets at each featured area. Forsee Vineyards will provide free wine tasting of their specialty wines and Coffee Xpresso of Litchfield will provide coffee sampling. A light dinner of hors d'oeuvres will be available to attendees.

Individuals who register for the event may pick up their attendance packets the night of the event in the hospital's front lobby near the Gift Shop.

Hospital colleagues and members of the HSHS St. Francis



Kimberly Wade

Auxiliary Board and Foundation Board are working together to coordinate the event. They include Miranda Bergman, Sharon Cordani, Kim Bishop, Becky Bishop, Elisa Feldmann, Joanne VanLeer, Jane Martin, Marilyn Pastrovich, Paula Endress, Amy Cooper, Meghan Bilyeu, Melissa Leonard and Meghan Bertolino. Call Melissa Leonard at the hospital at 217-324-8678 to register or for more information.



Litchfield Community Donates To Drive

The Litchfield community recently supported the local Red Cross during their "Comfort Kit Drive" in March. Comfort Kits are given out to all family members who experience a disaster emergency. Fit to Go, Living Stones Church, the Litchfield pre-K and all of the elementary schools donated items to the drive. Collected were items such as shampoo, soap, toothbrushes, toothpaste, washcloths, combs, brushes, coloring books, crayons, personal sized blankets and more. The community was very generous and the Red Cross is very thankful to everyone who contributed. Pictured above are children from the Litchfield pre-kindergarten program with Patti Waggoner, a local Red Cross volunteer. The children are holding up some of the Comfort Kit donations collected from families at their school. From the left are Waggoner, Jace Pennock, Kyra Jayne Robinson, Rylee Hemken, Colin Roach, Noah Burdell and Rylee Blevins.



St. Louis Students Visit Science Center

On Friday April 7, Mrs. Grundy and Mrs. Williams' first and second grade students from St. Louis Catholic School in Nokomis ventured on a field trip to the St. Louis Science Center and James S. McDonnell Planetarium to end a unit on the solar system. They started off at the Planetarium to explore more about the planets and space. They also watched a movie while laying on the floor under a dome about different kinds of stars and the eight planets. They finished the day exploring the rest of the Science Center. Pictured above, front row from the left, are Charlie Clavin, Grady Taylor, Nora Grigoroff, Fallon Knodle, Carsyn Bertolino, Halen Barnes, Emily Harston and Mady Thornton. In the back are Ali Thornton, Luke Johnson, Austin Hatley, Griffin Engelman, Mackenzie Mehochko, Jacob Weitekamp, Christopher Norine and Cody Norine.

Phone 532-3933 To Place Your Classified Ad

THANK YOU

The East Fork Township Board would like to thank all of our supporters.

- Penny Harbert - Supervisor
- Mary Bone - Clerk
- Stephen Voyles - Highway Commissioner
- Donald Huber - Trustee
- Scott Snow - Trustee
- Jake Blankenship - Trustee
- Steven Taylor - Trustee



Most people know Easter has something to do with dying.

Just a reminder that Jesus Christ rose from the dead, and not from a cup of food coloring. Experience the joy of His resurrection this Easter.

If you don't have a church home, you are invited to come and join us to celebrate Easter.

Thursday, April 13th

7 p.m. - Maundy Thursday worship (with the Lord's Supper)

Sunday, April 16th

- 8:50 a.m.** - Worship service, informal format, contemporary music
- 10:10 a.m.** - Bible classes for all ages with egg hunt for children with the Easter message
- 11:05 a.m.** - Worship service, traditional format with hymns

Hillsboro Presbyterian Church

506 S. Main Street, Hillsboro
(McKay's Auto is across the street from us)
Visit our website, www.hillsboropc.org,
or find us on Facebook (search 'Hillsboro Presbyterian')
for more information

See You at
the Fair!



Wednesday, May 10, 2017
6:30 am - 1:30 pm
Fusion Fitness & Aquatics Gym

HAH
Hillsboro Area Hospital

For more information, call Amanda at 217-532-4289.

www.hillsboroareahospital.org

Join us for
our annual
Wellness Fair

Talk with Hillsboro Area Hospital health professionals to learn healthy habits, get screened for various conditions, and get on the path to your best health yet!

Receive a Wellness Fair Panel.*
This test includes:

- Blood sugar
- BUN
- Creatinine
- Potassium
- Sodium
- SGOT, SGPT, and WBC
- Hematocrit
- Hemoglobin
- Bilirubin
- Cholesterol
- Triglyceride
- LDL, HDL, and T/C Ratio
- Calcium

* 12 hour fasting period required for Wellness Fair Panel

Other tests available:

- PSA-Prostate Specific Antigen (men only)
- Thyroid Stimulating Hormone (TSH)
- Hemoglobin A-1C

Fees for these tests range from \$20 to \$70. Cash and checks only. (Please note Medicare does not reimburse for wellness fair fees)

Test results will be mailed to participants and physician. Testing cannot be done without a doctor receiving the results.



Egg-Cellent Time Held At Litchfield Library Story Hour

Easter is coming soon, and the Litchfield Library’s preschool story hour had an “egg-cellent” time preparing. Children made a wreath from egg-shaped scrapbook paper and used strips of paper to decorate a cardstock egg. Librarian Sara Zumwalt read “Max’s Easter Surprise” by Rosemary Wells and served a snack. Making crafts in the morning, at left, were Dagny Thornton, Cooper Favre, Mason Cooper and Keilyn Lewey. Those at the afternoon session, at right, were Kerrigan Meyer, Mallory Misenheimer, Abigail Nowell, Rylee Blevins, Kayden and Kamron Rovey and Beau Heyen (not pictured).

St. Francis Offers Volunteer Opportunities For Teens

The Junior Volunteer program at HSHS St. Francis Hospital in Litchfield again will offer service opportunities to area teens this summer. Each applicant must be (1) a high school student maintaining at least a "C" average, (2) a minimum of 14 years of age by June 1, and (3) willing to volunteer at least two hours per week during the summer program. Junior

volunteers will perform a variety of duties in various hospital departments. Registration will be held on Wednesday, May 3, from 4 to 6 p.m. in the hospital lobby. A parent or guardian should accompany the volunteer to registration to assist in completing forms, confirm available work times and sign a written consent and statement of good health. Those unable to

attend must contact the hospital at 217-324-8678 for registration forms. For the safety of patients, workers and volunteers, students will be required to present proof of immunizations for MMR (measles, mumps and rubella) and Varicella (chicken pox). Each junior volunteer will need to purchase a shirt at a cost of \$16. Those who still have their shirts

from previous years' programs may use those. Mandatory hospital orientation will be held on Wednesday, May 24, from 4 to 6 p.m. Attendance at orientation is a requirement in order to participate in the program. A limited number of positions will be available. For more information, contact Melissa Leonard at 217-324-8678.

Ryan Poggenpohl

Continued from front page

Poggenpohl and the other 24 finalists will be honored in Canton during the 2017 Pro Football Hall of Fame Enshrinement Week in August and will be part of a special luncheon on Saturday, Aug. 5, at the hall of fame, where the winner will be announced. The finalists will also have the opportunity to attend the 2017 enshrinement ceremony, which includes the induction of Morten Andersen, Terrell Davis, Kenny Easley, Jerry Jones, Jason Taylor, LaDarian Tomlinson and Kurt Warner into the Pro Football Hall of Fame. It will be a pretty special moment for a student that is pretty special in his own right. While the U.S. Army helps sponsor the award, Poggenpohl hopes another branch of the military is in his future.

"My main focus is to get into the United States Naval Academy," said Poggenpohl. "I've always had the desire to serve my country. I feel like I have an obligation to do it. The hardships that you experience in the service academies will make you a better leader and a better person." Poggenpohl isn't just waiting for the Navy to come beating down his door though. He is a member of the U.S. Naval Sea Cadet Core, which is based in St. Louis and is also a member of the Raymond-Harvel Fire Explorers. He was also a "Senator for a Day" under State Senator Andy Manar and will participate in Boys State this summer. "I have everything pretty tightly scheduled," said Poggenpohl, who will also participate in a summer program at West Point and has applied to the Navy and Coast Guard

summer programs as well. "I think I have two days off in June." These extra experiences haven't stopped Poggenpohl from his accomplishments in school, where he is a member of the high honor roll, or in athletics, where he was a standout for the Lincolnwood basketball team and the Litchfield/Lincolnwood co-op cross country team. In addition to his interest in the Naval Academy, he has also applied to several other colleges and service academies, including West Point, the Coast Guard Academy and the Merchant Marine Academy. But for now, his heart, and his time, are dedicated to the Navy. Earlier this year he visited the Naval Academy in Annapolis, MD, where he had the opportunity to shadow current cadet Nolan Kreipe, a Carlinville High School

grad with whom Poggenpohl competed against in cross country. Poggenpohl has also considered the ROTC route, either through the Navy or Marine Corps, but for now, he is keeping his options open. Ultimately, his dedication and desire is one of the things that made him a good fit for the award. "These students embody the excellence and dedication that both Army Soldiers and Pro Football Hall of Famers bring to their own lives every day," said Mark Davis, deputy assistant secretary of the Army in the press release. "They give their best to achieve their goals and give back to their communities." That description fits Poggenpohl pretty well and while he may not make the hall of fame, he has the potential to make his community proud as if he did.

Morrisonville Resident Earns Longevity Award

Over 70 Wick construction crew members and employees from throughout the Great Plains, midwest and Great Lakes states actively participated in two days of continuing education during the Wick Buildings 2017 annual field meeting. Foreman Phill Kirkendoll of Morrisonville participated in a variety of workshops to improve his crew's performance. He was also honored with a Longevity Award for his five years of service completed in 2016. In addition to workshops covering building materials, safety and leadership, this year's conference focused on construction techniques and work practice to improve the quality and longevity of buildings. The Marriott Hotel and Convention Center in Coralville, IA, hosted the three-day event from Jan. 29-31. Special guest speaker Randy Goruk, a national consultant to



Phill Kirkendoll

clients in the commercial, residential and industrial construction industries, held an interactive seminar and workshop on leadership in construction.



Lomas Del Sol Collecting Donations For Research

Diners at Lomas del Sol in Hillsboro have helped raise more than \$250 for INAD research this past year, in honor of five-year-old Grace Herschelman, the daughter of Kyle and Mary Herschelman of Hillsboro. She was diagnosed with INAD (infantile neuroaxonal dystrophy) in November 2014, and this is the second time the restaurant has collected donations for INAD research. Last year, they collected more than \$100 in donations at their counter. The restaurant has generously offered to once again collect donations for an ongoing research study at Washington University in St. Louis, MO. Pictured above, from the left, are Mary and Grace Herschelman and Sandra Lipe of Lomas del Sol.

Journal-News Photo

Notice of Names of Persons Appearing to be the Owners of Unclaimed Property

The Illinois State Treasurer’s I-Cash program wants to return

\$178 million

to Central Illinois residents

Unclaimed property includes cash from old bank accounts, forgotten stocks, life insurance policies and other assets that need to be returned.

1

in

4

ADULTS DISCOVERS PROPERTY TO CLAIM WHEN THEY SEARCH

illinoistreasurer.gov

MONTGOMERY COUNTY					
Allen Alfred	1 Hillsboro	Hillsboro	Gregg Gene	605 W Tremont St	Hillsboro
Boerckel Stephanie	Po Box 161	Litchfield	Gregg Mary L	605 W Tremont St	Hillsboro
Busch James D	107 Foxhunt Trl	Panama	Griffith Mark	508 Leonard St	Farmersville
Busch Karen F	107 Foxhunt Trl	Panama	Hammon Steven W Jr	1013 E Madison	Nokomis
Carlinville National	12327 Roberson Rd	Litchfield	Hickey Lori	205 Barry St	Coffeen
Clesson Chester	512 W Sargent	Litchfield	Hill Brandi	121 W Union St	Nokomis
Collins Larry	P O Box 190	Taylor Springs	Hillsboro Area Hospital	416 Griffen St	Nokomis
Dalenberg Don			Hillsboro Rental Kevin L Rench	1600 School St	Hillsboro
Decker Shelby N	24321 Bloome Road	Waggoner	Holt Thomas J	3303 Kc Drive	Hillsboro
Derler Becky	22184 N 17th Ave	Nokomis	House Craig	Box 236	Irving
Derler Edward	22184 N 17th Ave	Nokomis	Hughes Bruce	16390 Stratmeyer Trl	Litchfield
Dressler Tracy B	204 Washington St	Donnellson	Hughes Lana	16390 Stratmeyer Trl	Litchfield
Durbin Christopher S	3097 Burg Rd	Fillmore	Johnson Sally	605 Boradway	Hillsboro
Durbin Louis	634 Sanford St	Nokomis	Knetzer Helen C	P O Box 372	Raymond
Duzan Dawn M	13206 N 19th Ave	Nokomis	Laurent Clarence J	Po Box 124	Coffeen
Estate Of Marilyn M Duff	523 E Hauser	Litchfield	Lewey Jean A	7120 Illinois Route 16	Hillsboro
Estate Of Roy K Duncan	17342 E 5th Rd	Litchfield	Litchfield Healthcare Cen		Litchfield
Fish Danny R	33947 Crystal Lake	Hillsboro	Marley Jared	528 Hill Circle	Fillmore
Frazier Robert D	68 Greenbriar Dr	Hillsboro	Mayhugh Merle	7080 N 1200th Rd	Colchester
Gaskin Brian	523 S Pine	Nokomis	Mccarty Brian	Po Box 172	Taylor Springs
Geninatti Collin	1900 Mckinley Ave	Litchfield	O'brien Bonnie		
Ginos Cindy M	Po Box 112	Irving	Parnell Cory R	125 Poplar St Po Box 731	Panama
Ginos Shirley	Po Box 112	Irving			
			Preston Jean	416 Griffen St	Nokomis
			Redman Brian D	9313 E 8th Rd	Hillsboro
			Robinson Chelsea R	506 Elevator St	Farmersville
			Robinson Richard J	506 Elevator St	Farmersville
			Schaake Mark	2007 Miller Ave	Hillsboro
			Scheifer Floyd	19155 Pinetree Trl	Witt
			Scheifer Terry	19155 Pinetree Trl	Witt
			Schneider Byron L	182 N 1250 East Rd	Nokomis
			Schwab Diana	1216 N Van Buren St	Litchfield
			Short Helen R	212 Short St	Coffeen
			Slavings Tim	Po Box 268 304 N Pine	Irving
			Smith Ernest R	303 S Grant St	Litchfield
			Stanley Erica	815 W Edwards St	Litchfield
			Stanley John	815 W Edwards St	Litchfield
			Stewart Kent	2212 Miller Ave	Hillsboro
			Sweet Motors	407 North Douglas	Litchfield
			Travis Chris	912 N Illinois Ave	Litchfield
			Walden Laura	1091 Old Quarry Trl	Litchfield
			White Shelby	912 N Illinois Ave	Litchfield
			Wilson Jamie N	470 N Pine St	Irving
			Yeske Jerry A	833 Monroe St	Witt

These names are just a few of the most recently reported properties. Search millions of records totaling **\$2.8 billion** in just **3 minutes** at **illinoistreasurer.gov/icash**

ILLINOIS STATE TREASURER'S

ICASH

DISCOVER WHAT'S YOURS

These properties have been placed in the custody of the State Treasurer, to whom all further claims must be directed. Information regarding the amount or description of the property and the name and address of the holder may be obtained by any persons possessing an interest in the property at www.IllinoisTreasurer.gov, 217-785-6998, or by addressing an inquiry to the State Treasurer: Illinois State Treasurer's Office, Unclaimed Property Division, PO Box 19495, Springfield, IL 62794-9495.

Printed by the authority of the State of Illinois

Russell School Students Publish Story Collection

Fourth grade students in the classes of Amber Brookshire and Jostlin Rademacher have published their own book, "Ida J. Russell," a collection of stories and drawings created by the students. The theme of each entry is the "legend" of the school's namesake, and the spooky theory that her ghost somehow still haunts the school. The book was dedicated to her memory. Children submitted their story and illustration, and the book was created and published by Studenttreasures from Topeka, KS. A copy of the book is now in the Litchfield Public Library, where it can be viewed but not checked out. Pictured above, four of the young authors are shown holding their creation: Keenan Bertoldi, Evan Beck, Georgia Glover and Bristol Everett.

The Journal-News

View and purchase your favorite *Journal-News* photos online at

thejournal-news.smugmug.com

4x6
lustre, glossy = \$3
metallic = \$4

5x7
lustre, glossy = \$7
metallic = \$8

8x10
lustre, glossy = \$10
metallic = \$12

11x14
lustre, glossy = \$20
metallic = \$25

16x20
lustre, glossy = \$25
metallic = \$40

8 wallets
lustre, glossy = \$5
metallic = \$8

4x5
lustre, glossy = \$4
metallic = \$5
Prices do not include shipping.



HAPPY Easter!

Sale Starts Thursday

Prices Valid Thursday, April 13 through Wednesday, April 19, 2017.
We reserve the right to limit quantities. While supplies last. No sale to dealers. We reserve the right to correct all printed errors.

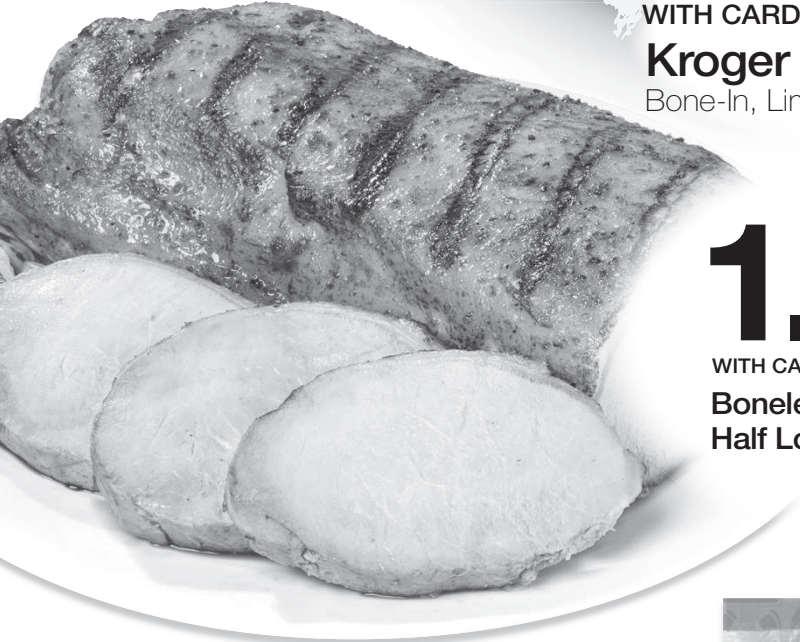


99¢ lb

WITH CARD
Kroger Spiral Sliced Ham
Bone-In, Limit 2

5.99 lb

WITH CARD
Ribeye Roast
Bone-In



1.29 lb

WITH CARD
Boneless Pork
Half Loin



3/\$5

WITH CARD

Strawberries
16 oz



2/\$3

WITH CARD

Whole Cantaloupe
or Personal Seedless
Watermelon

2.99

WITH CARD

Kroger Cheese
12-16 oz or Kroger
Cheese Singles, 16 oz;
Select Varieties



99¢ ea

WITH CARD
Jumbo Pineapple

what a deal! BUY 6, SAVE \$3

MIX & MATCH participating items in multiples of 6 with Card.
Participating item varieties and sizes may vary by store.



2.79 ea WITH CARD
-50¢

2.29 ea

WHEN YOU BUY ANY 6
PARTICIPATING ITEMS WITH CARD
Land O'Lakes Butter
Select Varieties, 16 oz



Green Giant
Vegetables
or Swanson Broth
Select Varieties,
14.5-15.25 oz Can

99¢ ea WITH CARD
-50¢

49¢ ea
WHEN YOU BUY ANY
6 PARTICIPATING
ITEMS WITH CARD



Thomas'
English Muffins
12-13 oz or
Coffee-mate Creamer,
32 fl oz; Select Varieties

2.49 ea WITH CARD
-50¢

1.99 ea
WHEN YOU BUY ANY
6 PARTICIPATING
ITEMS WITH CARD



WHEN YOU BUY 3
FINAL COST

1.77 ea

WITH CARD

Lay's Family Size
Potato Chips
9.5-10 oz or Lay's
Kettle Cooked Potato Chips,
6.5-8 oz; Select Varieties

When purchased in multiples of 3 in the same
transaction with Card. Quantities not purchased
in multiples of 3 will be \$2.49 each with Card.



5.99

WITH CARD

Starbucks Coffee
11-12 oz Bag or K-Cups,
6-10 ct; Select Varieties

Fill your Easter basket with deals!



WHEN YOU BUY 4
FINAL COST

4/\$12

WITH CARD

Coca-Cola,
Pepsi or 7UP
Select Varieties, 12 pk,
12 fl oz Cans or 8 pk,
12 fl oz Bottles

When you buy 4 or more in the same transaction with Card.
Quantities less than 4 priced at \$4.99 each or Coke or Pepsi
8 pk at \$3.99 each.

Out & About

10A - Thursday, April 13, 2017


See 'The Story' At KC Hall This Friday And Saturday

A 50-voice choir from multiple churches will give life to "The Story" this weekend, a free community Easter musical on Friday, April 14, and Saturday, April 15, at the Knights of Columbus Hall in Taylor Springs. "This musical tells the story of the Bible through song," according to director CJ Dyas of the Free Methodist Church in Hillsboro, "and includes a DVD accompaniment that allows you to visualize the story as we bring it to life through music." The choir, front row from the left: C.J. Dyas, Kyle Furness, Robin Andrews, Irene Graden, Laura Sturm, Tami Moler, Michelle Brown, Lisa Shipman, Macy Shipman, Dodi Raines, Shawna Rovey, Larry Hewitt, Bob Mulch, Patty Whitworth, Linda Liebscher. Second row: Christa Pokojski, Mike Hiller, Ali McCammack, Janis Collins, Patricia Oakley, Pam Roberts, Deb Eck, Kim Noyes, Florence Rozmislowski, Barb Hewitt, Peggy King, Ron Deabenderfer, Carl Reynolds. Back row: David Hamby, Rachel Beckett, Janet Durbin, Jeanne Greenwood, Donna Reynolds, Joyce Fath, Mary Ann Stewart, Kathy Tapley, Melissa Wood, Ben King. Not pictured: Autumn Smith, Cliff Dyas, Jeff Hemken, Katie Dyas, Mandy Myers, Martha Ruppert, Peyton Myers, Sandy Leitheiser, Sharmila Gopalakrishnan

Journal-News Photo

Waveland Church Will Hold Special Easter Services This Sunday

Waveland Presbyterian Church will hold two special services in observance of Holy Week and Easter.

The Good Friday candlelight service will begin at 7 p.m. on Friday, April 14. Easter Sunrise

Service will be celebrated at 6:30 a.m. Sunday, April 16.

The public is invited and welcome. The church is located four miles south of Hillsboro on Rt. 127, then one mile west.

Sky View Drive-In Theater
Litchfield

The Last Drive-In Theatre In Illinois on Historic Old Route 66

\$5 per person at all times. 5 and under FREE.

"WHERE GOING TO THE MOVIES IS ALWAYS AFFORDABLE"
RESTROOMS HANDICAP ACCESSIBLE
TUNE TO 103.1 FM FOR SOUND

Phone 217-324-4451
www.litchfieldskyview.com
No Alcohol, Grills or Cooking on Premises
Double features played weekly
Friday & Saturday March 31 to mid-October. Admission gates and the snack bar remain open until 10 mins. into the second feature.

GATES OPEN AT 7:00 P.M.
SHOW STARTS AT 7:55 P.M.

Friday & Saturday
April 14 & 15
"*NEW* BEAUTY & THE BEAST"
Rated PG (2h, 19m)

"LOGAN"
Rated R (2h, 21m)

GOLDEN CIRCLE NUTRITION MENU

April 17-21

Reserve by 9:30 a.m. one day early.
Call 532-3662 to reserve.

Monday - Lasagna roll ups, tossed salad w/ tomatoes, corn, warm apple crisp, garlic bread sticks

Tuesday - Italian pizza sausage, stewed tomatoes, mashed potatoes, pumpkin mousse, whole grain bread

Wednesday - Turkey, sweet potato casserole, green beans, peaches, whole grain roll
****Bingo w/ Evergreen****

Thursday - Italian beef on hoagie bun, german potato salad, california blend, vegetables, birthday cake

Friday - Stuffed peppers, glazed carrots, mashed potatoes, pudding

Milk, bread and margarine are served at every meal. Menu selections subject to change based on food availability.



Litchfield Veterans Attend Blind Rehabilitation Center

Pictured above are William "Bill" Cope and Wil Tackaberry, both of Litchfield, standing in front of an emblem at the main entrance to the Central Blind Rehabilitation Center at the VA Hospital in Hines, just west of Chicago. Tackaberry was declared legally blind in 2016, and Cope in 2003. Cope arrived on March 19 for his fifth time at the center, and Tackaberry arrived on April 2 for his first time. Veterans wanting more information about VA blind rehab may call the St. Louis VA Medical Center at 800-228-5459 and ask for the VIST coordinator.

Kortkamp Inn Presents

KARAOKE ON THE KURVE

Mon. - \$1 Draft • Tues. - \$1⁷⁵ Cans & Bottles

Fri. - Free Pool Open 'til Close

Fri. & Sat. - Karaoke 8 p.m.-Midnight

Drink Specials!! • 532-9273



ALL YOU CAN EAT BUFFET

Hillsboro Moose Lodge
Friday Night • 4-8 p.m.

Fried Chicken, Fried Fish, BBQ Meatballs, Mashed Potatoes/Gravy, Marinated Carrots, Dressing and much more. Salad Bar/Desserts included.

Adults \$9.99 Kids 10 and under \$5.99

Panhandle Educational Foundation's annual

Trivia Night

Soda & Water
Available For Sale

Complimentary
Popcorn

Saturday, April 29

Waggoner Centennial Building
Doors open at 6 p.m. ~ Trivia begins at 7 p.m.

—\$10 per person —Up to 10-person team

For more info call Patty C. at 229-3701

Proceeds used toward LHS scholarships and Panhandle teacher grants

Prep And Clean Up Day Planned At Raymond Park

Volunteers are needed for two upcoming work days at the Raymond Park, as part of the "Place2Play" initiative to clean the park.

A Prep Day will be held Saturday, April 22, beginning at 10 a.m. Tasks for that day include sanding down and stripping paint from metal equipment, repairing picnic tables and repairing the fence.

The following Saturday, April 29, is Clean Up Day at the park, also beginning at 10 a.m. The focus for that day is painting metal equipment and picnic tables,

cleaning grills, fixing safety hazards and picking up sticks and leaves.

Marten Insurance will provide water, lemonade and cups. Volunteers are encouraged to bring supplies such as rakes, wheelbarrows, buckets, etc.

The rain date for Prep Day is Saturday, April 29, with the Clean Up Day then being moved to a different day.

For more information, contact Amy Brown at 891-0867 or visit the "Place2Play - the Raymond Park Project" Facebook page.

Place2play
the Raymond Park Project

Community Calendar

To make sure your event is seen by Montgomery County, bring it to The Journal-News office in Hillsboro or Litchfield by 5 p.m. on Tuesday. You can also call us at 532-3933 or email it to thejournal-news@consolidated.net

Thursday, April 13

6 p.m. - Litchfield VFW Auxiliary, VFW Hall
6:30 p.m. - VFW Post 1306 Bingo, Taylor Springs VFW
7 p.m. - Photo Imaging Club, LLC, Litchfield
7 p.m. - Moncravie Legion Post #425 and Auxiliary, Irving Century House
7:30 p.m. - Royal Arch Masons #197, Hillsboro Masonic Hall
7:30 p.m. - Litchfield VFW Post 3912, Post Home
8 p.m. - Alcoholics Anonymous meeting, First Baptist Church, Litchfield

Friday, April 14

8 a.m. - Bake Sale, Hillsboro Dollar General & Salvation Army
12 to 6 p.m. - Blood Drive, Litchfield Moose Lodge
4 to 8 p.m. - Fish and Chicken Dinner, Hillsboro Moose Lodge

Saturday, April 15

8:30 to 10:30 a.m. - Coffeen Food Pantry, Coffeen UMC
10 a.m. - Litchfield Cowboy Action Shoot, Litchfield Sportsman's Club

Sunday, April 16

1 p.m. - Crabtree Ringers Horseshoe Club, Old Crabtree School, Litchfield

Monday, April 17

9 a.m. to 2 p.m. - Sewing for Mission, United Methodist Church in Witt
10 a.m. to 3 p.m. - Blood Drive, Hillsboro Area Hospital
11 a.m. - Raymond-Harvel Home Arts Club, Tosi's
5:30 p.m. - Breaking Bread, First Baptist Church, Litchfield
7 p.m. - Coffeen City Council
7 p.m. - Raymond Village Board
7:30 p.m. - Litchfield American Legion
7:30 p.m. - Alcoholics Anonymous meeting, Zion Lutheran Church, Litchfield

Tuesday, April 18

7 a.m. - Hillsboro Sertoma Club, Hillsboro Moose Lodge
1 to 4 p.m. - Blood Drive, St. Francis Hospital
6:15 p.m. - Hillsboro Public Library Board
6:30 p.m. - Community Bingo, Heritage Manor, Litchfield
6:35 p.m. - IL TOPS #1708, Southside Church, weigh-in 6 to 6:30 p.m.
7 p.m. - Taylor Springs Village Board
7 p.m. - Nokomis School Board
7 p.m. - Panama Village Board
7 p.m. - ACTS Substance Abuse Program, Cornerstone Apostolic Fellowship of Litchfield (324-2030)
7 p.m. - Al-Anon Meeting, St. Francis Hospital, Litchfield
7 p.m. - Montgomery County Democratic Central Committee, County Board Room, Hillsboro Historic Courthouse
7:30 p.m. - Litchfield Moose Lodge #1634
7:30 p.m. - Narcotics Anonymous, 325 N. Madison, Litchfield
7:30 p.m. - Litchfield Masons #236
7:30 p.m. - Zonta Club, Evergreen Place, Litchfield
8 p.m. - Alcoholics Anonymous meeting, St. Agnes Catholic Church, Hillsboro

Wednesday, April 19

7 a.m. - Litchfield Rotary Club, Maverick Steaks & Spirits
8:15 a.m. - TOPS Chapter #IL 2468 weigh-in, Litchfield Comm. Center
Noon - Hillsboro Rotary Club, Hillsboro Moose Lodge
Noon - Montgomery County Farm Bureau Prime Timers, Farm Bureau building, Hillsboro
12:30 to 3:30 p.m. - Blood Drive, Lincoln Land Community College
3 p.m. - Alzheimer Support Group, Hillsboro Rehab and Health Care
7 p.m. - Bingo, Litchfield Moose Lodge

Blood Drive Will Be Held This Friday, April 14 At Moose Lodge

A blood drive will be held the Litchfield Moose Lodge, 221 April 14 from 12 to 6 p.m. at North Madison.

WESTSIDE CINEMA
NOW SHOWING

visit westsidecinema.com

for current movies and showtimes



Hillsboro Area Hospital Gift Shop is hosting a



Collective
Goods
Event

FORMERLY:
Books Are Fun

Friday, April 14 • 8 a.m.-4 p.m.
In The

Fusion Fitness and Aquatics Lobby
1210 E. Tremont, Hillsboro

The Gift Shop will offer 10% Off all merchandise from 9 a.m.-3 p.m. that day.

Opening
April 17!
at the marina on Glenn Shoals Lake

• FULL MENU! • FULL BAR!
• OPEN 8-10 TUES-SUN
• OPEN EVERY HOLIDAY!

EXPERIENCED WAITRESS WANTED • APPLY DOWNTOWN

Hillsboro
Garden & Marina
On Glenn Shoals Lake, Hillsboro
8am-10pm Tuesday-Sunday • Open Every Holiday • 217-532-6534



Over 100 Visit First Nokomis Art Walk

The Montgomery County Art Guild participated in the Nokomis Art Walk on Saturday, April 8, and hosted an exhibit in the former KC Hall. Well over 100 people visited the temporary art gallery set up by the Guild. Pictured above, Mark and Selena Brazel, along with Nikki Lohman, take in some of the work on display during the event.



Local Residents Bowl For Children's Miracle Network

Miss Springfield Summer Robbins of Coffeen participated in Miss America Serves Day on Saturday, April 8. Local and state titleholders for the Miss America Organization fundraised and participated in service events nationwide on this day. The Miss Illinois Organization chose to raise funds for Children's Miracle Network through a bowling tournament, Bowling for Miracles, held at AMF Strike and Spare Lanes in Springfield. Pictured above are Montgomery County residents who teamed up with Robbins to win the tournament overall. From the left are Rick, Julie and Summer Robbins, Wade Odle and Ryan Robinson. Countryside Disposal, Inc. was Robbins' Pledge for a Pin donor.

on-line all the time
www.thejournal-news.net

FARMERSVILLE-WAGGONER PUBLIC LIBRARY

210 S. Cleveland St. • Farmersville • 217-227-3711

--- HOURS ---

Monday 9 a.m. to 7 p.m.	Tues., Thurs., & Fri. 9 a.m. to 5 p.m.	Wednesday 3:30 p.m. - 8 p.m.	Saturday 1 p.m. - 5 p.m.
----------------------------	---	---------------------------------	-----------------------------

St. Paul's Holds Annual Spaghetti Supper April 21

St. Paul's Lutheran Church in Hillsboro will hold an all-you-can-eat spaghetti supper on Friday, April 21, at the church on Courthouse Square.

The menu will consist of spaghetti, salad, garlic bread, dessert and drinks.

Lunch (carry-outs only) will be served from 11 a.m. to 1 p.m. Carry-outs are \$7.

Dinner is from 4 to 8 p.m. Adults are \$7, children ages 6-12 are \$3.50 and children five and under are free. Carry-outs will be available as well.

For more information, call 532-2353.

Annual Trivia Night Supports LHS Scholarships

The Panhandle Education Foundation is holding their annual Trivia Night on Saturday, April 29, at the Waggoner Centennial Building.

Doors open at 6 p.m., and trivia begins at 7 p.m. Cost is \$10 per person for up to ten persons on a team. Proceeds from the event are used toward LHS scholarships and Panhandle teacher grants.

Soda and water are available for sale with free popcorn.

LLCC's *The Lamp* Wins Awards At Competition

Lincoln Land Community College's student newspaper, *The Lamp*, received 11 awards at a statewide competition April 7. The awards were presented at the Illinois Community College Journalism Association (ICCJA) spring conference held at Lewis and Clark Community College in Godfrey.

The Lamp staff won honorable mention for the Mike Foster General Excellence Award, a prize for overall quality of the paper. *The Lamp* staff includes Isaac Warren of Springfield as editor and Jared Gorrell of Springfield, assistant editor.

"I saw the other papers, and

the competition was fierce," said Tim McKenzie, *The Lamp*'s adviser and assistant professor of journalism and humanities. "Winning a staff award is always gratifying because it reflects on the quality journalism and contribution of the whole staff."

Other awards include:

Theresa Brummett of Salisbury won first place for news photo. Brummett previously was assistant editor of *The Lamp*. Lukas Myers of Taylorville placed first in arts review.

Isaac Warren received second place for page design and honorable mention for headline writing. Theaibold Kennon III of

Springfield won second place for feature writing.

Anne King of Springfield placed second in sports feature writing, while Jesse Baker of Springfield received honorable mention.

Tess Peterson of Springfield won second place for Editorial Writer of the Year and Ryan Mazrim of Chatham garnered second place and honorable mention for feature photos.

In addition to *The Lamp* awards, adviser and assistant professor McKenzie was elected to serve on the ICCJA board of directors.



First Pickers Market Draws Large Crowd

The 2017 Litchfield Pickers Market opened on Sunday, April 9, with a whopping 5,000-7,000 visitors to downtown Litchfield. According to tourism coordinator Sarah Waggoner, over 300 vendor spaces were sold and this was by far the largest market to date. Organizer Mark Brazel also reported that several vendors said it was their best day ever, and The Briar Rose had a great sales day. The Litchfield Volunteer Fire Department fish stand and the Journey for Jeremy suicide prevention lemon shake-up booth nearly sold out, and the Knights of Columbus sold lots of shredded potatoes. Hunter Sharp and *B & B Strings* served as opening day entertainment. The next Pickers Market will be held Mother's Day, Sunday, May 14, from 9 a.m. to 3 p.m.

MCGC To Hold Meeting On Thursday, April 27

The Montgomery County Garden Club will meet on Thursday, April 27, at 5:30 p.m. at the home of April and Dan Probst, 22291 North 14th Avenue in Nokomis.

A tour of the greenhouse where the hanging baskets and plants will be for sale is scheduled. The club will also hold a plant exchange.

Members whose last name begins with L through Z are asked to bring salads or side dishes. Lawn chairs and car pooling are recommended.

At this meeting, they will finalize the details for a trip to Missouri Botanical Garden in May.

Anyone interested in gardening is welcome to attend. For more information or directions, contact Joyce Bishop at 217-324-2149.

Steak Night at the Hillsboro Moose

Saturday, April 15 ~ 4-8 p.m.

Serving
Ribeye • Sirloin • Grilled Chicken
Grilled Butterflied Pork Chop
Fried Fantail Shrimp

All You Can Eat Spaghetti Supper

Serving: Spaghetti, Salad, Garlic Bread, Dessert & Drinks
St. Paul's Lutheran Church
Courthouse Square ~ Hillsboro ~ 532-2353

Friday, April 21

Lunch • 11 a.m.-1 p.m. (Carryouts Only)

All Carryouts - \$7

Dinner • 4-8 p.m.

Adults - \$7 • Children ages 6-12 - \$3⁵⁰

Children 5 and under - **Free**
Carryouts Available

Tremont Ridge Annual Community EASTER EGG HUNT

Friday, April 14 ~ 10 a.m.

801 E. Tremont St., Hillsboro

For children birth to age 6 accompanied by an adult.

Age range for Easter Egg Hunt:

Birth to 2 years • 3 & 4 year olds • 5 & 6 year olds

Don't forget to bring your Easter Basket!



Bake Sale

Friday, April 14

Starting at 8 a.m. until sold out

Locations at Hillsboro Dollar General and Hillsboro Salvation Army

Homemade pies, cakes, cookies, cupcakes and more!

Sweet Treats for Easter Weekend!

Our Gang, MCCA Team

Helping citizens of Montgomery County



Sunday, April 16 Buffet

Ham and Fried Chicken with all the fixins'

Dessert and Drink Included (Coffee, Tea or Soda)

Reservations Recommended

Call 217-532-9498

Seatings Available All Day

~~~~~

**Full Menu Will Be Available At 6 p.m.**

**\$3 Mimosas and White Russians**



**TILLEY'S BAR & GRILL**

at Hillsboro Country Club



## OPEN for EASTER!

*Sunday, April 16*

## Hillsboro Garden Family Restaurant

212 South Main Street, Downtown Hillsboro

6am-9pm Sunday-Wednesday • 6am-10pm Thursday-Saturday • 217-608-2148

*Join us the following day for opening day at the marina on Glenn Shoals Lake!*

**Monday, April 17**



**Open Easter Sunday 11 a.m.-4 p.m.**

**Weekday Lunch Specials Mon.-Fri. 11 a.m.-2 p.m.**







Pictured above, Avery Bourne speaks with students about her role as a representative.

Fourth Grade Civics Unit

Continued from front page

At the fourth grade level, students are asked to "distinguish the roles and responsibilities of government officials." Bourne, Sullivan and Manar came to speak with the students about their role and

answer questions from students. Some questions asked were "What is it like to be in office?," "What are the stages you go through for a bill to become a law?" and "What happens in committee?" Mrs. Ronen, a first grade teacher at Beckemeyer, was the

elementary team leader for the Illinois Task Force to revise the Social Science Standards and continues to promote the implementation of the new standards across the state. Ronen has been working with Jorn and her class throughout this unit.



Hillsboro Mayor Brian Sullivan also visited the fourth grade class to talk about his duties.

Hillsboro City Council

Continued from front page

Selected to work as the grounds crew at the sports complex by the Hillsboro Sports Association were Brenden Meier, John Jolliff, Chase Vieweg, and Collin Beecher. Jim Miller is the already-on-duty head groundskeeper.

Joining Joey Hughes in the concession stand at the complex are Chloe Smail, Alli Reeves, Sammie Matoush, Spencer Jorn, Jade Scroggins, Kylie Meier, and Brooke Roemelin.

Finance Commissioner Katie Duncan asked for council approval of monthly bills totalling \$258,659.56; her request was granted. In other financial news, the council agreed to sign a three year contract with Constellation Energy to aggregate (bring together) homeowners and small business owners in Hillsboro to purchase power on a bulk basis. Constellation, whose parent company is Commonwealth Edison, had a lower bid than Ameren or the current supplier, Homefield/Dynegy. Constellation's bid was 5.84 cents per kilowatt.

Parade and fun run/walks' routes were approved for the Old Settlers Parade (to be on Thursday, Aug. 3), for the Grace-filled 5K (request presented by John and Susan Galer, grandparents of Grace Herschelman, who continues to battle a genetic disorder - funds go to INAD research), and a 5K scheduled by the local runners club at the sports complex for Saturday, Aug. 19 (that request was made by Bobbie Nalley, who asked whether she also had to have permission from the JFL; a dispute occurred last year). All routes are the same

as in past years when the events have been held; Streets Commissioner Don Downs said he'd talk to Hillsboro Sports Association leadership to nip potential problems beforehand.

Also approved was a kickoff event for the Imagine Hillsboro - sponsored Farmers Market; the first market will be Saturday, June 17. Upon the recommendation of the Hillsboro Historical Preservation Committee, the council approved a facade grant for Greg Holcomb's Country Company Insurance building at 436 S. Main Street. The estimated cost of the improvement is \$4,500; the grant is limited to \$1,000, to be distributed upon completion of the work. The construction is to begin within 90 days and completed within a year.

The council agreed to investigate the price of liability and property insurance by preparing specifications and asking for bids. The mayor acknowledged it will be extra work for the office staff, but said, "We need to see what's out there." The process will give the city a chance to know what other towns are paying for insurance.

During the opening portion of the meeting, Mayor Sullivan said he'd learned in a conversation with Consolidated Communications that the phone outage that plagued Hillsboro area communications on Tuesday was caused by a software update that didn't go as expected. "The incident reminds us of how vulnerable we are; it illustrates how badly we need reliable internet service," he said.

The mayor also reminded the council that he and they are halfway through their four year terms.

"Most work on projects take place in the summer, so we need to focus on whatever we have as priorities; we might have only this summer and next."

He began his individual remarks with good news; Main Street storefronts are filling. "Many which look available are already spoken for; that's encouraging."

Commissioner Duncan said she is now ready to receive and review departmental budgets for the next fiscal year.

Commissioner Downs said he, Streets Superintendent Joe Boston, and Hurst-Rosche engineers are exploring options for East Street, a highly-traveled street through eastern Hillsboro leading to the sports complex, the industrial park, and housing subdivisions. "We want to fix it right, and that probably won't be the cheapest option." Currently the crew is concentrating on clearing/cleaning ditches so storm water can go where it is supposed to go; again he wants the public to not blow leaves and clippings into those ditches or onto the streets.

Commissioner Robbins said work to prepare the campgrounds and lakes for summer activities is ongoing. The patrol boat has been removed from winter storage and prepped for the summer and the hot water issues in the shower house have been remedied. He's working with landowners whose properties are adjacent to lake lots on long term leases. He and the mayor believe the South Marina restaurant will open on April 17, this Saturday.

The meeting adjourned at 7:42. The council reconvenes in two weeks on April 25.

708 Board

Continued from front page

Comprised of seven county residents, none of whom can be paid for their services or can be recipients of 708 board distributions, the 708 board is currently accepting applications from facilities requesting funds.

"We were tasked with preparing guidelines and applications, reviewing and interviewing the applicants and distributing funds for the purpose of mental health, developmental disabilities and substance abuse services," said 708 board president Bruce Sanford.

Since forming in December, the board has been working to define the guidelines to receive funds from the 708 board, with applications now online on the board's webpage, which is located on the Montgomery County website, [montgomeryco.com](http://montgomeryco.com), on the bottom menu on the left side.

The board, which currently meets on the second Monday of each month at the Historic Courthouse, will accept applications until June 1, with the review of

the applications set for the June meeting and interviews planned for July.

With the prevalence of suicides and drug overdoses in Montgomery County recently, coupled with the need for services for the developmentally disabled, each of the seven board members knows the importance of the extra funding for the services that help these people.

All seven have been heavily involved in one or multiple of these areas for several years. Sanford, a Montgomery County Sheriff's deputy, and Ed Schumacher, a retired Las Vegas police officer now living in Litchfield, come from a law enforcement background. In addition to his other dealings with those affected by substance abuse and other problems, Schumacher also has experience with the DARE youth drug awareness program, having been a training instructor in Nevada.

Pam Lentz of Irving is a retired mental health therapist, while Chrissy DeWerff of Farmersville was the head of quality management for a behavioral health

facility, which also dealt with addiction. Brian Gaskin of Nokomis worked with the developmentally disabled for more than a decade, while Linda Billiter of Litchfield also has experience with the developmentally disabled as a parent, a caregiver and an advocate. Coffeen is also represented on the board with Earlene Robinson representing the Montgomery County Board in the 708 board decisions.

Their mission statement says that their goal is "to provide leadership and funding to ensure the availability of community based mental health services for the residents of Montgomery County who are affected by developmental disabilities, mental illness or substance abuse disorders."

In short, these are seven individuals with varied skill sets and a desire to make their community a better place by helping those who face some of life's most difficult struggles. It's a big challenge, but a very important one.

For more information on the 708 board, contact them at [708board@montgomeryco.com](mailto:708board@montgomeryco.com).

“Ladies Bee Well”

Join us for an evening of prizes, health screenings and more!

Featured speaker:  
**Kimberly Wade**  
President  
*Kids Shouldn't Have Cancer Foundation*

THURSDAY  
**April 20**  
5:30 P.M.

**Food, Fun, Laughs & Prizes**

HSHS  
St. Francis  
Hospital

Pre-registration is requested.  
Please call Melissa Leonard at 217-324-8678.

1100 Edgewood Dr., Hillsboro

\$1,250,000

68 Country Lane, Hillsboro

\$599,000

Walshville Trail, Hillsboro

54.46 ACRES!  
\$245,000

615 W. Tremont St., Hillsboro

\$139,900

201 Duffs Lane, Hillsboro

\$125,000

661 Parkside St., Hillsboro

\$98,000

Waresgrove Avenue, Butler

10 ACRES!  
\$70,000

733 Rountree St., Hillsboro

\$66,500

1904 Schram Ave., Hillsboro

PRICE REDUCED!  
\$34,900

237 N. Welch St., Hillsboro

FOR RENT!  
\$625/mo

Managing Broker  
Brandi Lentz  
217-440-4663

Kim Noyes  
217-415-1886

Lori Weiss  
217-825-4225

Brittany Beeler  
217-851-3882

Melissa Smith  
217-331-2062

Lesley Pollard  
217-816-6802

Sherry Dankoski  
217-851-0888

Maria Eilers  
217-259-2218

Brenda Umek  
217-691-4452

Lisa Smoot  
217-556-0501

Inventory is low! If you're on the fence about selling, NOW IS THE TIME!

**Montgomery County Realty**  
(217) 532-2525 • (217) 324-4663 • [www.MCRealty.net](http://www.MCRealty.net)

School Board

Continued from front page

As part of the consent agenda, the board renewed its membership in the Illinois Elementary School Association for the next school year. The board also changed the job description for the administrative assistant at the unit office, "to accurately reflect what Anita (Swick) does," the superintendent said.

The board set a special meeting for Tuesday, April 25, to seat newly reelected board members.

In addition to hiring a new high school principal, after a closed session the board also hired Heather Greenwood as unit office administrative assistant. She will begin training in May and take over full time after a retirement in July. Kendra Wright was approved as a volunteer swimming and diving coach, and the board voted to advertise the finished building trades house at 618 Parkside for sale by sealed bids.

Warrants

Continued from front page

Criminal charges were filed by Montgomery County State's Attorney Chris Matoush after an extensive investigation by the Montgomery County Sheriff's Office, Hillsboro Police Department and Hillsboro Fire Department. The alleged arson stemmed from a fire that occurred at Payne's Tire and Auto on May 6, 2016, with approximately \$1 million in damage.

"The investigation was an excellent example of the professionalism and dedication by each agency," Robbins said.

Physical evidence at the scene and multiple interviews led to the arrest warrants.



## Relief Just A Beckham Away For Litchfield

by Sue Billiter

With the score knotted at 3-3 after six innings, the visiting Litchfield Panthers rattled their bats in the top half of the seventh and plated three runs against the host Lincolnwood Lancers before turning the ball over to their mound ace who did what she does best, throw strikes.

Senior Tessa Beckham entered the game in the bottom half of the fourth in relief of freshman starter Emily Senjan and proceeded to strike out 11 of the 12 batters she would face in her four innings of work. The end result would be a 6-3 non-conference win for Coach Nicole Logan's Litchfield Panthers, their seventh of the season.

The Panther firepower that produced three runs in the third inning was cooled off in the fourth, fifth and sixth by a light rain that fell, but after the rain ceased and a hint of sun peeked through the clouds, the meat of the order went to work in the top of the seventh.

Hitting in the number two slot, second baseman Lizzy Luttrell spotted the ball between first and second for a lead off single. With Beckham at the plate and the count at 2-0, the next pitch by Lancer hurler Jenna Sale would get by catcher Alaina Kerske and Luttrell would trot to second.

Beckham pounced on the next pitch and drove it up the middle for a double and the Panthers had runners at second and third with no outs.

Cleanup hitter Ashley Heard drilled a fly ball off of the reach of right fielder Sadie Slightom.

Continued on 3B



The eyes of Lincolnwood catcher Alaina Kerske, Hillsboro leadoff hitter Katie Schaake and those of the Lincolnwood coaching staff were all pointed toward left field in the first inning of the Tuesday, April 11 match-up between the Lancers and Toppers. Schaake would be a key factor in the Toppers' 14-1 win in Raymond, doubling twice and driving in three runs for her team.

Journal-News/Kyle Herschelmann

## Toppers Hammer Out 15 Hits Against Lady Lancers

by Kyle Herschelmann

While less dramatic than Lincolnwood's 6-3 loss to Litchfield the night before, another Montgomery County visitor would be just as unkind to the Lady Lancers on Tuesday, April 11, as they fell to Hillsboro 14-1 in seven innings.

The Lady Lancers were held scoreless for the first three frames, while the Toppers chased home eight runs in the span, starting with a solo home run by Lindsey Major in the second at-bat of the game.

Major's home run would be the only run of the inning for the Toppers, but they would tack on two more in the top of the second with Katie Schaake's double, which drove in Kaylee Hefley and Sheridan Lyerla from second and first respectively.

Kai Hanner would set the Lancers down in order with three strikeouts in the second, then led off the third inning with a single to start another run. While Hanner would get out on a fielder's choice off the bat of Matoush, Hillsboro's next four batters would reach safely.

Matoush would steal second and came around to score on a double by Kendra Jacob, who advanced to third on a single by Brittany Campbell. A walk to Lauryn Tuetken loaded the bases, which remained loaded through the next at-bat as Hefley walked to drive in Jacob and make it 5-0.

Sheridan Lyerla would drive in the third run of the inning on a long sacrifice fly to center field, which scored Campbell's courtesy runner Shelby Houchlei, with Schaake making it 7-0 with her second double of the day.

After another three strikeout inning by

Hanner, Hillsboro went back to work and added their eighth run as Hefley notched a one-out single that drove in Kendra Jacobs from second base.

Down 8-0, Lincolnwood would still be flummoxed by Hanner, who struck out the first two batters of the fourth, giving her nine consecutive Ks.

The streak would end there for the Toppers' sophomore hurler though as Abby Brockmeyer drilled Hanner's offering just over the left field fence for a solo home run. The Lancers would get two more runners on base in the inning with a walk to Kharynn Millburg and a single by Jenna Sale, but Hanner would settle down and strike out her 11th batter of the game to end the rally.

Continued on 3B

## Lady Panthers Run Shutout Streak To Three

Early strikes in both halves pushed the Litchfield Purple Panthers soccer team past the host Gillespie Miners 7-0, on Tuesday afternoon, April 11.

The Purple Panthers have been building an image this season as a early striking team as they have scored the majority of their goals in the first 10 minutes of each half.

On Tuesday night, the Purple Panthers would score their earliest goal of the season when Jordan Morgan connected on her third goal of the season 28 seconds into the contest.

Morgan would finish a great team effort that would set her up for the goal. The Purple Panthers would begin the counter attack after a Miner turnover at midfield.

The break would find Jade Taylor in the middle of Gillespie's defense. Taylor would receive the pass and then proceeded to find Morgan on the right side of the field, claiming the early assist.

The Purple Panthers would then find themselves in a battle against a pesky Gillespie team. The Miners would turn up the tempo and put together several offensive attacks against the Purple Panthers.

Litchfield's defense would stand tall and would deny the Miners any goals during the attacks. The Purple Panthers would finally be able to find the back of the net for the second time in the contest 11 minutes after their first goal.

Litchfield would claim a 2-0 lead when Jade Taylor connected on her first goal of the contest. Jordan Morgan would return the favor to Taylor on her goal as she collected the assist on Taylor's goal.

Continued on 3B

## Soccer Toppers Shrug Off Scoring Slumber

It's not that the Hillsboro girls soccer hadn't been playing well over the last few weeks, it was just that the Lady Toppers had been struggling to find the back of the net.

After scoring seven goals in their first game against Metro-East Lutheran, the Toppers had scored just five goals in their next six games, with three coming in a 3-3 shootout win over Southwestern on April 4.

Coach Dave Mattson and the Toppers hope that those offensive woes are behind them after the start to this week, where Hillsboro peeled the cover off the goal and netted 12 goals in two games, with a 6-0 win over Centralia on Monday, April 10, and a 6-1 win over Staunton on Tuesday, April 11.

In Monday's game against the Annies, Hillsboro dominated the game, outshooting Centralia 29-2 in the win.

Lexi Lusk would score the first two goals five minutes apart as she took a pass from Annie Mattson to make it 1-0 at the 22 minute mark, then upped that total to 2-0 in the 27th minute off an assist from Aliese Greenwood.

Centralia would manage to keep Hillsboro off the board for the rest of the first half, but weren't so fortunate in the second 40 minute period. Just six minutes into the second half, Hattie Malloy made it 3-0 on an unassisted tally, which opened the floodgates for the Toppers.

Aliese Greenwood would find the back of the net on a pass from Malloy just three minutes later, with Grace Anderson scoring her second goal of the year at the 59 minute mark. Sierra Pearson would get the assist on Anderson's goal, which made it 5-0 in Hillsboro's favor.

Appropriately enough, Annie

Mattson would be the one to finish off the scoring against the Annies as she netted her first goal of the season with three minutes remaining in the game.

While the Toppers made sure that there was plenty of firepower on the offensive end, the Hillsboro defense and goalkeeper Abbi Jett kept Centralia away from the net to record Hillsboro's second shutout of the season.

The goal rush was a harbinger of things to come the next day as Hillsboro walloped Staunton for six more goals in their 6-1 win.

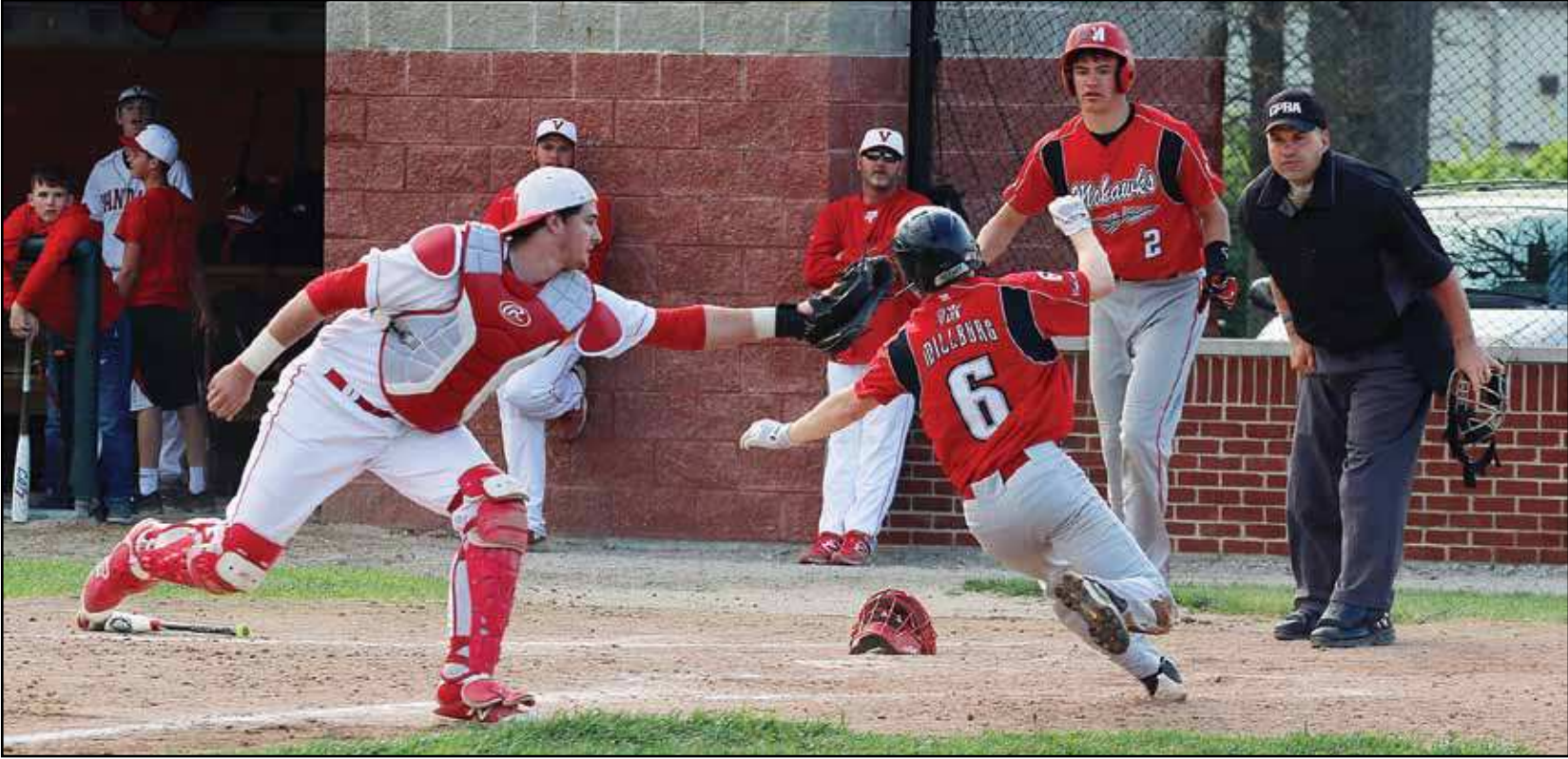
Lexi Lusk would pick up the hat trick against the Bulldogs, upping her goal total to eight on the year. One of Lusk's goals came in the first half, where the Toppers held a 2-0 lead at the break. Peyton Sarsany had the other goal, scoring in the 16th minute off a corner from Tess Saathoff.

Hillsboro would make it 3-0 on a cross from Lusk to Hattie Malloy at the 50 minute mark, but Staunton would pull one back from 25 yards shortly after to cut the lead to two.

That would be as close as they would get though as Lusk scored twice more, with assists from Maddy Powell at the 68 minute mark and Annie Mattson with eight minutes to play.

The final nail in the proverbial coffin would come in the final minute as Maddy Powell scored on an assist from Grace Anderson.

The wins not only shook the Toppers from their scoring slumber, but also lifted them over the .500 mark for the first time since the opening game. Now 5-4 on the year and 2-0 in the South Central Conference, Hillsboro will be on the road on Friday, April 14, where they will meet the Greenville Comets.



Morrisonville's Tanner Millburg was called out trying to score in the third inning of the Mohawks' game against Vandalia on Monday, April 10. The Mohawks would go on to score three innings later, but saw the Vandals come back in the seventh to steal a 5-4 win.

Journal-News/Kyle Herschelmann

## Mohawks Bounce Back After Walk-Off Loss

A return to their home field was just what the Morrisonville Mohawks needed on Tuesday, April 11, as they rebounded from a close loss to Vandalia on Monday to pick up their eighth win of the season, a 13-3 decision over Pawnee in six innings.

Pawnee would hold a 1-0 lead after the first inning after Adam Deal walked in a run, but Deal would settle down after that, only allowing two hits and three walks in four innings while striking out nine.

The Mohawks would pull ahead in the bottom of the second inning after a single by Tanner Millburg and walks to Landon Ferrill and Evan Webb loaded the bases with one out.

Evan Roberts would get his second strikeout of the inning for the second out, but back to back doubles by David Pope and Reese Snyder would give the Mohawks a 4-1 lead.

Alex Tischkau would make it a 5-1 game with a solo homer to lead off the third inning, but the Mohawks weren't finished yet.

In the fourth, Pope walked to start the in-

ning, then made his way to third after a single by Reese Snyder. After Snyder took second on a passed ball, both runners would move up a base on an RBI ground out by Josh Bormida. Tischkau would then get his second RBI of the game with a single to left that scored Snyder and made it 7-1.

Pawnee would cut the lead to four with a pair of runs in the top of the fifth, but Morrisonville would put an end to the game in the bottom of the sixth inning with six more runs.

Two errors, four hits and two hit batsmen would result in the runs, with Joey Fahl's single scoring Cole Bethard and Adam Sullivan to set up the mercy rule.

Morrisonville would have 12 hits in the game, with Snyder going 4-for-4 with two runs scored and an RBI. Tischkau would go 3-for-4 with three runs driven in, while David Pope also doubled for the Lancers.

Deal would get the win, with Reese Snyder and Evan Webb coming on in relief. Snyder allowed two runs, while Webb didn't allow a

run and struck out one in two innings of work.

### Morrisonville at Vandalia

The big win was welcome after the Vandalia Vandals swiped a 5-4 victory from the Mohawks on Monday, April 10.

The Mohawks would score first in a game that would be close from the outset. After three straight one-out walks, Adam Deal drove in Reese Snyder and Josh Bormida to make it 2-0. They would nearly have a third run, but Seth Foster, courtesy running for Alex Tischkau, was cut down at home plate trying to score on a ground ball back to the pitcher.

Vandalia would score two of their own in the bottom half of the inning off of three straight doubles, but starter David Pope would get out of further trouble.

After a scoreless second inning, Morrisonville would retake the lead, getting a one-out single and a walk from Adam Deal and Tanner Millburg to start the inning.

Continued on 3B

### Sports Calendar Sports Calendar Sports Calendar Sports Calendar Sports Calendar Sports Calendar Sports Calendar Sports Calendar

**Hillsboro Hiltoppers**  
**Thursday, April 13**  
12 p.m. - Boys Tennis at St. Anthony  
4:30 p.m. - Baseball hosts Mater Dei  
4:30 p.m. - Boys and Girls Track hosts Mt. Olive  
**Friday, April 14**  
4:30 p.m. - Baseball hosts Pana  
4:30 p.m. - Softball hosts Pana  
4:30 p.m. - Girls Soccer at Greenville  
**Saturday, April 15**  
10 a.m. - Baseball vs. Morrisonville at Montgomery County Tournament in Nokomis  
9 a.m. - Boys, Girls Track at Pana Invite

**Litchfield Purple Panthers**  
**Thursday, April 13**  
4:30 p.m. - Softball at Auburn  
5 p.m. - Girls Soccer hosts Father McGivney  
**Friday, April 14**  
11 a.m. - Girls Softball at Greenville  
11 a.m. - Baseball at Greenville  
**Saturday, April 15**  
9 a.m. - Boys and Girls Track at Pana Invite  
12 p.m. - Baseball vs. Nokomis at Montgomery County Tournament in Nokomis

**Nokomis Redskins**  
**Thursday, April 13**  
4:30 p.m. - Softball at Taylorville  
**Friday, April 14**  
4:30 p.m. - Softball hosts Edinburg  
**Saturday, April 15**  
10 a.m. - Softball at Nokomis Tourney  
12 p.m. - Baseball at Montgomery County Tournament in Nokomis

**Lincolnwood Lancers**  
**Thursday, April 13**  
4:30 p.m. - Morrisonville Baseball at Pawnee  
4:30 p.m. - Softball at Mt. Olive  
**Friday, April 14**  
4:15 p.m. - Morrisonville Baseball hosts Mulberry Grove  
4:30 p.m. - Softball hosts Bunker Hill  
**Saturday, April 15**  
10 a.m. - Morrisonville Baseball vs. Hillsboro at Montgomery County Tournament in Nokomis

Buy photos you saw in the paper  
plus photos you didn't...  
thejournal-news.smugmug.com



# Redskins Roll Past Pana, Taylorville

The Nokomis Redskins continued their run of strong play on Tuesday, April 11, as they defeated Pana 10-4 in Nokomis.

The Redskins jumped out to a 4-0 lead after two innings, plating three runs in the first and one in the second for the early advantage. Pana would get a pair of unearned runs off of Ryan Archibald, who only allowed two hits in his three innings of work on the mound for Nokomis, but Nokomis answered with three runs of their own in the bottom half of the third inning.

With the score sitting at 7-2 in Nokomis' favor, the teams would match each other over the fourth and fifth innings, going scoreless in the fourth and adding two runs to both totals in the fifth.

The Redskins would tack on an insurance run in the sixth and Andrew Herpstreith would close out the game in the seventh with a three-inning save.

Archibald would get the win on the mound and also went 2-for-2 with two runs scored and two RBIs. Austin McDowell also had a pair of hits, three runs scored and

one driven against the Panthers.

**Nokomis at Taylorville**  
The bats remained alive the following day, when Nokomis made short work of Taylorville with a 13-3 victory in five innings.

The Redskins scored one in the first, four in the second and three in the third before finishing off the Tornadoes with five runs in what would be the fifth and final inning.

Taylorville got to B.J. Chausse early, scoring three runs in the bottom of the first inning, but Chausse would settle down and pitch four scoreless frames the rest of the way out, allowing six hits and striking out four along the way.

Chausse also helped his own cause at the plate, going 3-for-4 with two runs scored and another driven in. Austin McDowell also had three hits, two runs and an RBI, while Ryan Archibald was 2-for-2 with two runs and two more driven in.

Nick Mascher and Carter Sabol also added in two hits apiece, with Mascher scoring twice and driving in two, while Sabol also scored a

run for the Redskins, who outhit Taylorville 14-6.

Now 8-2 on the season, Nokomis is scheduled to be off until Saturday, when they host the Montgomery County Baseball Tournament. The Redskins have Litchfield in their first game at noon, with Hillsboro and Morrisonville playing the opener at 10 a.m. in Nokomis.

**April 11 at Nokomis**  
Pana 002 020 0---- 4 6 2  
Nokomis 313 021 x-- 10 10 3  
**WP:** Ryan Archibald (3IP, 2H, 2R, 0ER, 1BB); **S:** Andrew Herpstreith (3IP, 0R, 1H, 6K).

**Multiple Hits:** Pana - McLeod (2-3, 1R, 1RBI); Nokomis - Ryan Archibald (2-2, 2R, 2RBI), Austin McDowell (2-3, 3R, 1RBI). **2B:** Pana - Vaughn 1; Nokomis - Andrew Herpstreith 1.

**Records:** Nokomis (7-2), Pana (4-7).

**April 12 at Taylorville**  
Nokomis 143 05 0---- 13 14 0  
Taylorville 300 00 ---- 3 6 3  
**WP:** B.J. Chausse (3-0; 5IP, 3R, 3ER, 6H, 4K, 2BB); **LP:** Lavin.

**Multiple Hits:** Nokomis - Austin McDowell (3-4, 2R, 1RBI), B.J. Chausse (3-4, 2R, 1RBI), Ryan Archibald (2-2, 2R, 2RBI), Nick Mascher (2-3, 2R, 2RBI), Carter Sabol (2-4, 1R); Taylorville - Lavin (2-3, 1R, 1RBI). **HR:** Taylorville - Lavin.

**Records:** Nokomis (8-2); Taylorville (4-4).

THE COLLEGE REPORT • by Dan Chamness

# Frerichs Coming Up Big At Blackburn



Wins for the Blackburn College softball team have been tough to get this year.

In spite of some great hitting performances by Litchfield graduate

**Abby Frerichs.** In the 14-8 loss to Oakland City University, Frerichs was 3-for-4 with a double. She drove home four and scored one. It was her second multiple hit performance of the week. The former Litchfield player was 2-for-3 in Blackburn's 17-7 loss to Fontbonne University, another St. Louis Intercollegiate Athletic Conference team. She was 2-for-3 and drove home one of the seven runs. Blackburn is 4-12 overall and 0-6 in the SLIAC.

**Dusty Atteberry** (Litchfield) picked up a couple of third place finishes at the Big Blue Alumni Invitational, which was hosted by Millikin University. The Greenville College thrower competed in the discus (39.36 meters) and hammer throw (44.38 meters). Fellow Greenville athlete **David Martin** (First Baptist Christian Academy) competed in five different events. The Witt resident was in the top 10 in the 1,600-meter relay (seventh, 3:35.82), discus (10th, 34.59 meters) and javelin

(10th, 38.33 meters). He also competed in the 100-meter dash (16th, :11.62) and shot put (21st, 8.77 meters). Greenville took first with 228.5 points. Vincennes University took second with 146 points.

**Tessa Steffens** (Litchfield) helped Purdue University-Northwest win four of their last five games. In the last seven days, she had three multiple hit games. In the 2-1 win over Saint Xavier University, Steffens was 2-for-3 and drove home both of PU-Northwest's runs. She was 2-for-4 in the 7-6 loss to Trinity International University. She scored twice and stole a base. The loss to TIU stretched to eight innings as did the 9-7 win over Robert Morris University-Chicago. Steffens was 2-for-5 with a double. She scored twice and drove home one. PU-Northwest is 17-16-1 overall and 7-5 in the Chicagoland Collegiate Athletic Conference.

**Katie DeLuka** (Hillsboro) and **Lexi Law** (Litchfield), both

**April 13 - The College Report Is Sponsored By:**

- Roger Jennings, Incorporated- Hillsboro
- Simmermaker Insurance Agency- Litchfield
- Maverick Steaks & Spirits- Litchfield
- MidLand & Associates - Pana
- Green Tree Lounge- Raymond
- Dr. Brian Quarton, M.D.- Carlinville
- Bank & Trust Company- Litchfield, Raymond
- Kerber, Eck & Braeckel- Litchfield

# Cavies Steal Win From Hiltoppers

by Ron Deabenderfer

First a forceful wind blowing out to left threatened to control Hillsboro High's South Central Conference baseball game at Carlinville Monday afternoon, April 10. Then big drops of rain bounced off the field as the wind velocity dropped; a thunderstorm could have delayed the proceedings. Ultimately, though, it was the thunder in Cavalier centerfielder/cleanup hitter Jake Ambuehl's bat that decided the contest.

Working under the restraints of a pitch count (105 was to be his maximum), Alex Schreiber left the mound with a 4-2 lead after six innings; he had thrown 97 pitches. Ambuehl had a bat in each of the runs. His double in the first scored Jake Hannig from first (to tie the game), and he singled leading off the sixth and scored in a Colton DeLong single.

The Toppers scored a run in the first as they faced the knuckleball stylings of Cavie Josh Hinzman. Griffin King walked, stole second, took third on a wild pitch, and scored on a Schreiber sacrifice fly. Though Carlinville tied it in their first, they also left the bases loaded.

No one scored again until the fifth when Hillsboro batted around. Dalton Deming walked in front of a Nic Ondrey bunt that became his first high school base hit. After a strikeout, King was hit by

a pitch to lead the bases. Another strikeout brought Schreiber to the plate; he walked on a 3-2 pitch to force in a run. (Though he threw a knuckleball, Hinzman walked only 4). Christian Hernandez then provided the big hit, a sharp drive to left center, that produced two more runs.

Tucker Hughes moved from short to the mound with his team behind 4-1; Ondrey doubled off him in the sixth but was left on second when the next two batters popped to second. The lead shrunk by one in the Cavie sixth; Hernandez threw out DeLong trying to steal second to minimize the threat.

Hughes controlled the top of the seventh, earning a swinging strikeout, a pop to first, and a comebacker from the meat of the Toppers' batting order.

Mitch Reynolds came on in relief in the bottom of the seventh and fanned the first batter he faced. Drama began to build, though, as the nine spot hitter, Garrett Campbell, singled up the middle. Hughes walked on a 3-2 pitch and Kyle Dixon was hit by a pitch to load the bases with the Cavies best two hitters, Hannig and Ambuehl, waiting to bat.

Hannig smacked a line drive to center that Jordan Gregg caught; inexplicably, the runners stayed put. With Ambuehl stepping into the box, Schreiber was called back to the mound. With two out,

a single would most likely tie the game; an extra base hit would perhaps win it, but an out would end it.

Ambuehl tagged a 2-2 pitch deep into left field; it fell to the ground short of the fence, and it cleaned the bases to give the Cavies their first conference win.

Mater Dei will be in Hillsboro this evening for a 4:30 game at the complex. Pana is here Friday, and the Montgomery County Tournament begins in Nokomis at 10 a.m. Saturday, April 15.

Hillsboro plays Morrisonville/Lincolnwood in the first game; Litchfield and Nokomis meet in the second. The third place game will follow; it's limited to five innings because all games will be on the Nokomis varsity field. The championship game completes the action.

**April 10 at Carlinville**  
Hillsboro 100 030 0---- 4 6 2  
Carlinville 100 001 5---- 5 7 0  
**Pitching Statistics**  
**Hillsboro** IP R ER H K BB  
Schreiber 6.0 2 2 6 1 4  
L-Reynolds 0.2 3 3 1 1 1  
**\*Reynolds 1 HBP**  
**Carlinville** IP R ER H K BB  
Hinzman 5.0 4 4 5 6 4  
Hughes 2.0 0 0 1 1 0  
**\*Hinzman 1 HBP**

**Batting Statistics**  
**Multiple Hits:** Hillsboro - Nic Ondrey (2-3); Carlinville - Ambuehl (3-4). **2B:** Hillsboro - Dalton Deming 1, Nic Ondrey 1; Carlinville - Ambuehl 1. **RBI:** Hillsboro - Schreiber 2, Hernandez 2; Carlinville - Ambuehl 4, DeLong 1. **Records:** Hillsboro (6-4, 0-2); Carlinville (2-5, 1-1).

# McCaslin, Greenwood Named Topper Athletes Of The Week

Hillsboro High School's Jonathan McCaslin and Aliese Greenwood have been named the Gianni's Hiltopper Athletes of the Week for the week of April 10.

McCaslin is the "Swiss Army Knife" of the Hillsboro boys track team. Now in his second year of track, the HHS senior is willing to do any event to benefit the team.

"He has put tremendous effort into track and has improved significantly in all events," said Hillsboro Boys Track Coach Adam Haston. "He also has a great attitude at all times toward both the coaches and athletes."

The same could be said for Greenwood, who is a senior for

the girls soccer team.

Coach Dave Mattson said that Greenwood is a good role model for the younger players on the Toppers' roster. Statistically, Greenwood has made her mark as well, having scored two goals and assisted on two others in the last three games.

Each week, one male and one female athlete will be selected from nominees from all sports at Hillsboro High School. Nominees are athletes who perform well not only on the field or court, but also in the things that make being involved in athletics special. Each winning athlete receives a \$10 Gianni's Pizza gift certificate.

18

MEN & WOMEN'S GOLF LEAGUES SIGN-UP NOW

Men's Leagues

starts Thursday, April 20 at 5:30 p.m.

Women's League

starts Wednesday, May 10 at 5:30 p.m.

Sign up at

INDIAN SPRINGS GOLF COURSE

21347 IL Rt. 185, Fillmore • 217-538-2392

Find us on Facebook

Call 532-3933 To Subscribe To The Journal-News!

Must be 21 or older to participate

Lucy's

PLACE

VIDEO POKER & SLOTS

\$10

FREE PLAY

Present this coupon at Lucy's Place to receive \$10 Free Play!

To find locations visit [playlucys.com](http://playlucys.com)

Limit one coupon, per customer, per day.

Valid only at Participating Locations

Valid ONLY on Mondays and Tuesdays. Expires 5/1/2017

Topper Athlete Of The Week

Sponsored by: Gianni's Pizza & Italian Ristorante  
209 S Main St, Hillsboro, IL • 217-532-7888  
Each Athlete Receives A \$10 Gift Certificate

Week 26

Jonathan McCaslin - Track

Aliese Greenwood - Soccer

Special

2 Large 2-Topping Pizzas Just \$20

# Hillsboro Girls Come Up Short At THS

Home field advantage is always tough to overcome, but even more so when the hosts hadn't had a home meet in several years. That was the case on Thursday, April 6, as the Hillsboro Lady Hiltoppers finished third in a meet at Taylorville.

Hosting their first girls meet in a few years, Taylorville picked up 83 points to earn the win. Effingham would be second with 50, while a depleted Hillsboro group (due to the operetta) came in third with 44 points.

Still, the Lady Toppers would come up with five wins, including victories in the 4x100 and 4x200 relays. The individual wins came in the pole vault, where Deanna Jackson cleared 7'0", the triple jump, where Kylie Meier went 31'2.5", and the high jump, where Haley McCaslin cleared 5'0" for the victory.

Hillsboro would finish 1-2 in the high jump, with Phoebe Wilson going 4'8" to grab one of four second place finishes. The other three

Lindenwood University-Belleville softball players, helped the Lynx improve to 29-12 overall and 13-5 in the American Midwest Conference this week. DeLuka had her best game of the week in the 6-1 loss to Freed-Hardeman University. She was 1-for-2 and stole a base. Law was 1-for-3 and scored a run in the 8-2 win over Hannibal-LaGrange College.

**Derek Seelbach** (Lincolnwood) worked 1/3 of an inning for Illinois College in their 16-11 loss to Cornell College. He did not get a decision. In his time on the hill, he did not allow an earned run, a hit, fan any batters or issue a walk. Illinois College is 5-16 overall and 1-7 in the Midwest Conference.

Do you know of an athlete that is currently playing a college sport? Please email me ([Dan62801@aol.com](mailto:Dan62801@aol.com)) with your student's information. When sending an email, please put "The Journal-News" in the subject line of the email.

scoreboard in the third after Ashley Heard doubled to left center and a Carly Boden bunt moved Heard to third with one out, but Heard was left stranded.

They missed a golden opportunity to push a run across in the bottom of the sixth when Lizzy Luttrell beat out a bunt in front of the plate with only one out. Beckham then lined a double past the shortstop. The throw from the outfield went to third and Luttrell was safe at the bag.

With runners at second and third, Heard hit a ground ball to the shortstop and Luttrell was tagged out as she tried to score. With two outs and Beckham and Heard on the bags, Boden hit a ground ball to Molly Novak at shortstop and her throw to first was in time and on target for the third out.

Bailee Nixon would go the distance on the mound for the Birds and the Piasa defense solidified her effort as they did not commit an error in the field.

Litchfield will be at Auburn on Thursday, April 13, followed by another SCC game, this time at Greenville against the Comets.

**April 11 at Litchfield**  
Litchfield 000 000 0---- 0 3 2  
Southwestern 000 000 1---- 1 2 0  
**WP:** Bailee Nixon (7IP, 0R, 0ER, 3H, 6K, 1BB); **LP:** Tessa Beckham (7IP, 1R, 2H, 14K, 0BB). **2B:** Litchfield - Tessa Beckham 1, Ashley Heard; Southwestern - Mallory Novak 1.  
**Records:** Litchfield (7-4, 2-2); Southwestern (3-8, 3-0).

came from Sheridan Schreiber, who ran a 2:46.7 in the 800, and Nicole Miller, who was second in the discus, with a distance of 69'8.5" and the 100 meters, with a time of 13.95.

Hillsboro will be at home on Thursday, April 13, to face Mt. Olive. Six senior members of the Topper track team will be honored during senior night festivities at 5 p.m. After that, the Toppers are bound for Pana, for the Panthers' invitational on Saturday, April 15.

**April 6 at Taylorville**  
**Girls Team Results:** 1. Taylorville 83, Effingham 50, Hillsboro 44  
**Hillsboro Girls Results**  
100: 2. Nicole Miller 13.95  
200: 3. Phoebe Wilson 30.45  
400: Sheridan Schreiber 1:11.39  
800: 2. Sheridan Schreiber 2:46.7  
4x100: 1. Hillsboro 56.45  
4x200: 1. Hillsboro 2:03.7  
Pole Vault: 1. Deanna Jackson 7'0"  
Shot Put: 3. Nicole Miller 30'6"  
Discus: 2. Nicole Miller 69'8.5"  
High Jump: 1. Haley McCaslin 5'0"; 2. Phoebe Wilson 4'8"  
Long Jump: 4. Phoebe Wilson 14'3.5"  
Triple Jump: 1. Kylie Meier 31'2.5"

# Tennis Toppers Fall To Greenville

The Hillsboro boys tennis team was at home on Tuesday, April 11, after Monday's match with Marquette was rained out. The Toppers would welcome the Greenville Comets to town, with the Comets returning the welcome with a 9-0 victory over the home team.

The closest match of the day would come in the number three doubles match, where Hillsboro's Joe Mattson and Jacen King split the first two sets with Mike Steel and Jimmy Cole, before the Greenville duo finished off the win.

Mattson and King would also have solid games in singles, going up against the same two opponents. Hillsboro is now 0-3 on the



## Morrisonville Baseball

*Continued from 1B*

Evan Webb would try to sacrifice Deal and Millburg to third and second, but an error by the Vandalia pitcher allowed Deal to score.

Millburg would also try to reach home on the play, but was called out to slow the rally. The Mohawks still had a runner in scoring position though, with Webb taking second on the error, but a walk and a pick off kept the game at 3-2 going into the bottom of the third inning.

The Vandals would tie the game up in the bottom half of the inning, getting three singles in the frame to score their third run.

That would be the end of the scoring until the top of the sixth. Connor Wagahoff would single, followed by a David Pope walk and a fielder's choice by Reese Snyder that erased Wagahoff at the third.

Pope would go on to score on an error by the third baseman, with Snyder moving up to second on the play. Vandalia would keep Snyder from scoring though as they coaxed a pop up to second for the third out of the inning.

Back on the mound, Pope would

breeze through the bottom of the seventh, striking out two and getting the third out on a ground ball, but Morrisonville wouldn't be able to add any insurance in the top of the seventh.

Pope would run into some trouble in the final half inning. Vandalia singled and walked to start the inning and chase the Lincolnwood senior from the mound, with Tanner Millburg coming on in relief.

Millburg would get the first out of the inning on a sacrifice bunt that moved the runners up a base, but back-to-back walks pushed home the tying run. With the bases still loaded, Vandalia singled to left field for the go-ahead run and the victory.

Deal would have a pair of hits and an RBI in the game, but Vandalia would outhit the Mohawks 9-6.

Now 8-6 on the season, Morrisonville will have a return match at Pawnee on Thursday, followed by a home game against Mulberry Grove on Friday, April 14. The Mohawks, who co-op with Lincolnwood this season, will also participate in the Montgomery County Tournament, with Mor-

rissonville playing Hillsboro in the opening game at 10 a.m. on Saturday, April 15, in Nokomis.

### April 10 at Vandalia

|               |     |     |   |      |   |   |   |
|---------------|-----|-----|---|------|---|---|---|
| Morrisonville | 201 | 001 | 0 | ---- | 4 | 6 | 0 |
| Vandalia      | 201 | 000 | 2 | ---- | 5 | 9 | 4 |

#### Pitching Statistics

| Morrisonville | IP  | R | ER | H | K | BB |
|---------------|-----|---|----|---|---|----|
| L-Pope        | 6.0 | 5 | 5  | 8 | 7 | 2  |
| Millburg      | 0.1 | 0 | 0  | 1 | 0 | 2  |
| Vandalia      | IP  | R | ER | H | K | BB |
| McNary        | 3.0 | 3 | 2  | 2 | 1 | 5  |
| Schroeder     | 4.0 | 1 | 0  | 4 | 2 | 1  |

#### Batting Statistics

**Multiple Hits:** Morrisonville - Adam Deal (2-4, 1R, 2RBI); Vandalia - Jones (3-4, 3RBI). **2B:** Vandalia - Casey 1, Jones 1, Schroeder 1.

### April 11 at Morrisonville

|               |     |     |      |    |    |   |
|---------------|-----|-----|------|----|----|---|
| Pawnee        | 100 | 020 | ---- | 3  | 3  | 2 |
| Morrisonville | 041 | 206 | --   | 13 | 12 | 2 |

#### Pitching Statistics

| Pawnee    | IP  | R | ER | H | K | BB |
|-----------|-----|---|----|---|---|----|
| L-Roberts | 2.0 | 5 | 5  | 5 | 2 | 2  |
| J. Bland  | 1.0 | 0 | 0  | 0 | 1 | 2  |
| C. Bland  | 2.1 | 4 | 3  | 5 | 3 | 1  |
| West      | 0.0 | 4 | 2  | 2 | 0 | 0  |

#### West 2HBP, J. Bland 1HBP

| Morrisonville | IP  | R | ER | H | K | BB |
|---------------|-----|---|----|---|---|----|
| W-Deal        | 4.0 | 1 | 1  | 2 | 9 | 3  |
| Snyder        | 0.0 | 2 | 2  | 0 | 0 | 2  |
| Webb          | 2.0 | 0 | 0  | 1 | 1 | 2  |

#### Batting Statistics

**Multiple Hits:** Morrisonville - Reese Snyder (4-4, 2R, 1RBI), Alex Tischkau (3-4, 1R, 3RBI). **2B:** Morrisonville - Reese Snyder 2, David Pope 1. **HR:** Alex Tischkau 1.

**Records:** Morrisonville (8-6).

## Hillsboro/Lincolnwood Softball

*Continued from 1B*

Lincolnwood would send just nine batters to the plate over the next three innings, six of which went down on strikes. The only base runner came in the bottom of the fifth on a walk, which was erased when Madison Leek was caught stealing.

The Lady Hiltoppers would score two more in the sixth inning when Sidney Herpstreich singled and later scored on an errant throw to third. Lauryn Tuetken scored the other run, coming around on a Sheridan Lyerla single after walking two batters before Lyerla's hit.

Hillsboro would finish off the win with four more runs, scored on three hits and two Lincolnwood errors. Hanner, Matoush, Tuetken and Hefley would all touch home plate, with Hefley, Brooke Davidson and Sheridan Lyerla responsible for driving in the runs.

Fittingly, Hanner struck out two of the final three batters as she finished the game with season-best 17 strikeouts on the day.

Hefley, Lyerla, Campbell, Hanner and Schaae all had two hits each as the Toppers outhit the Lancers 15-2. Six of Hillsboro's 14 runs would be unearned as the Lady Lancers committed six errors.

Lincolnwood will look to get back on track as they play at Mt. Olive on Thursday, April 13, and at home against Bunker Hill on Friday, April 14. Hillsboro will be back at home on Friday, April 14, when they host SCC foe Pana.

### April 11 at Raymond

|             |     |     |   |      |    |    |   |
|-------------|-----|-----|---|------|----|----|---|
| Hillsboro   | 124 | 102 | 4 | --   | 14 | 15 | 0 |
| Lincolnwood | 000 | 100 | 0 | ---- | 1  | 2  | 6 |

**WP:** Kai Hanner (7IP, 1R, 1ER, 2H, 17K, 2BB); **LP:** Jenna Sale (7IP, 14R, 8ER, 15H, 1K, 6BB).

**Multiple Hits:** Hillsboro - Kaylee Hefley (2-3), Sheridan Lyerla (2-4), Brittany Campbell (2-2), Kai Hanner (2-5), Katie Schaae (2-5). **2B:** Hillsboro - Katie Schaae 2, Kendra Jacob 1. **HR:** Hillsboro - Lindsey Major 1; Lincolnwood - Abby Brockmeyer 1.

**Records:** Lincolnwood (3-7), Hillsboro (7-5).

## Litchfield Girls Soccer

*Continued from 1B*

The Miners though would not lay down for the Purple Panthers as they would continue to put together several offensive attempts.

At the 17:10 mark of the first half, Jade Taylor would collect her second goal of the contest, off of an assist by Elli Holan, as the Purple Panthers would now hold onto a 3-0 lead.

With time winding down in the first half, the Purple Panthers would build on their lead. Again the teamwork and unselfish play would be seen on the field by the Purple Panthers.

This time Jade Taylor would return the early favor by Elli Holan. Taylor would be credited with her second assist of the contest when she found Holan, making the lead 4-0 with just over four minutes to play in the first half.

Both the Purple Panthers and the Miners would ride out those remaining minutes as Litchfield would hold a four goal lead at the half.

Not to be outdone by the early performance in the first half the Purple Panthers would add their fifth goal of the contest 31 seconds into the second half. Jade Taylor would be awarded the goal as she claimed her sixth hat trick of the season. Elli Holan would be credited with her second assist of the contest and her team-high seventh assist of the season.

Litchfield would not wait as long as they did in the first half to claim their second goal of the half. Just over a minute later, Jade Taylor would put in her fourth goal of the contest and her 21st goal of the season. Jordan Morgan would claim her second assist of the game on Taylor's goal.

Due to the clock in soccer being a continuous running clock, the mercy rule is to cut time in half once a team is up by seven or more goals. The Purple Panthers would cut the time in half with 13:46 left in the contest when Elli Holan knocked in her second goal of the contest and her 10th goal of the season. Again Jade Taylor would

have the assist on a Holan goal.

Now leading 7-0, the game clock would be cut in half and the Purple Panthers would cruise to their seventh win of the season.

The effort on the field would be contagious as all players would give everything they had to claim their fifth shutout of the season and third in a row.

Veteran goal keeper Val Furlong would be credited with the shutout as she turned away all 13 shots fired at her in the contest. Litchfield will wrap up the week of soccer on Thursday at home against Father McGivney.

### April 11 at Gillespie

|            |   |   |   |   |
|------------|---|---|---|---|
| Litchfield | 4 | 3 | - | 7 |
| Gillespie  | 0 | 0 | - | 0 |

#### Litchfield Scoring: First Half 39:32

Jordan Morgan assist by Jade Taylor; 28:20 - Jade Taylor assist by Jordan Morgan; 17:10 - Jade Taylor assist by Elli Holan; 4:18 - Elli Holan assist by Jade Taylor; **Second Half 39:29** - Jade Taylor assist by Elli Holan; 38:37 - Jade Taylor assist by Jordan Morgan; 13:46 - Elli Holan assist by Jade Taylor.

**Goalkeeper:** Val Furlong.

**Record:** Litchfield (7-2, 3-0).

## Litchfield/Lincolnwood Softball

*Continued from 1B*

Heard's hit drove in both Luttrell and Beckham and the Panthers regained the lead, a lead they would not relinquish.

Heard would score the Panthers third run on a ground out to first and the inning ended with a fly out to left and a strikeout.

Beckham faced the heart of the Lancer lineup in the sixth inning and retired the side on 12 pitches. It would be a repeat performance in the bottom half of the seventh as she cut down the sixth, seventh and eighth place batters with 13 pitches, 10 of which were strikes.

The visiting Panthers put up their first three runs of the game in the third inning after Beckham crushed a pitch over the head of the shortstop for a stand-up double

that drove in two runs followed by a triple by Heard that chased Beckham home.

The Lancers answered in the bottom half of the third after a lead off double in the gap to right off the bat of Savannah Bowman. Bowman would advance to third on a wild pitch and Morgan Byers would reach on a walk.

After Madison Leek went down on strikes, leadoff hitter Taylor Pope beat out a bunt in front of the plate and the Lancers had the sacks jammed.

Sadie Slightom would record the Lancers first tally with a base hit to right that sent Bowman home and it was the Lancers' shortstop and third place hitter Abby Brockmeyer who would tie the game with a fly ball to left center that would drop for a hit and score Byers and Pope.

# Piasa Birds Outlast Panthers

After coming off an impressive win over Hillsboro the Litchfield Purple Panthers baseball team looked to carry that over to Tuesday afternoon, April 11, in Litchfield. The Purple Panthers would welcome a hot Southwestern team who had won their past five games after starting the season 0-5. A big fourth inning by the Piasa Birds would help claim their sixth straight win as they defeated the Purple Panthers 10-7.

Southwestern would get on board first in the contest but it would not be until the third inning those runs would be found.

In the first two innings, Litchfield's starting pitcher Tanner Odle would keep the Piasa Birds at bay. Odle would claim four of the first six outs of the contest by strike outs.

In the third inning, and the second time through the order for the Piasa Birds, Southwestern would finally get a run by Odle. Litchfield's starting pitcher would surrender two runs in the top of the third inning as Southwestern jumped out ahead of Litchfield 2-0 after two and a half innings of action.

The Purple Panthers would not allow the Piasa Birds to hold on to the lead for long. In the bottom half of the third inning the Purple Panthers would be able to square the contest at two runs apiece.

After the first out was recorded in the inning, Cole Odle would claim the first hit of the inning for the Purple Panthers. It would take two batters before Odle would be able to progress past first base.

After the second out of the inning was recorded, Andrew De La Cruz would move Odle to second base with his second base hit of the contest.

Reese Kulick would not keep runners on the base paths for long. On the fifth pitch he would see in the at-bat, Kulick would drive in both Cole Odle and De La Cruz with a double. The two out, two RBI double would tie the contest at two runs apiece.

Kulick would be left stranded

on second base as the third out of the inning would be recorded. The three hits though would be enough to get Litchfield back in the game as the score would be 2-2 after three innings of action.

The Piasa Birds would make the best of their fourth inning at-bat. A walk and two bag RBI would chase Litchfield's starting pitcher off the rubber as Tai Dobrinich would be called on in the fourth inning to replace Tanner Odle on the rubber.

Dobrinich would start action with no outs, a runner on second and the Piasa Birds winning 3-2. After the pitching change the Piasa Birds would be able to tally five more runs as Southwestern would plate six total runs in the fourth inning. The productive top of the fourth inning for Southwestern would allow them to claim an 8-2 lead after three and a half innings.

It would take three more innings but the Purple Panthers would begin to climb back into the contest in the bottom of the sixth inning. The Purple Panthers would get their 3rd run of the contest when Sam Painter, reaching base on a double, would score from second base off of a base hit by Cole Odle.

Painter's run would be the only run Litchfield would claim in the inning as they narrowed the Piasa Birds' lead to 8-3. The lone run would show the Purple Panthers wouldn't go down without a fight.

After giving up two runs in the top half of the seventh inning Litchfield would use the momentum they built in the sixth inning in an attempt to overcome the Piasa Birds in the bottom half of the seventh inning.

The Purple Panthers would load the bases with no outs as the first three Litchfield batters would claim a walk to lead off the inning. Litchfield would get their first run of the inning when Reece Kulick would tag up and score from third on a fly out by Sam Painter.

Now with one out, the Purple Panthers would still be in a scoring

threat with runners on first and second base. John Kim would once again load the base paths with Purple Panthers as he would be hit by a pitch in his at-bat. After the second out of the inning was recorded, Cole Odle would come through for the Purple Panthers. Odle would take the first pitch he saw and single in two Purple Panthers. The single would draw Litchfield closer to Southwestern as the Piasa Birds would be in control with a 10-6 lead.

With two outs and runners on the corners Tanner Odle would drive in the fourth run of the inning as he would single in Jake Jurgena from third base, once again narrowing the Piasa Birds lead by a run.

After the Purple Panthers claimed their third hit of the inning, the Piasa Birds would close out any further chances of the Litchfield come-from-behind attempt. The late inning scare by the Purple Panthers would come to an abrupt stop as Southwestern would claim the 10-7 victory.

The loss by the Purple Panthers would drop them to 3-5 overall and 1-2 in the South Central Conference. The early performance by the Purple Panthers' starting pitcher Tanner Odle would not be enough to claim the victory for Litchfield as the big fourth inning would put a loss in Odle's record.

The Purple Panthers will be back on the diamond on Friday against South Central opponent the Greenville Comets in Greenville.

### April 11 at Litchfield

|              |     |     |   |      |    |    |   |
|--------------|-----|-----|---|------|----|----|---|
| Southwestern | 002 | 600 | 2 | --   | 10 | 10 | 1 |
| Litchfield   | 002 | 001 | 4 | ---- | 7  | 11 | 0 |

#### Litchfield Pitching Statistics

| Litchfield | IP | R | ER | H | K | BB |
|------------|----|---|----|---|---|----|
| L-T. Odle  | 3  | 4 | 3  | 4 | 5 | 2  |
| Dobrinich  | 1  | 4 | 4  | 3 | 2 | 3  |
| Beckham    | 3  | 2 | 1  | 3 | 0 | 2  |

#### Litchfield Batting Statistics

**Multiple Hits:** Andrew De La Cruz (4-5), Cole Odle (3-4). **2B:** Reece Kulick 1, Sam Painter 1. **Runs:** Andrew De La Cruz 1, Reece Kulick 1, Billy Beckham 1, Jordan Epps 1, Sam Painter 1, Jake Jurgena 1, Cole Odle 1. **RBI:** Cole Odle 3, Reece Kulick 2, Sam Painter 1, Tanner Odle 1.

**Records:** Southwestern (6-5, 2-0); Litchfield (3-5, 1-2).

# Miners' Henrich No-Hits Lady Redskins

*by Brea Cox*

Surprisingly, the bit of rain in Nokomis on Monday, April 10, did the softball field some good, making it playable for the match between the Nokomis Lady Redskins and the Gillespie Lady Miners.

It has been a few seasons since the two teams have met up, due to cancellations in the past. The Lady Miners left Nokomis with a 13-1 win, as pitcher Sydney Henrich's rise ball earned her a no-hit game.

Miner Mackenzie Kasarda had a big game, going 4-for-4 at the plate; two of the hits were triples and one over the fence for a home run. She contributed five RBIs to the game.

Gillespie gradually built their lead, scoring a few runs in every inning but the fifth.

Nokomis put one run on the

scoreboard in the second inning. Brea Cox reached base after four balls. Henrich walked four Nokomis batters in the game, Cox being two of those walkers. Emily Cesaretti followed Cox in the line up and walked as well.

Cox watched the catcher lose sight of a ball in front of the plate and stole her way to third and into scoring position. In a throw down situation, Cox was able to safely slide across home plate.

Maddie Sowarsh was throwing from the circle for five innings. While Sowarsh threw 70 percent strikes, the Miners were fouling a lot of them off. She gave up nine hits and six earned runs, walked three batters and struck out seven. Cox came in for the relief, giving up three hits, four earned runs, five walks and one strikeout.

Stats for the Miners' pitcher Henrich included no hits, no earned runs, four walks and 14

strikeouts.

Nokomis is scheduled to play in Taylorville on Thursday, at home against Edinburg on Friday and will host the Nokomis Tournament on Saturday, depending upon the forecasted rain.

### April 10 at Nokomis

|           |     |     |   |      |    |    |   |
|-----------|-----|-----|---|------|----|----|---|
| Gillespie | 121 | 302 | 4 | --   | 13 | 12 | 0 |
| Nokomis   | 010 | 000 | 0 | ---- | 1  | 0  | 2 |

#### Pitching Statistics

| Gillespie  | IP  | R | ER | H | K  | BB |
|------------|-----|---|----|---|----|----|
| W-Henrichs | 7.0 | 1 | 0  | 0 | 14 | 4  |
| Nokomis    | IP  | R | ER | H | K  | BB |
| L-Sowarsh  | 5.1 | 9 | 6  | 9 | 7  | 3  |
| Cox        | 1.2 | 4 | 4  | 3 | 1  | 5  |

#### Batting Statistics

**Multiple Hits:** Gillespie - Makenzie Kasarda (4-4, 3R, 5RBI), Ally Bires (3-4, 3R), Riley Jarman (2-5, 3R, 1RBI). **2B:** Gillespie - Riley Jarman 2, Ally Bires 1, Addison Bryant 1. **3B:** Gillespie - Makenzie Kasarda 2. **HR:** Gillespie - Makenzie Kasarda 1.

**Records:** Nokomis (3-6).

**Follow Your Team At**  
[www.twitter.com/JNSports](http://www.twitter.com/JNSports)



Reece  
Kulick  
Litchfield  
High School  
Baseball



Tessa  
Beckham  
Litchfield  
High School  
Softball



### HOME OF THE "FAMILY FEAST"

Feed up to 6 people (dine-in)  
1 extra large pizza 1-top.  
up to 6 unlimited salad bars  
up to 6 unlimited drinks

[www.mypizzaman.com](http://www.mypizzaman.com)

Since 1972 Pizza Man has been rewarding great local athletes on a weekly basis. They are chosen by their respective coaches the day after a game. We then give the athletes a special t-shirt and a FREE pizza, along with recognition in this publication as well as in the store.

# PrimeTime

**Walk-in Patient Care**

*"Healthcare when you need it most."*

PrimeTime is a walk-in after hours solution for minor injuries and illnesses. We accept Cash, Debit, Visa, MasterCard, Discover, and major Insurance Plans.

**Walk-ins Only – No Appointments**

**No narcotics are stored at our facility and we will not refill narcotic prescriptions.**

**Weekdays: 5:00 pm – 8:00 pm**  
**Saturday: 9:00 am – 2:00 pm**  
**Closed Sundays and Holidays**

**Litchfield Family Practice Center**  
1285 Franciscan Dr.  
Litchfield, IL 62056







Lincolnwood FFA Chapter Holding Annual Plant Sale

The Lincolnwood FFA Chapter will be hosting their annual plant sale on April 18, 19 and 21 from 1 to 6 p.m. and on Saturday morning, April 22, from 8 a.m. until 12 p.m. The sale is located in the high school greenhouse, and customers are welcome to take what they want for donations only. This year they have petunias, coleus, several varieties of tomatoes and peppers, cabbage, broccoli, brussel sprouts and many other plants. Pictured above, from the left, are Grace Hobson, Kayley Armour and Austin Krager.

**LANGHAM AUCTIONEERS**

**NOW SCHEDULING SPRING SALES!**  
Livestock ~ Land ~ Estates  
Farm Sales ~ Household

HAL (618) 410-6286  
TY (618) 267-8400  
NATE (618) 292-9412

**Langham Co.**  
Greenville, IL

Pheasants Forever 2017 Food Plot Seed Distribution

Food plot seed will be available on Saturday, April 22, from 8 to 11 a.m. in the Taylor Springs Knights of Columbus parking lot. Round-up resistant corn and beans will be available. Non herbicide resistant milo and sunflowers will be available. Bring a container for seed. For more information or to make arrangements, please call Glenn Bishop at (217) 313-1069.

**SPRING INTO SAVINGS CALL NOW!!**

**BEFORE MID-APRIL PRICE INCREASE**

**FREE ESTIMATES PRICES START AT**  
1 Car - \$6,990  
2 Car - \$9,299  
3 Car - \$12,949  
Fill & Local Codes May Apply

**SINCE 1952**

**Terry Bullock GARAGES**  
SPRINGFIELD  
Family Owned & Operated  
Buy Factory Direct and Save! **CALL 217-529-3761**  
www.bullockgarages.net

**PUBLIC AUCTION**

**CLIP AND SAVE!!**  
2017 Farmer's Market Spring Auction Calendar, auctionzip.com, ID#6466 for updates & location. Check in for all auctions 8-10 a.m. day of sale. Auction begins 10 a.m. Consignments day of sales for farm & garden related items, tack, tools, cages, eggs, produce, plants & all small caged animals & fowl. Seller can reserve their cages. **Medora - Tri County Auction Barn - 4th Sat.** each month - Feb. 25, Mar. 25, Apr. 22, May 27 (Goats & sheep added this sale only). **Barry - 2747 N. 250th St., Liberty.** Directions: North of Barry on Co. Hwy. 4. From IL 104 S on E2775 St. 2 mi. to N. 250th st., turn right. 2nd Sat. each month - Mar. 11, Apr. 8, 3rd Sat., May 20 (Goats & sheep added this sale only).

**THURS., APR. 13 - 6 p.m.** Held at Pope Auction & Ag Center. Public Auction featuring estates, general antiques/collectibles, furniture, household, miscellaneous. Gavin Pope, CAI auctioneer, www.gdpope.com, 217-825-8682.

**SAT., APR. 15 - 10 a.m.** at Norris Ln., Brighton for Albert (Butch) Hughes. Tractor, 4-wheelers, zero turn lawn mower, tools, boat, household, etc. Hanold Auctioneering, Cody Hanold, 618-781-9810.

**SAT., APR. 15 - 10 a.m.** Coin auction at Indian Springs Golf Club, 21347 IL Rt. 185, Fillmore, 6 mi. E of Coffeen. 422 lots incl. 4 pcs. of gold. White Auction, Eric White, auctioneer, 217-556-2135, www.auctionzip.com

**SAT., APR. 15 - 9 a.m.** Spring consignment auction at Ohlman, N. of Rt. 16 on N. Walnut. Now accepting consignments of vehicles, tractors, lawn mowers, farm related items, lawn & garden, misc. items. Dennis Aumann, auctioneer, www.dennisaumann.com, 217-825-6384 or 563-2143.

**THURS., APR. 20 - 7 p.m.** Bidding ends for online only RE auction of 523 E. Tremont St., Hillsboro. 3BR/1BA house w/ basement & walkout. **Preview Apr. 13 & 18, 4-6 p.m.** Aumann Auctions, Inc., www.aumannauctions.com, 888-282-8648.

**THURS., APR. 20 - 6 p.m.** Held at Pope Auction & Ag Center. NEW MONTHLY AUCTION - featuring estates, general antiques/collectibles, furniture, toys and more. Gavin Pope, CAI auctioneer, www.gdpope.com, 217-825-8682.

**SAT., APR. 22 - 10 a.m.** at 417 N. 2nd St., Girard. Motorhome, antique furniture, antiques/collectibles, musical instruments, household items, modern furniture, etc. Estate of Marjorie Bouldin. Mike Crabtree, auctioneer, 217-473-2507, mikecrabtreeauctions.com.

**SUN., APR. 23 - RE auction, 2 properties.** Parcel 1, 222 Leonard, Staunton, full brick, 3BR/1BA, will sell at 1 p.m. Parcel 2, 805 S. Staunton, Gillespie, comm. bldg., former bank bldg. w/ convenient access to IL Rt. 4, will sell at 3 p.m. Ahrens & Niewiemer Auction Service, 618-459-3445 or 781-3814, www.a-nauctions.com.

**SAT., APR. 29 - 10 a.m.** at 407 Ridge St., Kincaid for the estate of Wilburn Wake. Cocks, vintage beer lights & signs, Beckwith Round Oak wood stove, antique & modern furniture, appls., Invacare mobility scooter, antiques/collectibles, lawn/ garden, shop tools. Mike Crabtree, auctioneer, www.mikecrabtreeauctions.com, 217-473-2507.

**SAT., MAY 6 - 6 p.m.** Held at Pope Auction & Ag Center. Saturday Night Special featuring estates, general antiques/collectibles, furniture, toys and more. Gavin Pope, CAI auctioneer, www.gdpope.com, 217-825-8682.

**THURS., MAY 18 - 6 p.m.** Held at Pope Auction & Ag Center. NEW MONTHLY AUCTION - featuring estates, general antiques/collectibles, furniture, toys and more. Gavin Pope, CAI auctioneer, www.gdpope.com, 217-825-8682.

**SAT., MAY 20 - 8 a.m.** Goedecke RE auction at 124 Cemetery Rd., Staunton. 3BR house plus lake cottage on 8.2 acres with lake. **Open house: Sun., Apr. 23 noon-2 p.m., Sun., Apr. 30 2-4 p.m., Sun., May 7 5-7 p.m.** Roniger-Schwarz, auctioneers, auctionzip.com, ID#12645.

**SAT., JUN. 3 - 6 p.m.** Held at Pope Auction & Ag Center. Saturday Night Special featuring estates, general antiques/collectibles, furniture, toys and more. Gavin Pope, CAI auctioneer, www.gdpope.com, 217-825-8682.

Nokomis High School Selects Four Students In March

by Delaney Clavin, NHS junior

This March, four new students were nominated to receive the award of Student of the Month at Nokomis High School. Congratulations to Alex Tosetti, Allyson O'Malley, Emily Artis and Colby Applegate.

Alex Tosetti

First up, we have our freshman Student of the Month, Alex Tosetti, son of Joe and Stacy Tosetti. Alex enjoys sports, fishing, drawing and spending time with his friends. After high school, Alex plans on attending college on a scholarship with a dream of making it to the pros in any sport, and getting a well-paying job out of college. If he could change anything about NHS, he'd add a year-long animating course, and he'd enjoy being in larger classes for a change. But, one thing Alex sees that gets overlooked is the amount of courses that are already offered for being such a small school.

Alex is involved in his Catholic youth group, SLYME, FCA, Student Council and Art Club. He also enjoys math class because he likes problem solving, which he believes he'll need and put to use after high school. The teacher and coach, all in one, that has inspired Alex the most is Mr. Miller. According to Alex, "He works hard at everything he does and cares about each student and player." If he could thank anyone for his success so far, Alex would thank his grandpa, Steve. Alex says, "He has motivated me and taught me valuable lessons that I use everyday."

Alex believes he earned this recognition because he is well-organized, always respectful and just an all-around hard working student. However, if he could nominate anyone else for this recognition, he'd nominate Sophia Keller, because she gets great grades and would never disrespect anyone.

Allyson O'Malley

Next up, let's introduce our sophomore Student of the Month, Miss Allyson O'Malley. Ally is the daughter of Charlie and Gia O'Malley, and is involved in cheerleading, SLYME, German Club, Science Club, Student Council, FCA, Fine Arts and National Honor Society. She enjoys cheerleading in both her free and unfree time, and she also loves to babysit. Some goals of Ally's in the future are to get straight A's all throughout high school, and possibly go to law school. She enjoys world history class because she finds



Alex Tosetti



Allyson O'Malley



Emily Artis



Colby Applegate

that she learns a whole bunch and still has fun while doing it.

When Ally leaves NHS, she feels she'll miss the teachers and the class below her the most, because she's created such great relationships with each of them. If she could change anything about our school, she'd add a large variety of classes to the list. In particular, she'd like to see a new foreign language class added, such as French or Latin. One teacher that has inspired Ally to be the student she is today is Mrs. Hand, her seventh and eighth grade teacher at the Catholic school. According to Ally, "She taught me many life lessons and well-prepared me for high school."

If she could thank anyone along the way of her high school career, she'd thank her cheer coach, Kenzie Cunningham. "She helped me improve my skills and did a whole lot for the squad," Ally says. She feels she's been selected as Student of the Month because she works hard at all times and is extremely active throughout the school. If she could nominate anyone else for Student of the Month, it'd be Madison Ulrici, because of her constant willingness to help and sweet attitude.

Emily Artis

Our junior Student of the Month is Emily Artis, daughter of Myra Artis. Emily enjoys singing and playing guitar, especially with her friends from other communities. She also serves as a backup singer and acoustic guitar player at CHAOS, her youth group. In her free time, she enjoys writing and hanging out with friends. Emily is involved in many groups and activities, such as: Fine Arts, German Club, Choir, worship band and CHAOS. Emily enjoys German class the most out of them all. According to Emily, "I was skeptical at first a few years

ago, but now German comes really easy for me, and it has allowed me to meet some amazing people."

Emily has many goals, but overall, she feels it's most important to just be who God has willed her to be. Emily has found so much inspiration over the years through her teachers, but in particular, Mrs. Shalter. Emily says, "She has become one of my mentors and has not only taught me German, but many valuable life lessons." If she could change anything about NHS, she'd have even smaller classroom sizes because she feels some people work better in more of a home-like setting, as it is quieter. She also wishes NHS offered music theory, because she feels it's something that many musicians need to take in order to succeed.

One thing Emily will miss about NHS when she graduates is the strong relationships she's formed with her classmates at a small school. Emily believes she's been selected as Student of the Month this March because of her ability to see the good in people. If she could nominate another student for this award, however, she'd choose Ally O'Malley (looks like Emily got her wish!), because of Ally's kind and caring personality.

Colby Applegate

Lastly, we have our senior Student of the Month, Colby Applegate. Colby is the son of Jean and Jodi Applegate, and enjoys watching wrestling and *Grey's Anatomy*, writing, playing drums, going to the movies and hanging out with friends in his free time. Colby is very passionate about English class, and went on saying, "If there's one class that captures my attention for 40 minutes and serves as my escape- it's English." This answer may have been inspired by two of Colby's favorite teachers that both happen to be English teachers, Mrs. Gonzales and Mrs. Klinefelter. Colby says, "They pushed me to be the best writer possible, even when I wasn't believing in myself. They are very caring for all students and will go out of their way to help you with problems both in and outside of the classroom."

Colby is involved in many extra-curriculars, including: Scholastic Bowl, band, FCCLA, Yearbook, National Honor Society, senior class secretary and CHAOS. Colby is determined to pursue his goal of stepping out of his comfort zone when making decisions, and he is doing so by attending college in Florida this fall. If he could currently thank anyone for impacting his life, Colby would thank Mrs. Harrison for all of the life lessons and stories, and her strong ability to teach students the importance of interviews, balancing a checkbook and much more.

Colby believes he's been chosen as Student of the Month because he tries to be friendly to everyone, every single day, because you never know how much of a difference you can make in someone's life who is struggling. If he could nominate another student for this title, he'd pick Alex Strissel. According to Colby, "He checks in on me everyday and goes out of his way to stay on everyone's good side. If you need a friend to talk to- he'd be there."

There are many things to be thankful for here at NHS, but in particular, Colby is thankful that we at least get to have our phones on us throughout the day, because that's something most schools don't allow to happen. If he could change NHS in any way, he'd add another semester or year of resource management, or a similar class that would further prepare students for life after high school. He'd also make more space in the hallways because, "Weaving through many traffic jams in under three minutes isn't exactly fun," Colby says. And I couldn't agree more.

Fire Calls

Vehicle Fire

A report of a vehicle fire behind Sievers Equipment on Route 16 west of Hillsboro sent the Hillsboro Fire Department at 6:07 p.m. Tuesday, April 11. Twenty firefighters responded and the fire was out upon their arrival. They remained on scene for 45 minutes.

**CUSTOM Structures, inc.**  
FARM • EQUINE • COMMERCIAL • RESIDENTIAL

**Wick Buildings**  
Authorized Wick Builder

★ NEW  
★ REPAIRS  
★ ADDITIONS

2931 LITERBERRY PRENTICE RD • ASHLAND, IL 62612 • 217-476-3915  
WWW.CUSTOM-STRUCTURES-INC.COM

**ONLINE ONLY HILLSBORO AUCTION**

**REAL ESTATE IN THE HEART OF MONTGOMERY CO.**

**523 E. TREMONT ST., HILLSBORO, ILLINOIS**  
BIDDING OPEN NOW AT **AUMANNAUCTIONS.COM**  
BIDDING ENDS **THURSDAY, APRIL 20 @ 7 PM**  
**3 BR / 1 BA HOUSE WITH BASEMENT & WALKOUT**

**RIGHT ACROSS FROM THE HIGH SCHOOL**  
Great Starter home or Investment Property! The home features 3 bedrooms, 1 full bathroom, Living room, Dining room, Kitchen and Laundry room. There is a full basement with a walk out area for access. The home has a near new forced air furnace. The home is in a great location close to hospital, downtown and high school. The home is situated on a 6,534 sf lot.

Property # 16-12-110-018  
Taxes: \$756 (2015) Real Estate Taxes will be prorated to day of closing  
\$2,000 Earnest Money due at the end of the auction Closing to be held on or before May 19th 2017

Preview dates  
Apr 13 & 18  
4 p.m. - 6 p.m.  
10% buyer's premium on real estate. See all terms and conditions online at aumannauctions.com

**TO REGISTER, BID AND SEE FULL DESCRIPTION WITH PHOTOGRAPHS, VISIT OUR WEBSITE: AUMANNAUCTIONS.COM • 888.282.8648**

**AUMANN**

**Double J's House Wash & More**

**We clean...**  
• Siding  
• Patios  
• Fences  
• Driveways  
• Decks

**Free Estimates • 217-710-6746**

**CONGRATULATIONS JEFF ARKEBAUER 2016 YIELD CHASERS AWARD**

**Congratulations to Jeff Arkebauer of Witt, IL for winning a Southern Illinois Yield Chasers award with an impressive yield of 272.8 bu/acre by planting DKC64-87RIB Brand Blend!**

Individual results may vary, and performance may vary from location to location and from year to year. This result may not be an indicator of results you may obtain as local growing, soil and weather conditions may vary. Growers should evaluate data from multiple locations and years whenever possible.

Always read and follow grain marketing and all other stewardship practices and pesticide label directions. Asgrow and the A Design® and Asgrow® DEKALB and Design® and DEKALB® are registered trademarks of Monsanto Technology LLC. All other trademarks are the property of their respective owners. ©2017 Monsanto Company. 43163\_Arkebauer 3-20-17



**THURSDAY EVENING****APRIL 13, 2017**

|                  | 7:00                                                                                             | 7:30                                                                                             | 8:00                                                                | 8:30                                                           | 9:00                                 | 9:30                                 | 10:00                             | 10:30                         | 11:00                 | 11:30 |
|------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|-------------------------------|-----------------------|-------|
| <b>BROADCAST</b> | <b>ABC</b> Grey's Anatomy (N) <b>HD</b>                                                          | <b>Scandal</b> (TV14) (N) <b>HD</b>                                                              | <b>The Catch</b> (N) <b>HD</b>                                      | <b>Local</b>                                                   | <b>Jimmy Kimmel Live</b> <b>HD</b>   | <b>Nightline</b>                     |                                   |                               |                       |       |
| <b>CBS</b>       | <b>Big Bang</b>                                                                                  | <b>Indoors</b>                                                                                   | <b>Mom</b> (N)                                                      | <b>Pieces</b> (N)                                              | <b>The Amazing Race</b> (N)          | <b>Local</b>                         | <b>Late Show</b> (TV14) <b>HD</b> | <b>Corden</b>                 |                       |       |
| <b>NBC</b>       | <b>Superstore</b>                                                                                | <b>Powerless</b>                                                                                 | <b>Chicago Med</b> (N) <b>HD</b>                                    | <b>The Blacklist</b> (N) <b>HD</b>                             | <b>Local</b>                         | <b>(:35) Tonight Show</b> <b>HD</b>  | <b>Late Night</b>                 |                               |                       |       |
| <b>FOX</b>       | <b>MasterChef Junior</b> (N)                                                                     | <b>Kicking &amp; Screaming</b>                                                                   | <b>Local Programs</b>                                               | <b>Local Programs</b>                                          | <b>Local Programs</b>                |                                      |                                   |                               |                       |       |
| <b>ION</b>       | <b>Blue Bloods</b> (TV14) <b>HD</b>                                                              | <b>Blue Bloods</b> (TV14) <b>HD</b>                                                              | <b>Blue Bloods</b> (TV14) <b>HD</b>                                 | <b>Blue Bloods</b> (TV14) <b>HD</b>                            | <b>Blue Bloods</b> (TV14) <b>HD</b>  | <b>Blue Bloods</b> (TV14) <b>HD</b>  |                                   |                               |                       |       |
| <b>CABLE</b>     | <b>A&amp;E</b> The First 48 (N) <b>HD</b>                                                        | <b>60 Days In</b> (N) <b>HD</b>                                                                  | <b>(:01) Nightwatch</b> (N) <b>HD</b>                               | <b>The First 48</b> (TV14) <b>HD</b>                           | <b>The First 48</b> (TV14) <b>HD</b> | <b>The First 48</b> (TV14) <b>HD</b> |                                   |                               |                       |       |
| <b>AMC</b>       | <b>Smokey and the Bandit</b> ('77, PG) Burt Reynolds.                                            | <b>'Crocodile' Dundee</b> ('86, PG-13) Paul Hogan. <b>HD</b>                                     | <b>Smokey and Bandit</b> <b>HD</b>                                  |                                                                |                                      |                                      |                                   |                               |                       |       |
| <b>ANIMAL</b>    | <b>North Woods Law</b> (N)                                                                       | <b>North Woods Law</b> (N)                                                                       | <b>North Woods Law</b> (N)                                          | <b>North Woods Law</b> <b>HD</b>                               | <b>North Woods Law</b> <b>HD</b>     | <b>North Woods Law</b> <b>HD</b>     |                                   |                               |                       |       |
| <b>BET</b>       | <b>The Players Club</b> ('98, R)                                                                 | ★★½ LisaRaye McCoy-Misick, Bernie Mac.                                                           | <b>Martin</b>                                                       | <b>Martin</b>                                                  | <b>Martin</b>                        | <b>Martin</b>                        |                                   |                               |                       |       |
| <b>BRAVO</b>     | <b>Housewives</b> (TV14)                                                                         | <b>Housewives</b> (TV14)                                                                         | <b>Real Housewives</b> <b>HD</b>                                    | <b>Watch What</b>                                              | <b>Southern Charm</b>                | <b>Vanderpump</b>                    |                                   |                               |                       |       |
| <b>CARTOON</b>   | <b>King of Hill</b>                                                                              | <b>Cleve. Show</b>                                                                               | <b>Am. Dad</b>                                                      | <b>Am. Dad</b>                                                 | <b>Bob's Brgs</b>                    | <b>Bob's Brgs</b>                    | <b>Family Guy</b>                 | <b>Robot</b>                  | <b>(:45) ATHF</b>     |       |
| <b>CMT</b>       | <b>Man Stand.</b>                                                                                | <b>Man Stand.</b>                                                                                | <b>Man Stand.</b>                                                   | <b>Man Stand.</b>                                              | <b>Sun Records</b> (N) <b>HD</b>     | <b>Sun Records</b> (TV14) <b>HD</b>  | <b>Roseanne</b>                   | <b>Roseanne</b>               |                       |       |
| <b>CNN</b>       | <b>Anderson Cooper 360°</b>                                                                      | <b>Anderson Cooper 360°</b>                                                                      | <b>CNN Tonight</b> (N)                                              | <b>CNN Tonight</b> (N)                                         | <b>CNN Tonight</b> (N)               | <b>Anderson Cooper 360°</b>          |                                   |                               |                       |       |
| <b>COMEDY</b>    | <b>South Park</b>                                                                                | <b>South Park</b>                                                                                | <b>Tosh.0</b> <b>HD</b>                                             | <b>Tosh.0</b> <b>HD</b>                                        | <b>South Park</b>                    | <b>South Park</b>                    |                                   |                               |                       |       |
| <b>DISCOVERY</b> | <b>Deadliest Catch</b> (N) <b>HD</b>                                                             | <b>Sacred Cod</b> (TVPG) (N) <b>HD</b>                                                           | <b>Deadliest Catch</b> (N) <b>HD</b>                                | <b>(:32) Sacred Cod</b> (TVPG) <b>HD</b>                       |                                      |                                      |                                   |                               |                       |       |
| <b>DISNEY</b>    | <b>Stuck Mid.</b>                                                                                | <b>Good Luck</b>                                                                                 | <b>Liv/Maddie</b>                                                   | <b>Liv/Maddie</b>                                              | <b>Andi Mack</b> (TV G) <b>HD</b>    | <b>Jessie</b> <b>HD</b>              | <b>Jessie</b> <b>HD</b>           | <b>Girl World</b>             | <b>Best Friends</b>   |       |
| <b>E!</b>        | <b>Kardashians</b> (TV14) <b>HD</b>                                                              | <b>Kardashians</b> (TV14) <b>HD</b>                                                              | <b>Kardashians</b> (TV14) <b>HD</b>                                 | <b>E! News</b> (N) <b>HD</b>                                   |                                      |                                      |                                   |                               |                       |       |
| <b>ESPN</b>      | <b>Sports Special</b> <b>HD</b>                                                                  | <b>30 for 30: "One and Not Done"</b> <b>HD</b>                                                   | <b>SportsCenter</b> <b>HD</b>                                       | <b>SportsCenter</b> <b>HD</b>                                  |                                      |                                      |                                   | <b>SportsCenter</b> <b>HD</b> |                       |       |
| <b>ESPN2</b>     | <b>NFL Live</b> <b>HD</b>                                                                        | <b>College Basketball: "Slam Dunk/3-Pt"</b> (Replay)                                             | <b>SEC Storied</b> <b>HD</b>                                        | <b>Special</b>                                                 | <b>Special</b>                       | <b>Special</b>                       |                                   |                               |                       |       |
| <b>FOOD</b>      | <b>Chopped: "Twins Win"</b>                                                                      | <b>Chopped</b> (TV G) <b>HD</b>                                                                  | <b>Beat Bobby</b>                                                   | <b>Beat Bobby</b>                                              | <b>Beat Bobby</b>                    | <b>Beat Bobby</b>                    | <b>Chopped</b> (TV G) <b>HD</b>   |                               |                       |       |
| <b>FREEFORM</b>  | <b>The Hunger Games</b> ('12, PG-13) Jennifer Lawrence, Stanley Tucci. <b>HD</b>                 | <b>Ride Along</b> ('14, PG-13) ★★½ Ice Cube.                                                     | <b>Ride Along</b> ('14, PG-13) ★★½ Ice Cube.                        | <b>Neighbors</b> ('14, R) ★★                                   |                                      |                                      |                                   |                               |                       |       |
| <b>FX</b>        | <b>Flip or Flop</b>                                                                              | <b>Flip or Flop</b>                                                                              | <b>Flop Vegas</b>                                                   | <b>Flip or Flop</b>                                            | <b>Hunters</b>                       | <b>Hunters</b>                       | <b>Hunters</b>                    | <b>Flop Vegas</b>             | <b>Flip or Flop</b>   |       |
| <b>HGTV</b>      | <b>Swamp Blood</b> (N) <b>HD</b>                                                                 | <b>Swamp People</b> (N) <b>HD</b>                                                                | <b>(:03) Swamp People</b> <b>HD</b>                                 | <b>(:03) Swamp People</b> <b>HD</b>                            | <b>(:03) Swamp People</b> <b>HD</b>  | <b>(:03) Swamp People</b> <b>HD</b>  |                                   |                               |                       |       |
| <b>HISTORY</b>   | <b>The Stepfather</b> ('09, PG-13) ★★½ Dylan Walsh. <b>HD</b>                                    | <b>(:02) Gone</b> ('12, PG-13) ★★½ Amanda Seyfried. <b>HD</b>                                    | <b>The Stepfather</b> ('09) <b>HD</b>                               |                                                                |                                      |                                      |                                   |                               |                       |       |
| <b>LIFETIME</b>  | <b>Cannon</b>                                                                                    | <b>Cannon</b>                                                                                    | <b>Cannon</b>                                                       | <b>Barbershop</b> ('02, PG-13) ★★½ Ice Cube, Anthony Anderson. | <b>Barbershop</b>                    |                                      |                                   |                               |                       |       |
| <b>MTV</b>       | <b>Rio</b> ('11, G) ★★ Karen Disher, Leslie Mann.                                                | <b>Full House</b>                                                                                | <b>Full House</b>                                                   | <b>Friends</b>                                                 | <b>Friends</b>                       | <b>Friends</b>                       | <b>Friends</b>                    |                               |                       |       |
| <b>NICK</b>      | <b>(6:30) Fast Five</b> ('11, PG-13) ★★ Vin Diesel, Paul Walker. <b>HD</b>                       | <b>(6:00) Faster</b> ('10, R) ★★ <b>Fast &amp; Furious</b> ('09, PG-13) ★★ Vin Diesel. <b>HD</b> | <b>(6:15) Wrecker</b> ('15)                                         |                                                                |                                      |                                      |                                   |                               |                       |       |
| <b>SPIKE</b>     | <b>(6:00) Faster</b> ('10, R) ★★ <b>Fast &amp; Furious</b> ('09, PG-13) ★★ Vin Diesel. <b>HD</b> | <b>(6:15) Wrecker</b> ('15)                                                                      |                                                                     |                                                                |                                      |                                      |                                   |                               |                       |       |
| <b>SYFY</b>      | <b>Seinfeld</b>                                                                                  | <b>Seinfeld</b>                                                                                  | <b>Big Bang</b>                                                     | <b>Big Bang</b>                                                | <b>Conan</b> (TV14) (N) <b>HD</b>    | <b>Seinfeld</b>                      | <b>Conan</b> <b>HD</b>            |                               |                       |       |
| <b>TBS</b>       | <b>Babes in Arms</b> ('39, NR) ★★ Mickey Rooney.                                                 | <b>Topper Takes a Trip</b> ('39, NR) ★★½ (C45) Journey for Margaret ('42, NR)                    |                                                                     |                                                                |                                      |                                      |                                   |                               |                       |       |
| <b>TCM</b>       | <b>Casey Anthony: An American Murder Mystery</b> (TV14) (N) <b>HD</b>                            | <b>The Hobbit: An Unexpected Journey</b> ('12, PG-13) Martin Freeman, Ian McKellen. <b>HD</b>    | <b>Casey Anthony: An American Murder Mystery</b>                    | <b>The Desolation of Smaug</b> ('13) <b>HD</b>                 |                                      |                                      |                                   |                               |                       |       |
| <b>TLC</b>       | <b>Mysteries</b> (TVPG) <b>HD</b>                                                                | <b>Mysteries</b> (N) <b>HD</b>                                                                   | <b>Mysteries</b> (TVPG) <b>HD</b>                                   | <b>Mysteries</b> (TVPG) <b>HD</b>                              | <b>Mysteries</b> (TVPG) <b>HD</b>    | <b>Mysteries</b> (TVPG) <b>HD</b>    |                                   |                               |                       |       |
| <b>TV LAND</b>   | <b>M*A*S*H</b>                                                                                   | <b>Loves Raymond</b> <b>HD</b>                                                                   | <b>Loves Ray.</b>                                                   | <b>Loves Ray.</b>                                              | <b>Queens</b>                        | <b>Queens</b>                        | <b>Queens</b>                     | <b>Queens</b>                 |                       |       |
| <b>USA</b>       | <b>2017 NHL Stanley Cup Playoffs</b> (Live)                                                      | <b>Boyz n the Hood</b> ('91, R) Ice Cube.                                                        | <b>Baby Boy</b> ('01, R) ★★½ Tyrese Gibson, Omar Gooding. <b>HD</b> | <b>Boyz n the Hood</b> ('91)                                   |                                      |                                      |                                   |                               |                       |       |
| <b>WGN</b>       | <b>Cops</b> <b>HD</b>                                                                            | <b>Cops</b> <b>HD</b>                                                                            | <b>Cops</b> <b>HD</b>                                               | <b>Cops</b> <b>HD</b>                                          | <b>Cops</b> <b>HD</b>                | <b>Cops</b> <b>HD</b>                | <b>Outsiders: "The Run"</b>       | <b>Cops</b> <b>HD</b>         | <b>Cops</b> <b>HD</b> |       |
| <b>PREM</b>      | <b>HBO</b> War Dogs ('16, R) ★★ Miles Teller, Jonah Hill. <b>HD</b>                              | <b>Unforgiven</b> ('92, R) ★★½ Clint Eastwood. <b>HD</b>                                         | <b>First Look</b>                                                   | <b>Goodbye</b>                                                 |                                      |                                      |                                   |                               |                       |       |
| <b>MAX</b>       | <b>Lights Out</b> ('16, PG-13) ★★ <b>HD</b>                                                      | <b>The Purge: Election Year</b> ('16) <b>HD</b>                                                  | <b>Mechanic: Resurrection</b> ('16, R) Jason Statham.               |                                                                |                                      |                                      |                                   |                               |                       |       |
| <b>SHOW</b>      | <b>Homeland</b> (TVMA) <b>HD</b>                                                                 | <b>Billions</b> (TVMA) <b>HD</b>                                                                 | <b>Dark Net</b>                                                     | <b>B.S.!</b> <b>HD</b>                                         | <b>Gigolos</b>                       | <b>Dark Net</b>                      | <b>Circus</b> <b>HD</b>           | <b>Billions</b> <b>HD</b>     |                       |       |

**FRIDAY EVENING****APRIL 14, 2017**

|                  | 7:00                                                                                                             | 7:30                                                                   | 8:00                                                      | 8:30                                             | 9:00                                  | 9:30                    | 10:00                   | 10:30                   | 11:00                   | 11:30                   |
|------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------|---------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| <b>BROADCAST</b> | <b>ABC</b> The Toy Box (N) <b>HD</b>                                                                             | <b>Shark Tank</b> (N) <b>HD</b>                                        | <b>(:01) 20/20</b> <b>HD</b>                              | <b>Local</b>                                     | <b>Jimmy Kimmel Live</b> <b>HD</b>    | <b>Nightline</b>        |                         |                         |                         |                         |
| <b>CBS</b>       | <b>MacGyver</b> (N) <b>HD</b>                                                                                    | <b>Hawaii Five-0</b> (N) <b>HD</b>                                     | <b>Blue Bloods</b> (N) <b>HD</b>                          | <b>Local</b>                                     | <b>Late Show</b> (TV14) <b>HD</b>     | <b>Corden</b>           |                         |                         |                         |                         |
| <b>NBC</b>       | <b>First Dates</b> (N) <b>HD</b>                                                                                 | <b>Dateline NBC</b> (N) <b>HD</b>                                      | <b>Local</b>                                              | <b>(:35) Tonight Show</b> <b>HD</b>              | <b>Late Night</b>                     |                         |                         |                         |                         |                         |
| <b>FOX</b>       | <b>Rosewood</b> (N) <b>HD</b>                                                                                    | <b>You the Jury</b> (TV14) (N)                                         | <b>Local Programs</b>                                     | <b>Local Programs</b>                            | <b>Local Programs</b>                 |                         |                         |                         |                         |                         |
| <b>ION</b>       | <b>Law &amp; Order</b> (TV14) <b>HD</b>                                                                          | <b>Law &amp; Order: "Strike"</b>                                       | <b>Law &amp; Order</b> (TV14) <b>HD</b>                   | <b>Saving Hope</b> (TV14) <b>HD</b>              | <b>Saving Hope</b> (TV14) <b>HD</b>   |                         |                         |                         |                         |                         |
| <b>CABLE</b>     | <b>A&amp;E</b> Live PD: Rewind (N) <b>HD</b>                                                                     | <b>Live PD: "Live PD - 04.14.17"</b> (N) <b>HD</b>                     | <b>Live PD</b> <b>HD</b>                                  |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>AMC</b>       | <b>(6:30) Lethal Weapon 3</b> ('92, R) Mel Gibson. <b>HD</b>                                                     | <b>Lethal Weapon 4</b> ('98, R) ★★ Mel Gibson, Danny Glover. <b>HD</b> |                                                           |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>ANIMAL</b>    | <b>Tanked: "Gold(fish)"</b>                                                                                      | <b>Tanked: Sea-lebrity Edition</b> (TVPG) (N) <b>HD</b>                | <b>Tanked</b> (TVPG) <b>HD</b>                            | <b>Tanked: Sea-lebrity</b> <b>HD</b>             |                                       |                         |                         |                         |                         |                         |
| <b>BET</b>       | <b>Dolittle</b> <b>HD</b>                                                                                        | <b>Space Jam</b> ('96, PG) ★★½ Michael Jordan, Wayne Knight. <b>HD</b> | <b>Rebel</b> (TV14) <b>HD</b>                             | <b>Martin</b>                                    | <b>Martin</b>                         |                         |                         |                         |                         |                         |
| <b>BRAVO</b>     | <b>Housewives</b> Selena ('97, PG) ★★ Jennifer Lopez, Edward James Olmos.                                        | <b>Selena</b> ('97, PG) ★★ Jennifer Lopez.                             |                                                           |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>CARTOON</b>   | <b>King of Hill</b>                                                                                              | <b>Cleve. Show</b>                                                     | <b>Cleve. Show</b>                                        | <b>Family Guy</b>                                | <b>Family Guy</b>                     | <b>Robot</b>            | <b>(:45) ATHF</b>       |                         |                         |                         |
| <b>CMT</b>       | <b>(6:00) Varsity Blues</b> ('99, R) ★★½ <b>Varsity Blues</b> ('99, R) James Van Der Beek, Jon Voight. <b>HD</b> | <b>Skull Challenge</b> <b>HD</b>                                       |                                                           |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>CNN</b>       | <b>Anderson Cooper 360°</b>                                                                                      | <b>Anderson Cooper 360°</b>                                            | <b>CNN Tonight</b> (N)                                    | <b>CNN Tonight</b> (N)                           | <b>Anderson Cooper 360°</b>           |                         |                         |                         |                         |                         |
| <b>COMEDY</b>    | <b>South Park</b>                                                                                                | <b>South Park</b>                                                      | <b>Megamind</b> ('10, PG) ★★ Will Ferrell, Brad Pitt.     | <b>Obsessed</b> (TV14) <b>HD</b>                 | <b>Moshe Kasher</b> ('12) ★★          |                         |                         |                         |                         |                         |
| <b>DISCOVERY</b> | <b>Gold Rush: Park</b> (N)                                                                                       | <b>Gold Rush: "Parker's Trail: Hypothermia"</b> (N) <b>HD</b>          | <b>Gold Rush: "Parker's Trail: Hypothermia"</b> <b>HD</b> |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>DISNEY</b>    | <b>Stuck Mid.</b>                                                                                                | <b>Andi Mack</b>                                                       | <b>Hop</b> ('11, PG) ★★½ James Marsden.                   | <b>Tangled</b>                                   | <b>Stuck Mid.</b>                     | <b>Andi Mack</b>        | <b>Liv/Maddie</b>       | <b>Liv/Maddie</b>       |                         |                         |
| <b>E!</b>        | <b>Hitch</b> ('05, PG-13) ★★ Will Smith, Eva Mendes. <b>HD</b>                                                   | <b>E! News</b> (N) <b>HD</b>                                           |                                                           |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>ESPN</b>      | <b>(6:00) MLS Soccer</b>                                                                                         | <b>Premier Boxing Champions</b> (Live) <b>HD</b>                       | <b>SportsCenter</b> <b>HD</b>                             | <b>SportsCenter</b> <b>HD</b>                    |                                       |                         |                         |                         |                         |                         |
| <b>ESPN2</b>     | <b>High School Basketball: "Jordan Brand"</b> (Live)                                                             | <b>30 for 30: "One and Not Done"</b> <b>HD</b>                         | <b>30 for 30</b> <b>HD</b>                                |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>FOOD</b>      | <b>Diners</b> <b>HD</b>                                                                                          | <b>Diners</b> <b>HD</b>                                                | <b>Diners</b> <b>HD</b>                                   | <b>Diners</b> <b>HD</b>                          | <b>Diners</b> <b>HD</b>               | <b>Diners</b> <b>HD</b> | <b>Diners</b> <b>HD</b> | <b>Diners</b> <b>HD</b> | <b>Diners</b> <b>HD</b> | <b>Diners</b> <b>HD</b> |
| <b>FREEFORM</b>  | <b>The Hunger Games: Catching Fire</b> ('13, PG-13) Jennifer Lawrence. <b>HD</b>                                 | <b>The 700 Club</b> <b>HD</b>                                          | <b>Bring It On</b> ('07) ★★½                              |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>FX</b>        | <b>Guardians of the Galaxy</b> ('14, PG-13) ★★½ Chris Pratt.                                                     | <b>X-Men: Days of Future Past</b> ('14, PG-13) Hugh Jackman.           |                                                           |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>HGTV</b>      | <b>My Lottery</b>                                                                                                | <b>My Lottery</b>                                                      | <b>Hunters</b>                                            | <b>Hunters</b>                                   | <b>Hunters</b>                        | <b>Hunters</b>          | <b>My Lottery</b>       | <b>My Lottery</b>       |                         |                         |
| <b>HISTORY</b>   | <b>Ancient Top 10</b> (N) <b>HD</b>                                                                              | <b>Ancient Top 10</b> (N) <b>HD</b>                                    | <b>Ancient Top 10</b> (N) <b>HD</b>                       | <b>(:03) Ancient Top 10</b> <b>HD</b>            | <b>(:03) Ancient Top 10</b> <b>HD</b> |                         |                         |                         |                         |                         |
| <b>LIFETIME</b>  | <b>Bring It!</b> "Fan Chat" (N)                                                                                  | <b>Bring It!</b> "Battle" (N) <b>HD</b>                                | <b>The Pop Game</b> (N) <b>HD</b>                         | <b>(:10) The Pop Game</b> <b>HD</b>              | <b>Bring It!</b> "Fan Chat" <b>HD</b> |                         |                         |                         |                         |                         |
| <b>MTV</b>       | <b>Ridiculous</b>                                                                                                | <b>Ridiculous</b>                                                      | <b>Ridiculous</b>                                         | <b>Ridiculous</b>                                | <b>Ridiculous</b>                     | <b>Ridiculous</b>       | <b>Ridiculous</b>       | <b>Ridiculous</b>       | <b>Ridiculous</b>       | <b>Ridiculous</b>       |
| <b>NICK</b>      | <b>Henry Danger</b> <b>HD</b>                                                                                    | <b>Ice Age: Dawn of the Dinosaurs</b> ('09, PG) ★★                     | <b>Friends</b>                                            | <b>Friends</b>                                   | <b>Friends</b>                        | <b>Friends</b>          | <b>Friends</b>          | <b>Friends</b>          | <b>Friends</b>          | <b>Friends</b>          |
| <b>SPIKE</b>     | <b>Cops</b> <b>HD</b>                                                                                            | <b>Cops</b> <b>HD</b>                                                  | <b>Bellator MMA Live</b> (Live) <b>HD</b>                 | <b>(:15) Bellator Kickboxing: "Budapest"</b> (N) |                                       |                         |                         |                         |                         |                         |
| <b>SYFY</b>      | <b>Fast &amp; Furious</b> ('09) <b>HD</b>                                                                        | <b>John Wick</b> ('14, R) ★★½ Keanu Reeves.                            | <b>(:59) The Magicians</b> <b>HD</b>                      | <b>The Magicians</b> <b>HD</b>                   |                                       |                         |                         |                         |                         |                         |
| <b>TBS</b>       | <b>Horrible Bosses 2</b> ('14, R) ★★ Jason Bateman.                                                              | <b>The Bounty Hunter</b> ('10, PG-13) Jennifer Aniston.                | <b>Terminal</b>                                           |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>TCM</b>       | <b>Imitation of Life</b> ('59, NR) ★★½ Lana Turner, John Gavin.                                                  | <b>Magnificent Obsession</b> ('54, NR) Jane Wyman.                     | <b>Heaven</b>                                             |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>TLC</b>       | <b>Gypsy Wedding</b> <b>HD</b>                                                                                   | <b>Gypsy Wedding</b> <b>HD</b>                                         | <b>Gypsy Wedding</b> <b>HD</b>                            | <b>Gypsy Wedding</b> <b>HD</b>                   | <b>Gypsy Wedding</b> <b>HD</b>        |                         |                         |                         |                         |                         |
| <b>TNT</b>       | <b>The Hobbit: The Battle of the Five Armies</b> ('14, PG-13) Martin Freeman.                                    | <b>The Island</b> ('05, PG-13) ★★ Ewan McGregor. <b>HD</b>             |                                                           |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>TRAVEL</b>    | <b>Expedition Unknown</b>                                                                                        | <b>Expedition Unknown</b>                                              | <b>Expedition Unknown</b>                                 | <b>Expedition Unknown</b>                        | <b>Expedition Unknown</b>             |                         |                         |                         |                         |                         |
| <b>TV LAND</b>   | <b>M*A*S*H</b>                                                                                                   | <b>Loves Ray.</b>                                                      | <b>Loves Ray.</b>                                         | <b>Loves Ray.</b>                                | <b>Loves Ray.</b>                     | <b>Loves Ray.</b>       | <b>Queens</b>           | <b>Queens</b>           | <b>Queens</b>           | <b>Queens</b>           |
| <b>USA</b>       | <b>2017 NHL Stanley Cup Playoffs</b> (Live)                                                                      | <b>Team Ninja Warrior</b> <b>HD</b>                                    | <b>Team Ninja Warrior</b> <b>HD</b>                       |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>VH1</b>       | <b>RuPaul's Drag Race</b>                                                                                        | <b>RuPaul's Drag Race</b>                                              | <b>The First Wives Club</b> ('96, PG) ★★½ Goldie Hawn.    | <b>Movie</b>                                     |                                       |                         |                         |                         |                         |                         |
| <b>WGN</b>       | <b>U.S. Marshals</b> ('98, PG-13) ★★ Tommy Lee Jones, Wesley Snipes. <b>HD</b>                                   | <b>U.S. Marshals</b> ('98, PG-13) Tommy Lee Jones.                     |                                                           |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>PREM</b>      | <b>HBO</b> Criminal ('16, R) ★★ Kevin Costner. <b>HD</b>                                                         | <b>Real Time Maher</b> <b>HD</b>                                       | <b>VICE</b> <b>HD</b>                                     | <b>Animals</b>                                   | <b>Veep</b> <b>HD</b>                 | <b>Animals</b>          |                         |                         |                         |                         |
| <b>MAX</b>       | <b>Black Mass</b> ('15, R) ★★½ Johnny Depp. <b>HD</b>                                                            | <b>(:05) Marauders</b> ('16, R) ★★ Christopher Meloni. <b>HD</b>       | <b>We Were Soldiers</b> ('02)                             |                                                  |                                       |                         |                         |                         |                         |                         |
| <b>SHOW</b>      | <b>The Man Who Knew Infinity</b> ('16, PG-13) ★★ <b>HD</b>                                                       | <b>ShoBox: The New Generation: "Santana vs."</b> (Taped) <b>HD</b>     | <b>Billions</b> <b>HD</b>                                 |                                                  |                                       |                         |                         |                         |                         |                         |

**SATURDAY EVENING****APRIL 15, 2017**

|           | 7:00                                | 7:30                                                                        | 8:00                                               | 8:30                                            | 9:00                                                     | 9:30                                                 | 10:00                                            | 10:30                                      | 11:00                | 11:30                  |  |
|-----------|-------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|--------------------------------------------------|--------------------------------------------|----------------------|------------------------|--|
| BROADCAST | ABC                                 | (6:00) The Ten Commandments ('56, NR) ★★★½ Charlton Heston, Yul Brynner. HD |                                                    |                                                 |                                                          |                                                      |                                                  | (4:44) Local Local Programs                |                      |                        |  |
|           | CBS                                 | Ransom (TV14) (N) HD                                                        | Training Day (N) HD                                |                                                 |                                                          | 48 Hours (TV14)                                      |                                                  | Local Programs                             |                      |                        |  |
|           | NBC                                 | 2017 NHL Stanley Cup Playoffs (Live)                                        |                                                    |                                                 |                                                          | Local                                                |                                                  | Saturday Night Live (TV14) (N) HD          |                      |                        |  |
|           | FOX                                 | UFC Fight Night: "Johnson vs Reis" (Live) HD                                |                                                    |                                                 |                                                          | Local Programs                                       |                                                  | Kicking & Screaming                        |                      | Local Programs         |  |
|           | ION                                 | Law & Order: SVU HD                                                         | Law & Order: SVU HD                                | Law & Order: SVU HD                             | Law & Order: SVU HD                                      | Law & Order: SVU HD                                  | Law & Order: SVU HD                              | Law & Order: SVU HD                        |                      |                        |  |
| CABLE     | A&E                                 | Live PD: Rewind (N) HD                                                      | Live PD: "Live PD - 04.15.17" (N) HD               |                                                 |                                                          |                                                      |                                                  |                                            | Live PD HD           |                        |  |
|           | AMC                                 | The Son: "First Son of"                                                     |                                                    | The Son (TV14) (N) HD                           |                                                          | The Son (TV14) (N) HD                                |                                                  | Young Guns ('88, R) ★★★ Emilio Estevez. HD |                      |                        |  |
|           | ANIMAL                              | Vet Life Texas (N) HD                                                       |                                                    | Dr. Jeff: Rocky (N) HD                          |                                                          | The Vet Life (N) HD                                  |                                                  | The Vet Life (TVPG) HD                     |                      | The Vet Life (TVPG) HD |  |
|           | BET                                 | Annie ('14, PG) ★★ Jamie Foxx. HD                                           |                                                    |                                                 | Madea's Family Reunion                                   |                                                      | ('06, PG-13) ★★ Tyler Perry, Blair Underwood. HD |                                            |                      |                        |  |
|           | BRAVO                               | Crazy ('11)                                                                 |                                                    | Crazy, Stupid, Love. ('11, PG-13) ★★★           |                                                          | Steve Carell.                                        |                                                  | Easy A ('10, PG-13) ★★★                    |                      | Emma Stone.            |  |
| CARTOON   | Dragon                              | Samurai                                                                     | Am. Dad                                            | Rick/Morty                                      | Rick/Morty                                               | Family Guy                                           | Family Guy                                       | Dragon                                     | DBZ Kai              | JoJo's                 |  |
|           | CMT                                 | (6:00) Knocked Up ('07, R)                                                  |                                                    | ★★★★ Seth Rogen. HD                             |                                                          | Shallow Hal ('01, PG-13)                             |                                                  | Gwyneth Paltrow, Jack Black. HD            |                      | Hal ('01)              |  |
|           | CNN                                 | CNN Newsroom (N)                                                            |                                                    | CNN Films: Unseen Enemy                         |                                                          | Parts Unknown (TVPG)                                 |                                                  |                                            | Parts Unknown (TVPG) |                        |  |
|           | COMEDY                              | South Park                                                                  | South Park                                         | South Park                                      | South Park                                               | Big Daddy ('99, PG-13) ★★½ Adam Sandler. HD          |                                                  |                                            | Obsessed (TV14) HD   |                        |  |
|           | DISCOVERY                           | Street Outlaws: Overdrive (TV14) (N) HD                                     |                                                    |                                                 |                                                          | Street Outlaws HD                                    |                                                  |                                            | Street Outlaws HD    |                        |  |
| DISNEY    | Disney                              | Tangled                                                                     | Tangled                                            | Up ('09, PG) ★★½ Ed Asner. HD                   | Tangled                                                  |                                                      | BUNK'D                                           |                                            | Andi Mack            | Liv/Maddie             |  |
|           | E!                                  | How to Lose a Guy in 10 Days ('03, PG-13) HD                                |                                                    |                                                 | Friends with Benefits ('11, R) ★★★ Justin Timberlake. HD |                                                      |                                                  | Arrangemgn                                 |                      |                        |  |
|           | ESPN                                | 2017 NBA Playoffs (Live) HD                                                 |                                                    |                                                 | 2017 NBA Playoffs (Live) HD                              |                                                      |                                                  |                                            |                      |                        |  |
|           | ESPN2                               | Sports Specials HD                                                          |                                                    | We the HD                                       |                                                          | We the HD                                            |                                                  | SportsCenter HD                            |                      | SportsCenter HD        |  |
|           | FOOD                                | Chopped (TV G) HD                                                           |                                                    | Chopped: "Battle 3" HD                          |                                                          | Chopped (TV G) HD                                    |                                                  | Chopped (TV G) HD                          |                      | Chopped: "Battle 3" HD |  |
| FREEFORM  | Eclipse ★★                          | The Twilight Saga: Breaking Dawn: Part 1 ('11, PG-13) ★★ HD                 |                                                    |                                                 |                                                          | The Twilight Saga: Breaking Dawn: Part 2 ('12)       |                                                  |                                            |                      |                        |  |
|           | FX                                  | Iron Man 3 ('13, PG-13) ★★½ Robert Downey Jr., Gwyneth Paltrow.             |                                                    |                                                 |                                                          | Prison Break: "Ogygia"                               |                                                  | Prison Break (TV14) HD                     |                      |                        |  |
|           | HGTV                                | Property Brothers HD                                                        |                                                    | Lakefront Hunt (N) HD                           |                                                          | House Hunters (N) HD                                 |                                                  | Mountain                                   |                      | Lakefront Hunt HD      |  |
|           | HISTORY                             | Cnt Cars                                                                    |                                                    | Cnt Cars                                        | Cnt Cars                                                 | Cnt Cars                                             | Cnt Cars                                         | Cnt Cars                                   | Cnt Cars             | Cnt Cars               |  |
|           | LIFETIME                            | Killer Mom ('17, NR) Karen Cliche. HD                                       |                                                    |                                                 | (:04) Secrets in Suburbia ('17) Brianna Brown. HD        |                                                      |                                                  | Killer Mom ('17, NR) HD                    |                      |                        |  |
| MTV       | Ridiculous                          | Ridiculous                                                                  | Ridiculous                                         | Ridiculous                                      | Ridiculous                                               | Ridiculous                                           | Ridiculous                                       | Ridiculous                                 | Ridiculous           | Ridiculous             |  |
|           | NICK                                | Henry (N)                                                                   | Nicky (N)                                          | Thunderman                                      | Shakers                                                  | Full House                                           | Full House                                       | Friends                                    | Friends              | Friends                |  |
|           | SPIKE                               | Cops (N)                                                                    | Cops HD                                            | Jail (N) HD                                     | Cops HD                                                  | Shooter ('07, R) ★★★ Mark Wahlberg, Michael Peña. HD |                                                  |                                            |                      |                        |  |
|           | SYFY                                | John Wick                                                                   | The Goonies ('85, PG) ★★★ Sean Astin, Josh Brolin. |                                                 |                                                          | (:03) Oz the Great and Powerful ('13, PG) ★½ HD      |                                                  |                                            |                      |                        |  |
|           | TBS                                 | Big Bang                                                                    | Big Bang                                           | Big Bang                                        | Big Bang                                                 | Big Bang                                             | Big Bang                                         | Frontal HD                                 | Detour HD            | A. Tribeca             |  |
| TCM       | Harvey ('50, NR) ★★½ James Stewart. | The Rabbit Trap ('59, NR) ★★½                                               |                                                    |                                                 | Night of the Lepus ('72, PG) ★                           |                                                      |                                                  |                                            |                      |                        |  |
|           | TLC                                 | Say Yes to the Dress                                                        |                                                    |                                                 | Nate & Jeremiah (N) HD                                   |                                                      | Playhouse Masters (N)                            |                                            | Playhouse Masters HD |                        |  |
|           | TNT                                 | The Lord of the Rings: The Two Towers ('02, PG-13)                          |                                                    |                                                 | Elijah Wood, Ian McKellen. HD                            |                                                      | Return of the King ('03, PG-13) HD               |                                            |                      |                        |  |
|           | TRAVEL                              | Ghost Adventures HD                                                         |                                                    | Ghost Adventures (N)                            |                                                          | Ghost Adventures HD                                  |                                                  | Ghost Adventures HD                        |                      | Ghost Adventures HD    |  |
|           | TV LAND                             | Gold. Girl                                                                  |                                                    | Loves Ray.                                      |                                                          | Loves Ray.                                           |                                                  | Queens                                     |                      | Queens                 |  |
| USA       | Law & Order: SVU HD                 | Law & Order: SVU HD                                                         |                                                    |                                                 | Law & Order: SVU HD                                      |                                                      | Mod Family                                       |                                            | Mod Family           | Mod Family             |  |
|           | VH1                                 | Basketball Wives HD                                                         |                                                    | Basketball Wives HD                             |                                                          | Basketball Wives HD                                  |                                                  | Basketball Wives HD                        |                      | Basketball Wives HD    |  |
|           | WGN                                 | Blue Bloods (TV14) HD                                                       |                                                    | Blue Bloods (TV14) HD                           |                                                          | Blue Bloods (TV14) HD                                |                                                  | Underground: "Minty"                       |                      | Rules HD               |  |
|           | HBO                                 | Suicide Squad ('16, PG-13) ★★★ Will Smith. HD                               |                                                    |                                                 | Your Eyez Only (N) HD                                    |                                                      | Crashing                                         |                                            | Girls HD             | Eyez Only              |  |
|           | MAX                                 | Australia ('08, PG-13) ★★★ Nicole Kidman, Hugh Jackman. HD                  |                                                    |                                                 | (:50) Pan ('15, PG) ★½ Hugh Jackman. HD                  |                                                      |                                                  |                                            | Black Mass           |                        |  |
| SHOW      | Billions (TVMA) HD                  |                                                                             |                                                    | I Am Number Four ('11, PG-13) Alex Pettyfer. HD |                                                          |                                                      | Mr. Brooks ('07, R) ★★★ Kevin Costner. HD        |                                            |                      |                        |  |



## TO PLACE AN AD

CALL: (217) 532-3933

FAX: (217) 532-3632

WEB: [www.thejournal-news.net](http://www.thejournal-news.net)

EMAIL: [thejournal-news@consolidated.net](mailto:thejournal-news@consolidated.net)

Announcements

Notices

THEJOURNAL-NEWS has CARLSON CRAFT wedding invitations available.

INVESTIGATE BEFORE sending money as an advance fee. For further information/assistance regarding the investigation of financing, business opportunities or work at home opportunities, The Journal-News urges readers to contact the Better Business Bureau, 112 Harrison St., Peoria, IL 61602. Phone 309-688-3741, fax 309-681-7290, email: [bbb@heart.net](mailto:bbb@heart.net)

Employment

Clerical, Office

LOCAL FIRM seeking part time Senior IT Specialist. Resume to Dept. H., P.O. Box 100, Hillsboro, IL 62049

Drivers, Trucking

DALE WILLIAMS Trucking, Inc., 101 N. Cleveland, Fillmore, IL 62032. Immediately hiring Class A CDL drivers. Local dump trucking, home every night. Must be over 21 years old. Bring a current MVR. After probationary period, employees eligible for 401k, major medical, vision and dental.

Employment

Drivers, Trucking

TRUCK DRIVER wanted: CDL with 1 year driving experience, driver will be paid a % of loads hauled, home weekly, paid weekly. For more information call 618-781-3156.

HELP WANTED: Class A CDL driver, 2 yrs. exp. Drive for owner operator w/ benefits, good pay. Local runs. 618-401-6678

General Help

CIVIL ENGINEER: Experience in drainage and storm sewer design, MicroStation, and GEOPAK. Recent graduates considered. EEO/AAE. Send resume to: [employment@mcdonough-whitlow.com](mailto:employment@mcdonough-whitlow.com)

NEUHAUS HEATING and A/C, Inc. is looking for a motivated service technician. Please fill out application at 10235 S. Old Rte. 66, Litchfield, IL 62056 or send resume to [2heat-cool@gmail.com](mailto:2heat-cool@gmail.com)

DEMOULIN BROTHERS & Company is accepting applications for full time sewing and non-sewing positions. Will train. Benefit package. Apply in person at 1025 South 4th St., Greenville, IL 62246 EOE

Employment

General Help

HOUSE KEEPER WANTED at Best Value Inn, Litchfield. Apply in person. 217-324-2181

GREENVILLE DENTAL practice seeking a full time experienced dental assistant. Please mail or drop off resume. Dr. Jon Logullo, 411 W. College, P.O. Box 398, Greenville, IL 62246

For Rent

Apartments

FOR RENT: Nice 2 bedroom apt., all appliances, cheap utilities. 217-532-7920 or 217-254-7920

Bus., Office Rentals

OFFICE FOR RENT: Litchfield. Nice, approximately 400 sq. ft. next to D.Q., front 904 W. Union. \$400 includes all utilities, parking, professional. Call 217-851-4700

Houses

HOUSE FOR rent in Hillsboro. One bedroom, with appliances. No pets, no smoking. \$450 month. 217-532-5962

3 BEDROOM house, 339 N. Douglas, Hillsboro. \$500 per month, \$500 deposit. 217-851-0264

For Rent

Houses

HOUSE FOR rent: 2 bedroom, 1 bath, no refrigerator, no smoking, no pets. \$525 month plus deposit. Coffeeen. 217-534-2238

Storage

\*ONE MONTH FREE if you bring this ad\* Litchfield Mini Storage. Clean and dry storage. 24 hr. access, secure, local managers. 217-324-3222

Garage Sales

ADULT CLOTHES and teen wear. Lots of household items, bar stools, surround sound, end table, formal dresses, small electronics, knives. Free items, free recliner. Fri. 4 p.m. til 7 p.m.; Sat. 7 a.m. til 12 p.m. 1813 Klar Ave., Schram City

YARD SALE, moving. 11400 Walshville Tr., 1.1 mil. W. of D.Q. Fri. & Sat. 9 to 6.

APRIL 14 & 15 Estate Moving Sale: Lawn mowers, tools, household items, reloading supplies, collectibles, furniture and more. 4079 Van Deren St., New Berlin (Curran)

YARD SALE. Place your ad here! People LOVE sales! 217-532-3933

Garage Sales

GARAGE SALE: 1683 Interurban Cr., 4/14 Fri., 5 to 8 p.m.; 4/15 Sat., 8 to 12 p.m. Men, women clothing, teen guy/ girl clothing, household items, books, fabric, wood flooring, building materials, many misc. items.

Merchandise

Farm Equipment

FOR SALE: 1940's Ford tractor and a Murray 32 inch cut riding mower. Call 217-891-0584 for additional details.

Feed & Seed

FOR SALE: 18 50# Tuf-Wall bags clean, dry, shelled corn. \$4 bag. 217-532-2536

Furniture

FOR SALE: Two tone black table and 6 chairs was \$1049 now \$639. Hendrick's Outlet, Virden. 217-965-3331

FOR SALE: Closeout on sofa chaise with accent pillows price now \$599; chair \$229. Hendrick's Outlet, Virden. 217-965-3331

FOR SALE: Black day bed, \$289; white day-bed \$230. Hendrick's Outlet, Virden. 217-965-3331

NICE, USED furniture, appliances, antiques. Brett's. 217-563-7617

Merchandise

Furniture

FOR SALE: 6 piece bedroom set, dresser, mirror, chest, headboard, foot board and rails \$1109. Sold separately \$1299. Hendrick's Outlet, Virden. 217-965-3331

FOR SALE: Captiva twin mattress and box, firm or plush. \$289 for the set. Hendrick's Outlet, Virden. 217-965-3331

FOR SALE: Closeout on two sofas with accent pillows now \$399 each. Hendrick's Outlet, Virden. 217-965-3331

Livestock, Poultry

BREEDING BULLS, Angus and Angus cross. 217-456-6014

Miscellaneous

FOR SALE: 5'x8' area rugs reg. \$159 to \$199 now \$99.97. Hendrick's Outlet, Virden. 217-965-3331

Want To Buy

DIABETIC TEST STRIPS wanted. Unexpired, any type, any brand. Will pay up to \$10 a box. Call Ron 217-556-3398. Please leave callback number. "Helping Diabetics since 2009"

LOOKING TO BUY 1965 to 1972 Chevy short bed stepside truck. 217-794-3434

Real Estate

Houses For Sale

2 & 3 BEDROOM homes also commercial building, 3 apartments upstairs. No-komis. 217-563-7777, 217-556-9731

705 RIDGEWAY, Hillsboro. \$137,500, 3/ 4 bedroom, 2 1/2 bath, on 4 lots. 217-556-0750

HOUSE FOR sale: 3 bedrooms, 2 baths, lg. corner lot, appliances included, c/a, gas heat. 491 S. Fourth, Livingston, IL 618-585-3049

Services

General Services

SAVE THE BEES: Got a bee swarm in a bad spot? Call me 217-415-7133

Services

General Services

BDS TRUCKING and Excavating: Selling rock & dirt. 217-556-3612

SEWING MACHINE REPAIR. John Compton 217-563-2443

HANDYMAN SERVICES available. 217-250-9380

WANTED: Yards to mow in west Hillsboro. 217-608-2174

WILL HAUL AWAY free mowers, motorcycles, golf carts, anything of metal. 217-204-1632

Transportation

Boats, Jet Skis

14 FOOT JON boat with trailer and 2 10 hp. motors in Hillsboro. New wiring and lights on trailer. \$500. 217-556-8870

Transportation

Motorcycles, Scooters

FOR SALE: 2003 Kawasaki Vulcan 1600cc. Many extras, must see. 36,770 miles. Garage kept. 217-556-9606

FOR SALE: 2006 Honda VTX 1300cc, 11,000 miles. Garage kept. 217-556-9606

RVs, Campers

2005 KEYSTONE SPRINTER 5th wheel, good condition., central heat and a/c, 12' 10" slide. \$12,500. 618-292-6363

SHOP LOCALLY AND SAVE

## SportsCare Offers Training Program This Summer

Memorial Medical Center's SportsCare will offer a 12-week training program in June for participants in the Dan Adair, MD, Memorial Triathlon in late summer. The Triathlon Brigade will meet three times each week starting Tuesday, June 6. Sessions run from 5:30 to 6:30 p.m. on Tuesdays and Thursdays, and 7 to 7:30 a.m. on Saturdays. Tuesdays will focus on running, Thursdays on cycling, and Saturdays on swimming. The training is designed for beginning to intermediate-level participants in the upcoming triathlon. The cost is \$75. To register, call 217-862-0351.

The second annual triathlon will be held on Sunday, Aug. 27, at the Gus and Flora Kerasotes YMCA, 4550 West Iles Avenue. Open to all ages, the event features competitive and noncompetitive courses. To register or for more information, visit [MemorialSportsCare.com](http://MemorialSportsCare.com). The triathlon commemorates Dr. Daniel Adair, an orthopedic surgeon for Springfield Clinic and founder and co-medical director of Memorial SportsCare, who died on Sept. 7, 2015. SportsCare and the Springfield Clinic Orthopedic Group are the triathlon's sponsors.



Montgomery County Sheriff's Office is seeking individuals who would like to be employed with the Sheriff's Office in the future as a full time Telecommunicator or Correctional Officer. All applicants must be able to successfully complete a written test, oral interview, psychological test and a pre-employment drug analysis test. Correctional Officers must also pass the ILTESB physical power test. All interested individuals must obtain an application from the MCSO in Hillsboro or [montgomeryco.com](http://montgomeryco.com) on the Sheriff's page. The application must be completed and brought to a mandatory orientation at 9:00 a.m. or at 5:00 p.m. at the Montgomery County Historic Courthouse on the 2nd floor in the County Board room on April 19, 2017. All applicants will receive additional information regarding the position and upcoming dates and times for testing.

THE ARISTON

HELP WANTED

COOKS - DISHWASHERS - SERVERS

- Great place to work • Above average salary
- Vacations, overtime pay
- Employee discounts • Experience preferred

Apply in Person • Absolutely No Phone Calls

Historic Old Rt. 66 Litchfield

Spring Special - First Month Rent Free!

White Oaks II Apartments

(Former Fuller Apartments)

227 N. Broad St. • Hillsboro, IL 62049

FOR RENT: LARGE 2 BEDROOM APARTMENT - \$550/MONTH

Includes kitchen appliances, w/d hookups, dining area, extra-large living room, covered patio, exterior storage, carports, free cable TV and trash. References and one year lease required, one month rent and one month deposit. No smoking and no pets allowed. Call 532-3672 ext. 229 for an application.

HELP WANTED

Local Ag Retailer needs a

Class B CDL w/tanker, air brakes

& hazmat or able to obtain.

Call 217-538-2015 or apply in person at

M&M Service Company/Fillmore Plant

Assistant Airport Manager Position

The Litchfield Airport Authority is accepting résumés for a new position titled "Assistant Airport Manager". This is a temporary position with the goal of a promotion to the Airport Manager's job. Anyone wanting to apply for this position must live in the Litchfield Airport Authority's Taxing District. Check your property taxes and if you are paying airport taxes then you are in the District. Anyone living outside the Taxing District and is willing to relocate within the Taxing District will be eligible. A working knowledge of the Microsoft Office Suite is also required. Experience with the Quickbooks accounting software is a plus. The applicant must be able to operate a zero-turn mower. Experience driving a tractor is a plus. A Job Description with detailed job duties is posted on the Airport's website: [www.litchfieldil.com/airport](http://www.litchfieldil.com/airport). Applicants must submit résumés by April 18, 2017, either in-person, by mail (Litchfield Airport Authority; PO Box 381: Litchfield, IL 62056) or email ([airport@litchfieldil.com](mailto:airport@litchfieldil.com)). Applicants who meet the basic requirements will be contacted to set up an interview of a sub-committee of the Litchfield Airport Authority. Beginning salary will be based on applicant's knowledge and experience.

CNA CLASSES

Starting Soon.

If interested, apply at

Montgomery Nursing

& Rehabilitation Center

S. Rt. 127, Hillsboro

217-532-6126

Now Hiring All Positions

No phone calls, please • Apply in person at

MAVERICK

Steaks & Spirits

201 Ohren Drive, Litchfield

FOR RENT

Main Street Office Space

in Downtown Hillsboro

Call John or Susie

at 217-532-3933



Proud to be recognized as a "Top 100 Workplace" 3 years in a row Hillsboro Area Hospital is currently seeking qualified individuals dedicated to providing the highest quality of care for the following positions:

**RN** - Full time night RN in our Monitored/Med/Surg unit. IL RN license required. Must be competent and comfortable in leadership and management of a patient care team. Able to delegate effectively and work closely with our physicians. Must be willing to continue self-development of skills, continued education and assist in meeting patient satisfaction scores and customer expectations. Potential bonus available, apply for more details.

**PHYSICAL THERAPIST** - Full time position. Experience preferred in outpatient setting. Will provide professional services in restorative, functional and preventative therapeutic programs.

**PLANT OPERATIONS ASSISTANT** - Full time position. Responsible for performing routine building maintenance tasks. Performance of building maintenance tasks in one or more fields (e.g. carpentry, electrical, heating, ventilation and air conditioning. HVAC certification is required. Position will require on call rotation.

**HIM TECHNICIAN** - Full time day position. Must have excellent communication skills, have a passion to exceed customer satisfaction and quality standards, and enjoy working as a team. Ability to multi-task, strong organizational and computer skills. Answers incoming calls. Release of patient information. Filing of medical records. Monitoring and maintaining chart delinquency process. Prepare, scan and/or quality review of electronic records. High school diploma required, experience in HIM field preferred but not required.

**COMPANION** - Part time evening and night positions. Looking for a self-motivated energetic person to join our team at Tremont Ridge. Must be an upbeat personality that will enjoy providing excellent customer service to the senior population and be able to complete their duties in a timely manner. CNA certification or experience preferred.

**PRN RESPIRATORY THERAPIST** - Responsible for the planning, implementation and evaluation of diagnostic and therapeutic respiratory services to assist physicians in the diagnosis and management of patients with cardiopulmonary and related disorders within the profession's standards of practice. Scheduled work days and times will vary and include evening and weekends.

**PRN** - Nursing, PT, PTA, OT, OTA, Sleep Lab Tech, Respiratory Therapy, Phlebotomy/Lab Assistants, and other clinical PRN positions available - flexible schedules.

For additional information, please visit our website at: [www.hillsboroareahospital.org](http://www.hillsboroareahospital.org) or contact Human Resources. 217-532-4323 • FAX 217-532-2726

EOE email - [lisawhite@hillsboroareahospital.org](mailto:lisawhite@hillsboroareahospital.org)



Hillsboro Area Hospital

Tremont Ridge Assisted Living is looking for a Special Person with a Dynamic Personality to join our team as our Activity Director!

Our ideal candidate would be able to:

- Incorporate the interests of our senior population by leading, directing and planning activities
- Develop & maintain excellent communication skills with our residents, their families and the community
- Organize, direct & oversee a wellness/exercise program
- Create an informational monthly newsletter
- Build & direct a unique Volunteer Program

If you are interested in providing excellent Customer Care and Service to our residents at Tremont Ridge we would like to meet you. Stop by for a tour!

For additional information, please visit our website at: [www.hillsboroareahospital.org](http://www.hillsboroareahospital.org) or contact Human Resources. 217-532-4323 • FAX 217-532-2726

Email [lisawhite@hillsboroareahospital.org](mailto:lisawhite@hillsboroareahospital.org)

EOE



Police

**Litchfield Police**

- Christina M. Zipprich, 26, of Litchfield, was cited for an expired registration sticker at 9:02 a.m. Tuesday, April 4, at State and Buchanan.
- Brittany N. Phillips, 25, of Donnellson, was jailed for a violation of bail bond at 3:40 p.m. Wednesday, April 5, at the 800 block of East Water.
- Audrey D. Vanhooser, 19, of Greenville, was cited for speeding 45 miles per hour in a 30 mile per hour zone at 1:21 p.m. Thursday, April 6, at Corvette and Thunderbird.
- Siera B. Bailey, 20, of Litchfield, was cited for operation of an uninsured vehicle at 12:53 a.m. Friday, April 7, at Union and Monroe.
- Dustin B. Olson, 25, of Litchfield, was jailed for a Montgomery County warrant at 4:49 p.m. Friday, April 7, at the 100 block of East Ryder.
- Danielle M. Krentz, 37, of Litchfield, was cited for illegal transportation of alcohol and for failure to signal when required at 9:22 p.m. Friday, April 7, at Monroe and Ryder.
- Joshua J. Jackson, 18, of Litchfield, was cited for operating an uninsured vehicle at 8:41 p.m. Friday, April 7, at Tyler and Chestnut.
- Scott R. Lovell, 50, of Litchfield, was cited for retail theft at 9:01 a.m. Saturday, April 8, at IGA.
- Annie L. Johnson, 38, of Mt. Olive, was jailed for retail theft at 12:29 p.m. Saturday, April 8, at Walmart.
- Diane F. Rekart, 66, of Gillespie, was cited for speeding 44 miles per hour in a 30 mile per hour

zone at 2:18 p.m. Monday, April 10, at Corvette and Thunderbird.

- Debra M. Dever, 49, of Litchfield, was cited for an expired registration at 10:52 p.m. Monday, April 10, at Union and Monroe.
- Donald J. Settles, 20, of Staunton, was cited for an expired registration at 11:54 p.m. Monday, April 10, at Walnut and Hauser.
- Jesse T. Allen, 27, of Litchfield, was cited for disorderly conduct/ breach of peace at 8:14 p.m. Tuesday, April 11, at the 700 block of East Clark.
- Brittany M. O'Brian, 27, of Litchfield, was cited for operation of an uninsured vehicle at 7:42 a.m. Wednesday, April 12, at Tyler and two-lane Rt. 66.

**Nokomis Police**

- Tickets for disobeying a yield sign and operating an uninsured motor vehicle were issued to Billy F. Guyot, 27, of Fillmore, on Tuesday, March 28, on East Union Street at Capps Avenue in Nokomis.
- Michael J. Delisle, 37, of Irving, was cited for cellular phone use in a vehicle on Tuesday, March 28, on East State Street at Maple Street in Nokomis.
- A ticket for operating an uninsured vehicle was issued to Jaquan A. Scribner, 19, of Springfield, on Friday, April 7, on West State Street at Kinney Street in Nokomis.
- Nicholas K. French, 30, of Pana, was charged with disobeying a stop sign, driving under the influence, illegal transportation of alcohol and operating an uninsured vehicle on Sunday, April 9, on East Union Street at Capps Avenue in Nokomis.



NHS Students Participate in MTI Welding Competition

Five Nokomis High School students participated in the annual Midwest Technical Institute High School Welding Competition on Friday, April 7. The students were required to show their skills in MIG and all position 7018 stick welding processes. There were 50 participants that competed in the four hour allotted competition. When completed, the Nokomis welders fared quite well. From the left, Brett Kersey, 6th place; Coby Lupton; Jake Bell; Mitchell Durbin, 8th place; and Matthew Strazar, 7th place. These students are currently enrolled in, or have previously taken the Ag Metal Fabrication class at NHS.

PUBLIC NOTICE

**16-081878**  
**IN THE CIRCUIT COURT OF THE 4TH JUDICIAL CIRCUIT MONTGOMERY COUNTY, HILLSBORO, ILLINOIS**  
WELLS FARGO BANK, N.A.  
PLAINTIFF,

-vs-  
BETH A. CHURCH A/K/A BETH ANN CHURCH; JANET WERNER; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS  
DEFENDANTS

**17 CH 7**  
**PUBLICATION NOTICE**

The requisite affidavit for publication having been filed, notice is hereby given you Beth A. Church a/k/a Beth Ann Church and Unknown Owners and Non-Record Claimants; Unknown Occupants.

Defendants in the above entitled suit, that the said suit has been commenced in the Circuit Court of Montgomery County, by the said Plaintiff against you and other defendants, praying for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit:

A PART OF THE BLOCK SEVENTY-FIVE (75) OF PC HUGGINS ADDITION TO THE TOWN, NOW CITY, OF LITCHFIELD, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT SEVENTY-FIVE (75) FEET NORTH OF THE SOUTHWEST CORNER OF SAID BLOCK SEVENTY-FIVE (75); RUNNING THENCE EAST ONE HUNDRED FORTY (140) FEET; THENCE NORTH EIGHTY (80) FEET; THENCE WEST ONE HUNDRED FORTY (140) FEET; THENCE SOUTH ALONG THE EAST SIDE OF SOUTH ILLINOIS AVENUE, EIGHT (80) FEET TO THE PLACE OF BEGINNING, SITUATED IN THE CITY OF LITCHFIELD, MONTGOMERY COUNTY, ILLINOIS.  
**Commonly known as:**  
**420 South Illinois Avenue**  
**Litchfield, IL 62056**

Permanent Index No.: 15-04-232-011

and which said Mortgage was made by Beth A. Church Mortgagors, to Wells Fargo Bank, N.A. as Mortgagee, and recorded in the office of the Recorder of Deeds of Montgomery County, Illinois, Document No. 200700037601.

And for other relief; that summons was duly issued out of the said Court against you as provided by law, and that the suit is now pending.

Now therefore, unless you, the said above named defendants, file your answer to the Complaint in the said suit or otherwise make your appearance therein, the office of the Clerk of the Circuit Court of Montgomery County, in the City of Hillsboro, Illinois, on or before the 30th day after the first publication of this notice which is May 1, 2017. Default may be entered against you at any time after that day and a judgment entered in accordance with the prayer of said Complaint.

**Shapiro Kreisman & Associates, LLC**  
**Attorney for Plaintiff**  
**2121 Waukegan Road**  
**Suite 301**  
**Bannockburn, IL 60015**  
**(847) 291-1717**  
**ILNOTICES@logs.com**  
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.  
1718438

90-31T

- Charges from Sept. 2016 of domestic battery against Richard W. Wendel III, 27, of Litchfield, were dismissed on April 10. He pleaded guilty to another domestic battery charge on April 10, and was sentenced to two years of probation, fined, 30 days in jail with a credit of three days served, plus court costs.
- Charges from Aug. 2016 of unlawful interference of a public utility against Stephen T. Claxon, 49, of Hillsboro, were dismissed on April 10.
- Felonee M. Schrage, 31, of Taylor Springs, pleaded guilty to retail theft on April 10, and was sentenced to two days in jail with a credit of one day served, plus court costs.
- Austin S. Vallies, 21, of

Springfield, pleaded guilty to a felony of possession of a controlled substance on April 10, and was sentenced to two years of probation, fined, 30 hours of public service, eight days in jail with a credit of four days served, plus court costs.

- LaShawn E. Hardy, 27, of Chicago, pleaded guilty to a felony of possession of meth on April 10, and was sentenced to two years of probation, fined, 30 hours of public service, six days in jail with a credit of three days served, plus court costs.
- David B. Huggins, 56, of Sorento, faces a felony of unlawful delivery of meth at 2:03 p.m. Aug. 24, 2016 at 610 Washington Street in the village of Donnellson.
- Robert L. McCullough, 44, of

Decatur, was charged with a felony of driving while license revoked at 6 p.m. March 26 northbound at O'Bannon Street in Raymond.

- Daniel C. Tarelo, 34, of Wagoner, was charged with felony of driving while license revoked at 8:15 a.m. March 30 on I55 southbound milepost 52 in South Litchfield Township.
- Nathan A. Jones, 34, of Springfield, faces a felony of unlawful possession of a controlled substance at 6:59 p.m. April 4 on I55 northbound milepost 76.5 in Bois D'Arc Township.

- Thomas M. Fly, 55, of Hillsboro, was charged with domestic battery after allegedly grabbing a family or household member and dragging her to the floor, and throwing a box fan at her at 12:44 a.m. April 10 on South Broad Street in Hillsboro.

**Divorces Filed**  
Nicholas R. Todt, Raymond; Larissa R. Todt, Raymond  
**Divorces Granted**  
Kevin W. White, Panama; Kimbly R. White, Panama  
Hunter S. Rigney, Coffeen; Emily D. Rigney, Coffeen

**NOTICE OF CHANGE**  
To all the families who hold family reunions, parties, wedding receptions, etc. at the Butler Community Center, we have new contact information:  
**Steve and Veronica Groom 217-556-8494.**  
The building is air conditioned, has a fenced-in concrete basketball court and excellent playground equipment.  
**Reasonable rates.**

PUBLIC NOTICE

**IN THE CIRCUIT COURT OF THE FOURTH JUDICIAL CIRCUIT, MONTGOMERY COUNTY, ILLINOIS- IN PROBATE**  
IN THE MATTER OF THE ESTATE OF TERRY L. CRIPE, Deceased.  
**No. 2017-P-21**  
**NOTICE FOR PUBLICATION WILL AND CLAIMS- PERSONAL REPRESENTATIVE**

Notice is given of the death of TERRY CRIPE. Letters of Office were issued on April 6, 2017 to MONICA CRIPE, as Administrators, whose attorney is James E. Zachry of Willoughby & Zachry, P.C., 420 E. Prairie Ave., Suite 200, P.O. Box 1336, Decatur, Illinois 62523.  
The Estate will be administered without Court supervision, unless under Section 28-4 (755) ILCS (5/28-4) of the Probate Act.

Any interested person terminates independent administration at anytime by mailing or delivering a petition to terminate to the clerk.

Claims against the estate may be filed in the office of the Clerk of the Court of Montgomery County Courthouse, 120 N. Main, Hillsboro, IL 62049, or with the representatives, or both within six (6) months from the date of April 6, 2017, or within three (3) months from the date of mailing or delivery of Notice to Creditor, whichever is later. Any claim not filed within that period is barred. Copies of claim filed with the Clerk must be mailed or delivered to the representatives and to the attorney within (10) days after it has been filed.

Dated this 7th day of April, 2017.  
Monica Cripe, Administrator,  
By: James E. Zachry, Attorney  
94-31T

PUBLIC NOTICE

**618 Parkside St., Hillsboro**

District #3 is ready to sell an outstanding property with great location near the Hillsboro Country Club and Sports Complex. The home is approximately 1,500 square ft. Fully renovated 3 bedroom ranch house in a quiet neighborhood with 2 baths, kitchen, dining room, living room, first floor laundry, two-car garage, and a deck overlooking a quiet, private back yard.

**OPEN HOUSE**

**April 26, 2017, from 6:00 p.m. - 8:00 p.m.**  
**Hillsboro C.U.S.D. #3 Sale of Real Property**  
**618 Parkside St., Hillsboro, IL 62049**

Notice is hereby given that the Board of Education of C.U.S.D. #3, Montgomery and Bond Counties, Illinois, will sell the following described property: 618 Parkside Street (parcel number 16-01-251-010) in Hillsboro. The home will be offered to the highest bidder by taking sealed bids which will be accepted until May 1, 2017, at One o'clock P.M., at the Administrative Office, 1311 Vandalia Road, Hillsboro, Illinois. The bids will be opened at 1 p.m. on May 1, 2017, at the Hillsboro C.U.S.D. #3 Unit Office. The Board of Education reserves the right to reject any and all bids.

the following described property, to-wit:

Part of the southwest Quarter (SW ¼) of Section Twelve (12) Township Eight (8) North, Range Four (4) West of the Third Principal Meridian, Montgomery County, Illinois, bounded as follows: Commencing on the dividing line 40 rods North of the Southwest corner of said Section Twelve (12) and running East One Hundred Seventy (170) feet; thence North One Hundred Forty-five (145) feet; thence West One Hundred Seventy (170) feet; thence South One Hundred Forty-Five (145) feet to the place of beginning.

(legal description on Seller's title to govern) (hereinafter "said real estate"); which

Sale shall be by bids in writing to be submitted to Mr. David Powell, Superintendent, Hillsboro C.U.S.D. No. 3, Administrative Office, 1311 Vandalia Road, Hillsboro, Illinois 62049, no later than 1:00 o'clock P.M. on May 1, 2017;

Those persons submitting the three (3) highest bids shall have the privilege of competitively raising their bids at the time of the opening of the bids;

Terms of payment by the successful bidder for said real estate shall be ten percent (10%) earnest money deposit, payable upon the execution of a Contract for Sale of Real Estate, and the balance in cash at the time of closing. A copy of the Contract For Sale that the Buyer shall be required to sign on the date of the public sale shall be available for inspection at the Administrative Office during normal business hours.

Possession will be delivered at closing, upon payment of the balance of the purchase price;

Conveyance will be made by Warranty Deed, subject to the lien of current taxes, if any, easements apparent or of record and building and zoning ordinances;

Evidence of title shall be by title insurance commitment and policy, subject to the permissible exceptions to title described in the Contract for Sale;

Said real estate and structures located thereon are being sold in "AS IS CONDITION;"

The Board of Education of Hillsboro C.U.S.D. No. 3 reserves the right to reject any and all bids and to waive any irregularities which do not taint the legality of the sale; and

Announcements at time of sale supersede all prior or conflicting announcements.

94-31T

Court

**www.thejournal-news.net**

PUBLIC NOTICE

**STATE OF ILLINOIS**  
**IN THE CIRCUIT COURT OF THE FOURTH JUDICIAL CIRCUIT, MONTGOMERY COUNTY, JUVENILE DIVISION**  
In The Interest of  
A.S.H. SECURED, a minor  
**17-JA-10**

**NOTICE BY PUBLICATION**

NOTICE IS GIVEN YOU, FATHER, TERRY VINCENT JR. respondents, and to all whom it may concern, that on March 3, 2017, a petition was filed under the Juvenile Court Act by the State's Attorney's Office in this court and that in the courtroom of Judge JARMAN in Montgomery County Courthouse, Hillsboro, Illinois on April 19, 2017, 9:00 A.M., a hearing will be held upon the petition to have the minor declared to be a ward of the court and for other relief under that Act. The court has authority in this case to take from you the custody and guardianship of the minor.

UNLESS YOU appear at the hearing and show cause to the contrary, AN ORDER OR JUDGMENT BY DEFAULT MAY BE ENTERED AGAINST YOU FOR THE RELIEF ASKED IN THE PETITION.

April 16, 2017  
Holly Lemons,  
Clerk of the Court  
Nikki Holtschulte,  
Deputy Clerk  
94-11

PUBLIC NOTICE

**STATE OF ILLINOIS**  
**IN THE CIRCUIT COURT OF THE FOURTH JUDICIAL CIRCUIT, MONTGOMERY COUNTY, JUVENILE DIVISION**  
In The Interest of  
D.T.H. SECURED, a minor  
**17-JA-9**

**NOTICE BY PUBLICATION**

NOTICE IS GIVEN YOU, FATHER, LOUIS BROWN JR. respondents, and to all whom it may concern, that on March 3, 2017, a petition was filed under the Juvenile Court Act by the State's Attorney's Office in this court and that in the courtroom of Judge JARMAN in Montgomery County Courthouse, Hillsboro, Illinois on April 19, 2017, 9:00 A.M., a hearing will be held upon the petition to have the minor declared to be a ward of the court and for other relief under that Act. The court has authority in this case to take from you the custody and guardianship of the minor.

UNLESS YOU appear at the hearing and show cause to the contrary, AN ORDER OR JUDGMENT BY DEFAULT MAY BE ENTERED AGAINST YOU FOR THE RELIEF ASKED IN THE PETITION.

April 16, 2017  
Holly Lemons,  
Clerk of the Court  
Nikki Holtschulte,  
Deputy Clerk  
94-11

NOTICE

SUPERVISOR'S STATEMENT OF FINANCIAL AFFAIRS FOR ROUNTREE TOWNSHIP

I, Kenneth Folkerts, Supervisor of Rountree Township, Montgomery County, Illinois, being duly sworn, depose and say that the following statement is a correct report for the fiscal year beginning April 1, 2016, and ending March 31, 2017.

**GENERAL ASSISTANCE FUND**

**BEGINNING BALANCE, APRIL 1, 2016.....\$ 10,001.80**  
**REVENUES:**

Property Tax ..... \$219.77  
Interest Income ..... 10.13

**TOTAL REVENUES.....\$ 229.90**

**EXPENDITURES:**

**TOTAL EXPENDITURES .....\$ 0.00**  
**ENDING BALANCE, MARCH 31, 2017 .....\$ 10,231.70**

**TOWN FUND**

**BEGINNING BALANCE, APRIL 1, 2016.....\$ 34,956.43**  
**REVENUES:**

Property Tax ..... \$18,639.57  
Replacement Tax ..... 661.64  
Interest Income ..... 59.73

**TOTAL REVENUES.....\$ 19,360.94**

**EXPENDITURES:**

Clarence Keiser, Salary ..... 3,570.00  
TOIRMA, Insurance ..... 4,698.00  
All other accounts under \$2,500.00 ..... 7,662.06

**TOTAL EXPENDITURES .....\$ 15,930.06**  
**ENDING BALANCE, MARCH 31, 2017 .....\$ 38,387.31**

**ROAD & BRIDGE FUND**

**BEGINNING BALANCE, APRIL 1, 2016.....\$ 51,112.94**  
**REVENUES:**

Property Tax ..... \$68,414.45  
Replacement Tax ..... 2,972.40  
Interest Income ..... 100.01  
Miscellaneous Income ..... 4,170.00

**TOTAL REVENUES.....\$ 75,656.86**

**EXPENDITURES:**

John Taylor, Salary ..... 3,570.00  
U.S. Treasury, Payroll ..... 4,532.45  
Farmer's Oil, Fuel ..... 3,730.90  
Bank & Trust, Loan Payment ..... 11,563.64  
Daryl Keiser, Labor ..... 2,830.00  
Kristian Keiser, Labor ..... 3,043.97  
All other accounts under \$2,500.00 ..... 26,536.37

**TOTAL EXPENDITURES .....\$ 55,807.33**  
**ENDING BALANCE, MARCH 31, 2017 .....\$ 70,962.47**

**CONSTRUCTION OF BRIDGES FUND**

**BEGINNING BALANCE, APRIL 1, 2016.....\$ 54,036.98**  
**REVENUES:**

Property Tax ..... \$3,600.50  
Interest Income ..... 84.42

**TOTAL REVENUES.....\$ 3,684.92**

**EXPENDITURES:**

**TOTAL EXPENDITURES.....\$ 0.00**  
**ENDING BALANCE, MARCH 31, 2017 .....\$ 57,721.90**

**OIL FUND**

**BEGINNING BALANCE, APRIL 1, 2016.....\$ 39,943.50**  
**REVENUES:**

Property Tax ..... \$12,152.32  
Interest Income ..... 71.11

**TOTAL REVENUES.....\$ 12,223.43**

**EXPENDITURES:**

**TOTAL EXPENDITURES.....\$ 0.00**  
**ENDING BALANCE, MARCH 31, 2017 .....\$ 52,166.93**

94-11T



PUBLIC NOTICE

NOTICE

Notice is given of the death of Brian Keith Edrington, formerly a resident of Wenonah, Montgomery County, Illinois, on February 5, 2017. Letters of Office were issued out of the Office of the Circuit Clerk of Montgomery County, Illinois, on the 5th day of April 2017 under case No. 2017-P-27 unto Dillan L. Edrington, and whose address is: 3278 N. 50th Street, Nokomis, Illinois 62075 and whose attorney of record is Stephen R. Cullison of 220 South Main Street, P. O. Box 188, Hillsboro, Illinois 62049. Claims may be filed within 6 months from the date of the first publication of this notice and any claim not filed within that period is barred.

Dillan L. Edrington,  
Personal Representative of  
the Decedent's Estate  
By: Stephen R. Cullison  
Cullison & Vandever Law Office  
220 S. Main St., P. O. Box 188  
Hillsboro, IL 62049  
(217) 532-5432  
Registration No. 00555592

94-3tT

PUBLIC NOTICE

LEGAL NOTICE  
CERTIFICATE NUMBER  
2013-00104

To: TAMMY L. KEISER  
AND/OR UNKNOWN OCCU-  
PANTS, OFFICER FOR FIRST  
COMMUNITY BANK OF  
HILLSBORO, CHRIS KEISER  
AND/OR UNKNOWN OCCU-  
PANTS, SANDY LEITHEISER,  
MONTGOMERY COUNTY  
CLERK,

And all unknown owners, oc-  
cupants, beneficiaries, heirs,  
devisees or parties interested.  
A Petition for a Tax Deed on the  
premise described below has  
been filed in the Circuit Court of  
Montgomery County, Illinois, as  
Case Number 14-TX-38 (15). On  
10/5/2017, at 9 a.m., in Room  
TBD, the Petitioner will make  
an application to such court in  
Montgomery County, Illinois, for  
an Order on the Petition that a  
Tax Deed be issued if the real  
estate is not redeemed from the  
sale. The real estate is described  
as follows, to wit:

**LEGAL DESCRIPTION:** LOT  
5 BLK 1 SMITH SUB DIV NO  
1 8-4-2768 S T00 R

**PERMANENT INDEX  
NUMBER:** 16-11-180-006

And was sold on 10/27/2014  
for general taxes for the year  
2013. The period of redemption  
will expire on 09/25/17.

SCOTT SIERON,  
PETITIONER  
94-3t\*

PUBLIC NOTICE

LEGAL NOTICE  
CERTIFICATE NUMBER  
2013-00313

To: KIMBERLY PRATT  
AND/OR UNKNOWN OCCU-  
PANTS, OFFICER FOR  
DEUTSCHE BANK NATION-  
AL TRUST COMPANY, AS  
TRUSTEE, IN TRUST FOR  
THE REGISTERED CER-  
TIFICATE HOLDERS OF  
FIRST FRANKLIN MORT-  
GAGE LOAN TRUST 2006-  
FF5, MORTGAGE PASS-  
THROUGH CERTIFICATES,  
SERIES 2006-FFS, KEVIN  
MORTELL, ATTORNEY, CO-  
DILIS & ASSOCIATES P.C.  
CAROL BURKE CITY CLERK  
CITY OF LITCHFIELD, TODD  
MUSSO AND/OR NICK MUS-  
SO, DUANE KEEBLET AGENT  
FOR PTAX SECURITIES INC,  
SANDY LEITHEISER, MONT-  
GOMERY COUNTY CLERK,

And all unknown owners, oc-  
cupants, beneficiaries, heirs,  
devisees or parties interested.  
A Petition for a Tax Deed on the  
premise described below has  
been filed in the Circuit Court of  
Montgomery County, Illinois, as  
Case Number 14-TX-38 (18). On  
10/5/2017, at 9 a.m., in Room  
TBD, the Petitioner will make  
an application to such court in  
Montgomery County, Illinois, for  
an Order on the Petition that a  
Tax Deed be issued if the real  
estate is not redeemed from the  
sale. The real estate is described  
as follows, to wit:

**LEGAL DESCRIPTION:** LOT  
14 BLK 8 BISHOP SUB BLK 8  
TYLER 3RD ADD 8-5-1463A  
S T00 R

**PERMANENT INDEX  
NUMBER:** 15-04-255-011

And was sold on 10/27/2014  
for general taxes for the year  
2013. The period of redemption  
will expire on 09/25/17.

SCOTT SIERON,  
PETITIONER  
94-3t\*

PUBLIC NOTICE

ASSUMED NAME  
PUBLICATION NOTICE

Public Notice is hereby giv-  
en that on April 4, 2017, a cer-  
tificate was filed in the Office of  
the County Clerk of Montgome-  
ry County, Illinois setting forth  
the names and post-office ad-  
dresses of all of the persons  
owning, conducting and trans-  
acting the business known as:  
ALLEY CRAFTS located at 512  
STEVENS ST. in the city of NO-  
KOMIS and state of IL.

Dated April 4, 2017  
Sandy Leitheiser,  
County Clerk  
92-3tT\*

Failure To Reduce Speed

Two vehicles were involved in  
an accident at 5:11 p.m. Tuesday,  
April 4, in the 600 block of Rt. 16.

Richard A. Peat, of Litchfield,  
was eastbound on Rt. 16 in a 2011  
Chevrolet Silverado when he be-  
came distracted momentarily and  
failed to see that the 2011 Dodge  
Ram 1500, driven by Jeffrey A.  
Thornton, of Litchfield, was slow-  
ing down.

Peat's vehicle struck the rear  
end of Thornton's vehicle, caus-  
ing damage to the front end of  
Peat's vehicle and the rear end  
of Thornton's vehicle. Peat was  
cited for failure to reduce speed  
to avoid an accident.

Waved Ahead

Two vehicles were involved  
in an accident at 12:40 p.m.  
Sunday, April 9, at Ohren Lane  
and the Walgreens parking lot in

e-mail your ad to  
advertisejn@consolidated.net

PUBLIC NOTICE

TAYLOR SPRINGS, IL 1350650  
ANNUAL DRINKING WATER QUALITY REPORT  
for the period of January 1 to December 31, 2016

TAYLOR SPRINGS  
IL1350650  
Annual Water Quality Report for the period of January 1 to  
December 31, 2016  
This report is intended to provide you with important  
information about your drinking water and the efforts made  
by the water system to provide safe drinking water.

The source of drinking water used by  
TAYLOR SPRINGS is Purchased Surface Water.

For more information regarding this report contact:

Name **Rick Laurent**  
Phone **217-532-3354**

Bete informe contiene información muy importante sobre  
el agua que usted bebe. Tradúzcalo o hable con alguien  
que lo entienda bien.

Source Water Information

|                    |                   |               |                   |
|--------------------|-------------------|---------------|-------------------|
| Source Water Name  | Type of Water     | Report Status | Location          |
| CC 01-MASTER METER | FF IL1350300 TP01 | OK            | Rt. 185-K.C. Hall |

Source Water Assessment

We want our valued customers to be informed about their water quality. If you would like to learn more, please feel welcome to attend any of our regularly scheduled meetings. The source water assessment for our supply has been completed by the Illinois EPA. If you would like a copy of this information, please stop by City Hall or call our water operator at 217-532-3354. To view a summary version of the completed Source Water Assessment, including: Importance of Source Water; Susceptibility to Contamination Determination; and Documentation/Recommendation of Source Water Protection Efforts, you may access the Illinois EPA website at <http://www.epa.state.il.us/cgi-bin/vp/swap-fact-sheets.pl>.

2016 Regulated Contaminants Detected

Lead and Copper

Definitions:  
Action Level Goal (ALG): The level of a contaminant in drinking water below which there is no known or expected risk to health. ALGs allow for a margin of safety.

Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

| Lead and Copper | Date Sampled | MCLG | Action Level (AL) | 90th Percentile | # Siter Over AL | Units | Violation | Likely Source of Contamination                                                                          |
|-----------------|--------------|------|-------------------|-----------------|-----------------|-------|-----------|---------------------------------------------------------------------------------------------------------|
| Copper          | 2016         | 1.3  | 1.3               | 0.121           | 0               | ppm   | N         | Erosion of natural deposits; Leaching from wood preservatives; Corrosion of household plumbing systems. |

Water Quality Test Results

Definitions:  
The following tables contain scientific terms and measures, some of which may require explanation.

Avgs:  
Regulatory compliance with some MCLs are based on running annual average of monthly samples.

Level 1 Assessment:  
A Level 1 assessment is a study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment:  
A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Maximum Contaminant Level or MCL:  
The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal or MCLG:  
The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum residual disinfectant level or MRDL:  
The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum residual disinfectant level goal or MRDLG:  
The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

na:  
not applicable.

mrem:  
millirems per year (a measure of radiation absorbed by the body)

ppb:  
micrograms per liter or parts per billion - or one ounce in 7,350,000 gallons of water.

ppm:  
milligrams per liter or parts per million - or one ounce in 7,350 gallons of water.

Treatment Technique or TT:  
A required process intended to reduce the level of a contaminant in drinking water.

Regulated Contaminants

| Disinfectants and Disinfection By-Products | Collection Date | Highest Level Detected | Range of Levels Detected | MCLG                  | MCL      | Units | Violation | Likely Source of Contamination             |
|--------------------------------------------|-----------------|------------------------|--------------------------|-----------------------|----------|-------|-----------|--------------------------------------------|
| Chloramines                                | 12/31/2016      | 1.8                    | 0.8 - 2.2                | MRDLG = 4             | MRDL = 4 | ppm   | N         | Water additive used to control microbes.   |
| Halooacetic Acids (HAA5)                   | 2016            | 32                     | 16.1 - 43.8              | No goal for the total | 60       | ppb   | N         | By-product of drinking water disinfection. |
| Total Trihalomethanes (TTHM)               | 2016            | 40                     | 16.2 - 67.1              | No goal for the total | 80       | ppb   | N         | By-product of drinking water disinfection. |

The Village of Taylor Springs water is purchased water from the City of Hillsboro Glenn Shoals Lake and Hillsboro Lake. The CCR includes basic information on the source of your drinking water, the levels of any contaminants that were detected in the water during 2016, and compliance with other drinking water rules, as well as some educational materials. CCR reports will not be mailed. Reports are available upon request, to obtain a free copy of the CCR report, please call Rick Laurent at 217-532-3354 or you may pick one up at Village Hall, 626 E. Main St. Village of Taylor Springs board meetings are the 1st and 3rd Tuesday of each month at 6:00 p.m.

Hillsboro

Regulated Contaminants

| Inorganic Contaminants                                             | Collection Date | Highest Level Detected | Range of Levels Detected | MCLG | MCL | Units | Violation | Likely Source of Contamination                                                                                                    |
|--------------------------------------------------------------------|-----------------|------------------------|--------------------------|------|-----|-------|-----------|-----------------------------------------------------------------------------------------------------------------------------------|
| Barium                                                             | 2016            | 0.048                  | 0.048 - 0.048            | 2    | 2   | ppm   | N         | Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits.                                       |
| Fluoride                                                           | 2016            | 0.4                    | 0.352 - 0.352            | 4    | 4.0 | ppm   | N         | Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories.        |
| Manganese                                                          | 2016            | 6                      | 6.2 - 6.2                | 150  | 150 | ppb   | N         | This contaminant is not currently regulated by the USEPA. However, the state regulates. Erosion of natural deposits.              |
| Nitrate [measured as Nitrogen]                                     | 2016            | 2                      | 1.8 - 1.8                | 10   | 10  | ppm   | N         | Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits.                                      |
| Sodium                                                             | 2016            | 30                     | 30 - 30                  |      |     | ppm   | N         | Erosion from naturally occurring deposits; Used in water softener regeneration.                                                   |
| Zinc                                                               | 2016            | 0.016                  | 0.016 - 0.016            | 5    | 5   | ppm   | N         | This contaminant is not currently regulated by the USEPA. However, the state regulates. Naturally occurring; discharge from metal |
| Radioactive Contaminants                                           | Collection Date | Highest Level Detected | Range of Levels Detected | MCLG | MCL | Units | Violation | Likely Source of Contamination                                                                                                    |
| Combined Radium 226/228                                            | 10/25/2011      | 1.618                  | 1.618 - 1.618            | 0    | 5   | pCi/L | N         | Erosion of natural deposits.                                                                                                      |
| Gross alpha excluding radon and uranium                            | 10/25/2011      | 0.263                  | 0.263 - 0.263            | 0    | 15  | pCi/L | N         | Erosion of natural deposits.                                                                                                      |
| Synthetic organic contaminants including pesticides and herbicides | Collection Date | Highest Level Detected | Range of Levels Detected | MCLG | MCL | Units | Violation | Likely Source of Contamination                                                                                                    |
| Atrazine                                                           | 2016            | 1                      | 0 - 4.5                  | 3    | 3   | ppb   | N         | Runoff from herbicide used on row crops.                                                                                          |
| Sinazine                                                           | 2016            | 1                      | 0 - 0.62                 | 4    | 4   | ppb   | N         | Herbicide runoff.                                                                                                                 |

Turbidity

|                                | Limit (Treatment Technique) | Level Detected | Violation | Likely Source of Contamination |
|--------------------------------|-----------------------------|----------------|-----------|--------------------------------|
| Highest single measurement     | 1 NTU                       | 0.32 NTU       | N         | Soil runoff.                   |
| Lowest monthly 8 meeting limit | 0.3 NTU                     | 98%            | N         | Soil runoff.                   |

Information Statement: Turbidity is a measurement of the cloudiness of the water caused by suspended particles. We monitor it because it is a good indicator of water quality and the effectiveness of our filtration system and disinfectants.

Total Organic Carbon

The percentage of Total Organic Carbon (TOC) removal was measured each month and the system met all TOC removal requirements set, unless a TOC violation is noted in the violations section.

Accidents

Litchfield.

Georgia R. Rabich, of Farmer-  
ville, was attempting to exit the  
parking lot in 2006 Dodge Carav-  
an when a driver waved her onto  
Ohren Lane. When Rabich turned  
onto Ohren, her vehicle struck  
the front driver's side of a 2012  
Chevrolet Express G350, driven  
by Mark A. Johnson, of Walshville.  
The collision damaged the  
passenger side front bumper and

PUBLIC NOTICE

NOTICE

Notice is given of the death of  
Virginia D. Marcolini, formerly a  
resident of Hillsboro, Montgome-  
ry County, Illinois, on March  
7, 2017. Letters of Office were  
issued out of the Office of the  
Circuit Clerk of Montgomery  
County, Illinois, on the 20th day  
of March 2017 under case No.  
2017-P-23 unto Kelly Marcolini,  
and whose address is: 618 W.  
Wood Street, Hillsboro, Illinois  
62049 and whose attorney of  
record is Stephen R. Cullison of  
220 South Main Street, P. O. Box  
188, Hillsboro, Illinois 62049.

Claims may be filed within 6  
months from the date of the first  
publication of this notice and  
any claim not filed within that  
period is barred.

Kelly Marcolini  
Personal Representative of  
the Decedent's Estate  
By: Stephen R. Cullison  
Cullison & Vandever Law Office  
220 S. Main St., P. O. Box 188  
Hillsboro, IL 62049  
(217) 532-5432  
Registration No. 00555592

90-3tT

PUBLIC NOTICE

LEGAL NOTICE  
CERTIFICATE NUMBER  
2013-00255

To: DANIEL A. BECK AND/  
OR UNKNOWN OCCU-  
PANTS, OFFICER FOR JACK-  
SONVILLE SAVINGS BANK,  
F/K/A LITCHFIELD COMMU-  
NITY SAVINGS BANK S.B.,  
SANDY LEITHEISER, MONT-  
GOMERY COUNTY CLERK,

And all unknown owners, oc-  
cupants, beneficiaries, heirs,  
devisees or parties interested.  
A Petition for a Tax Deed on the  
premise described below has  
been filed in the Circuit Court of  
Montgomery County, Illinois, as  
Case Number 14-TX-38 (16). On  
10/5/2017, at 9 a.m., in Room  
TBD, the Petitioner will make  
an application to such court in  
Montgomery County, Illinois, for  
an Order on the Petition that a  
Tax Deed be issued if the real  
estate is not redeemed from the  
sale. The real estate is described  
as follows, to wit:

**LEGAL DESCRIPTION:** S 72  
FT LOTS 5 & 6 BLK 15 LOTS  
IN LITCHFIELD 9-5-829 S  
T00 R

**PERMANENT INDEX  
NUMBER:** 10-33-382-008

And was sold on 10/27/2014  
for general taxes for the year  
2013. The period of redemption  
will expire on 09/25/17.

SCOTT SIERON,  
PETITIONER  
94-3t\*

PUBLIC NOTICE

LEGAL NOTICE  
CERTIFICATE NUMBER  
2013-00279

To: BENJAMIN R. KLEIN  
AND/OR UNKNOWN OCCU-  
PANTS, JOANN KLEIN  
AND/OR UNKNOWN OCCU-  
PANTS, JEFF NOLEN D/B/A  
NOLEN PLUMBING HEAT-  
ING AND AC, SANDY LEI-  
THEISER, MONTGOMERY  
COUNTY CLERK,

And all unknown owners, oc-  
cupants, beneficiaries, heirs,  
devisees or parties interested.  
A Petition for a Tax Deed on the  
premise described below has  
been filed in the Circuit Court of  
Montgomery County, Illinois, as  
Case Number 14-TX-38 (17). On  
10/5/2017, at 9 a.m., in Room  
TBD, the Petitioner will make  
an application to such court in  
Montgomery County, Illinois, for  
an Order on the Petition that a  
Tax Deed be issued if the real  
estate is not redeemed from the  
sale. The real estate is described  
as follows, to wit:

**LEGAL DESCRIPTION:** LOT  
5 BLK 7 LOTS IN RAYMOND  
10-4-512 S T00 R

**PERMANENT INDEX  
NUMBER:** 06-07-457-002

And was sold on 10/27/2014  
for general taxes for the year  
2013. The period of redemption  
will expire on 09/25/17.

SCOTT SIERON,  
PETITIONER  
94-3t\*

quarter panel of Rabich's vehicle  
and the driver's side front quar-  
ter panel, side panel and door of  
Johnson's vehicle.

PUBLIC NOTICE

LEGAL NOTICE  
CERTIFICATE NUMBER  
2013-00086

To: DALE DOWALDER  
AND/OR UNKNOWN OCCU-  
PANTS, DEBBIE DOWALDER  
AND/OR UNKNOWN OCCU-  
PANTS, SANDY LEITHEISER,  
MONTGOMERY COUNTY  
CLERK,

And all unknown owners, oc-  
cupants, beneficiaries, heirs,  
devisees or parties interested.  
A Petition for a Tax Deed on the  
premise described below has  
been filed in the Circuit Court of  
Montgomery County, Illinois, as  
Case Number 14-TX-38 (14). On  
10/5/2017, at 9 a.m., in Room  
TBD, the Petitioner will make  
an application to such court in  
Montgomery County, Illinois, for  
an Order on the Petition that a  
Tax Deed be issued if the real  
estate is not redeemed from the  
sale. The real estate is described  
as follows, to wit:

**LEGAL DESCRIPTION:** LOT  
93 & 94 EAST HILLSBORO  
ROUNTREE 2ND 8-4-1711 S  
T00 R

**PERMANENT INDEX  
NUMBER:** 16-01-329-014

And was sold on 10/27/2014  
for general taxes for the year  
2013. The period of redemption  
will expire on 09/25/17.

SCOTT SIERON,  
PETITIONER  
94-3t\*

PUBLIC NOTICE

LEGAL NOTICE  
CERTIFICATE NUMBER  
2013-00067

To: GREGORY R. MARSCH  
AND/OR UNKNOWN OCCU-  
PANTS, OFFICER FOR UMB  
BANK, NATIONAL ASSOCIA-  
TION, SANDY LEITHEISER,  
MONTGOMERY COUNTY  
CLERK,

And all unknown owners, oc-  
cupants, beneficiaries, heirs,  
devisees or parties interested.  
A Petition for a Tax Deed on the  
premise described below has  
been filed in the Circuit Court of  
Montgomery County, Illinois, as  
Case Number 14-TX-38 (13). On  
10/5/2017, at 9 a.m., in Room  
TBD, the Petitioner will make  
an application to such court in  
Montgomery County, Illinois, for  
an Order on the Petition that a  
Tax Deed be issued if the real  
estate is not redeemed from the  
sale. The real estate is described  
as follows, to wit:

**LEGAL DESCRIPTION:** S  
1/2 W 1/2 SW SE 11-4-63 S9  
T11 R4

**PERMANENT INDEX  
NUMBER:** 04-09-400-005

And was sold on 10/27/2014  
for general taxes for the year  
2013. The period of redemption  
will expire on 09/25/17.

SCOTT SIERON,  
PETITIONER  
94-3t\*

PUBLIC NOTICE

LEGAL NOTICE  
CERTIFICATE NUMBER  
2013-00338

To: RITA SHAW AND/OR  
UNKNOWN OCCUPANTS,  
JOHN D. SHAW AND/OR UN-  
KNOWN OCCUPANTS, OFFI-  
CER FOR RELEANCE BANK  
F/K/A THE BANK OF GOD-  
FREY, SANDY LEITHEISER,  
MONTGOMERY COUNTY  
CLERK,

And all unknown owners, oc-  
cupants, beneficiaries, heirs,  
devisees or parties interested.  
A Petition for a Tax Deed on the  
premise described below has  
been filed in the Circuit Court of  
Montgomery County, Illinois, as  
Case Number 14-TX-38 (19). On  
10/5/2017, at 9 a.m., in Room  
TBD, the Petitioner will make  
an application to such court in  
Montgomery County, Illinois, for  
an Order on the Petition that a  
Tax Deed be issued if the real  
estate is not redeemed from the  
sale. The real estate is described  
as follows, to wit:

**LEGAL DESCRIPTION:** E  
END PT NW SE 152 FT X 125  
FT LANDS CORP LIMITS LI-  
TCHFIELD 8-5-143 S5 T08  
R5

**PERMANENT INDEX  
NUMBER:** 15-05-400-002

And was sold on 10/27/2014  
for general taxes for the year  
2013. The period of redemption  
will expire on 09/25/17.

SCOTT SIERON,  
PETITIONER  
94-3t\*



## Title Transfers

### March 27

James D. Dodson, Bonnie Dodson to Belinda J. Brown, Judith Diane Birchenough, Billy D. Brown, Bob Birchenough, QCD, Sec. 25, SE/NW, Witt Twp., Sec. 25, Witt Twp., Sec. 25, SW/SE, Witt Twp., Sec. 25, Witt Twp.

Bradley Morris, Barbara A. Morris to Litchfield Community Savings, QCD, Lot 4, w/Easement, Dayspring Estates 2nd Addn., Lots 21-22, Lot 22 & Pt. Lot 21, Clark Lane Addn.

Rhea Smith, Mike D. Smith, Sherry Lassiter to Sara L. Sellers, CalliAmanda Beth Lassiter, QCD, Sec. 1, Pt. SW/NW, Hillsboro Twp.

### March 28

Gary Forsee Jr., Natalie A. Forsee to Brian Austin, WD, Sec. 12, Pt. SE/NE; w/Easement, East Fork Twp., Sec. 12, Easement Only, East Fork Twp., Sec. 12, Pt. SE/NE; Easement Only, East Fork Twp.

Patti A. Roseboom Exec., Noel Eugene Settle Estate to Patti A. Roseboom, Execs Deed, Re Record of Bk.1632, Pg. 207, Document 201600003842, Corrects Legal Description, Sec. 1, Pt. NW/SE/ NW; Pt. SW/SE/NW, North Litchfield Twp.

Patti A. Roseboom to Mitchell Ingold, Jessica Ingold, WD, Sec. 1, Pt. NW/SE/NW; Pt. SW/SE/NW, North Litchfield Twp.

HSBC Bank USA Tr., Wells Fargo Home Equity, 2005 3 Trust, Wells Fargo Bank POA to Steven Francis Dougherty, Spl. WD, Lot 7, Blk. 22, Pierces Addn.

James A. Gray, Colleen B. Gray to Matthew J. Walker, Laura J. Watt, Assign Leas, Lot 28, Stagecoach Junction 2nd Addn.

James A. Gray, Colleen Gray to Matthew J. Walker, Laura J. Watt, Assign Leas, Sec. 23, North Litchfield Twp.

Kevin Niemann Exec., George M. Sutton Estate to Anthony Ma-

rotta, Holly Marotta, Execs Deed, Sec. 18, Butler Grove Twp.

City of Witt to Ron Releford, Spl. WD, Sec. 6, Witt Twp.

Montgomery County Sheriff, Phillip E. Anglin to Wells Fargo Bank, Shriff Deed, Lot 1, Blk. 5, Burrs Addn.

### March 29

David Cearlock to Isaac D. Reynolds, WD, Lot 74, Hillsboro Original Town.

### March 30

City of Witt to Central Illinois Storage, Spl. WD, RE Record of Bk.1642, Pg. 125, Corrects Grantee, Sec. 6, Situated in the City of Witt, Witt Twp.

Adam Evans, Whitney Evans to Adam Evans, QCD, Lot 8, Blk. 1, Big Four Addn.

Dana Scott to Don A. Ray, WD, Sec. 20, Pt. SE/SW, Irving Twp. Wayne E. Rottinghaus, Marilyn L. Stone to Ross R. Lay, WD, Sec. 34, North Litchfield Twp.

Joseph A. Blaser to John B. Vitale, Caterina Pizzo Vitale, WD, Lot 5, Prairie Place Estates Second Addn.

Robert A. Holder, Sharon M. Holder to Jason M. Caldwell, WD, Sec. 18, Pt. NW/NE, Raymond Twp.

### March 31

Wayne R. Dowalder to Michael E. Wallace, Trisha J. Wallace, WD, Lot 67, Hillsboro Original Town, Lot 70, Hillsboro Original Town.

Jackson Porter Exec., Thelma J. Erickson Estate to Eric R. Bailey, Jessica R. Bailey, Execs Deed, Lots 9-10, Blk. 5, Meinzers JR 2nd Addn., Lots 11-12, Blk. 5, Meinzers JR 2nd Addn.

Dennis D. Brown, Mattie A. Brown to Stephen L. Holden, WD, Corrects Legal Description, Bk. 1640, Pg. 447, Sec. 6, Pt. SW/NE, Witt Twp.

Stephen Holden to Dennis D. Brown, Mattie A. Brown, QCD,

Sec. 6, Pt. SW/NE; Situated in the City of Witt, Witt Twp.

Beverly A. Compton, Beverly A. Skelton to Shelley L. Kalaher, WD, Lot 4, Blk. F, Berrys JH Addn. CNB Bank & Trust TR., Paden Family Real Estate Trust, Trust No. 787 to John M. Paden Tr., Trstee Deed, Undivided 1/2 Interest, Sec. 16, Hillsboro Twp.

Carlville National Bank Tr., CNB Bank & Trust Tr., Paden Family Real Estate Trust, Trust No. 787 to John M. Paden Tr., Patricia A. Paden Tr., Trstee Deed, Sec. 22, SE/NE, Hillsboro Twp., Sec. 21, Hillsboro Twp., Sec. 16, SW/SW, Hillsboro Twp., Sec. 14, w/Easements, Hillsboro Twp., Sec. 22, Hillsboro Twp., Sec. 22, Pt. NE/ NE, Hillsboro Twp., Sec. 16, Hillsboro Twp., Sec. 16, Hillsboro Twp.

Timothy A. McCreery, Paula McCreery to Timothy A. McCreery, Paula J. McCreery, WD, Sec. 7, Irving Twp.

Timothy A. McCreery, Paula McCreery to Timothy A. McCreery, Paula J. McCreery, WD, Lot 1, Pick's Addn. 1-6.

Ellen R. Snyder to Anna M. Lyle, Marsha L. Moore, WD, Lots 1-2, Lot 1 & Pt. Lot 2, Blk. 7, Irving Original Town.

Search, View and Print Montgomery County, IL Land Records online at [www.landrecords.net](http://www.landrecords.net) at \$5.95 per search.

## CITY OF NOKOMIS MOWING BIDS

The City of Nokomis will accept bid proposals for the mowing of Fred B. Johnson City Park, Shane Cole Memorial Park, and the city-owned area south of the creek that boundaries the Shane Cole Memorial Park. Sealed bids should be broken down per area and should include the total cost to mow, trim, and pick up trash for each weekly or “as needed” mowing. All bids should be submitted in sealed envelopes clearly marked “Sealed Bid for Park Mowing.” Bids will be accepted at the Nokomis City Hall, 22 South Cedar St., Nokomis, IL 62075 until 12:00 p.m. on Friday, May 5, 2017 and will be opened during the City Council Meeting held at 7:00 p.m. on Monday, May 8, 2017. Proof of Insurance is required. The City of Nokomis reserves the right to reject any or all bids.

## Magnolia Red Hats Hold Monthly Meeting

The Magnolia Red Hats met on Tuesday, March 21, at the Moose Club in Hillsboro, and fun was had by all as they visited.

Beverly Greenwood blessed the food, Maxine Pearson read several poems and readings that she had composed regarding St. Patrick's Day. Helen Keller had stated that the best and most beautiful things in the world cannot be seen or even touched. They must be felt within the heart. Wilda Pfeifer had a March birthday and Beverly Greenwood won the door prize.

Those present for the March meeting include Beverly Greenwood, Nila Hall, Lucille Caulk, Roberta Buttoll, Marjorie Simmons, Wilda Pfeifer, Elleta Hamby, Agnes Huber, Gerry Rhoades, Dorothy Neisler, Mary Dietl, Edwina Greenwood, Cleda Chesnut, Phyllis Holloway, Maxine Pearson, Peg Ivy and Mabel McElroy.

The group will meet on Tuesday, April 18, at 11:30 a.m. at Tilly's at the Country Club in Hillsboro.

## Severe Wins Crazy Cash

Donnie Severe of Nokomis is this week's winner of \$175 in the Crazy Cash drawing at St. Louis School in Nokomis. Tickets are available at the school office.

## PLEASE RECYCLE THIS NEWSPAPER

## PUBLIC NOTICE

**CIRCUIT COURT OF THE FOURTH JUDICIAL CIRCUIT, ILLINOIS**  
**MONTGOMERY COUNTY- IN PROBATE**  
**IN THE MATTER OF THE ESTATE OF**  
**CALVIN EUGENE LASWELL, DECEASED.**  
**No. 17-P-25**  
**CLAIM NOTICE**

Notice is given of the death of CALVIN EUGENE LASWELL of Nokomis, Illinois, who died on the 16th day of March, 2017. Letters of office were issued on March 30, 2017, to KATIE SLEBODA, 405 Lincoln, Nokomis, IL 62075, whose attorneys are GLENN & WEST, 320 West Central Street, P.O. Box 36, Nokomis, IL 62075. Claims against the estate may be filed in the office of the Clerk of

the Court at 120 N. Main, Room 125, Hillsboro, IL 62049, or with the representative, or both, within six (6) months after date of first publication of this notice or three (3) months from date of mailing to creditor whichever is later, and any claim not filed on or before such date is barred. Copies of a claim filed with the Clerk must be mailed or delivered to the representative and to the attorney within 10 days after it has been filed.

**GLENN & WEST,**  
**Attorneys for**  
**Personal Representative**  
**320 West Central Street**  
**P.O. Box 36**  
**Nokomis, IL 62075**  
**Telephone: (217) 563-7777**  
92-3IT

## PUBLIC NOTICE

**IN THE CIRCUIT COURT FOR THE FOURTH JUDICIAL CIRCUIT, MONTGOMERY COUNTY, ILLINOIS**  
**IN THE MATTER OF THE ESTATE OF**  
**ALAN PECHT,**  
**Deceased.**  
**No. 17-P-22**  
**NOTICE FOR PUBLICATION - CLAIMS**

Notice is given of the death of ALAN J. PECHT. Letters of Administration were issued on March 15, 2017, to JANICE L. KELLENBERGER, 41 Sassafras Lane, Litchfield, IL 62056, whose attorney is *Barbara Adams, Barbara Adams, P.C.,* P.O. Box 38, Hillsboro, IL 62049.

Claims against the estate may be filed in the office of the Clerk of the Court at the Montgomery

County Courthouse, 120 North Main Street, Hillsboro, IL 62049, or with the representative, or both, on or before October 13, 2017, and any claim not filed within that period is barred. Copies of a claim filed with the Clerk must be mailed or delivered to the representative and to the attorney within 10 days after it has been filed.

JANICE L. KELLENBERGER,  
Independent Administrator  
of the Estate of ALAN J. PECHT  
BARBARA ADAMS,  
Her Attorney

**BARBARA ADAMS**  
**BARBARA ADAMS, P.C.**  
**109 South Main Street**  
**Post Office Box 38**  
**Hillsboro, IL 62049**  
**Telephone: (217) 532-2552**  
92-3IT

## PUBLIC NOTICE

### Village of Schram City - 1350600

## Water Quality Report For 2016 FOR THE PERIOD OF JANUARY 1 TO DECEMBER 31, 2016

This year as in past, your water met all USEPA and State drinking water standards. Hillsboro treats and monitors all of our drinking water. Their system vigilantly safeguards its supply. Their plant is operated 24 hrs. a day 365 days a year. We are proud to say that the Village of Schram City supply had no violations of a contaminant level or any other water quality standard in the past year. This report summarizes the quality of the water that we provided last year, including details about where your water comes from, what it contains and how it compares to standards set by regulatory agencies. We are committed to providing you with information because informed customers are our best allies.

If you have any questions about this report concerning your water system, please contact Marcia Eller at 217-532-3449. We want our valued customers to be informed about their water quality. If you would like to learn more, please feel free to attend any one of our regularly scheduled Village meetings held the 2nd Monday of every month at 6:00 P.M. The Village of Schram City Consumer Confidence Report will not be mailed out to everyone this year. A copy is available upon request at 510 22nd Street or by calling 217-532-3449.

Our Community purchases water from Hillsboro. Hillsboro uses surface water supplied by their two lakes, Glenn Shoals and Hillsboro Lake. Both of these lakes are located to the north of town.

The Illinois EPA is in the process of obtaining approved source water assessments from the USEPA. When this assessment has been completed you will be notified where a copy can be obtained.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS, other immune system disorders, some elderly and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. USEPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporid-

ium and other microbial contaminants are available from the USEPA's Safe Drinking Water Hotline (800-426-4791). Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants indicate that water poses a health risk. More information about contaminants and potential health effect can be obtained by calling the USEPA's Safe Drinking Water Hotline at 1-800-426-4791.

The source of drinking water (both tap water and bottled water) includes rivers, lakes, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it can dissolve naturally-occurring minerals and radioactive materials, and can pick up substances resulting from the presence of animals or from human activity.

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.

- Inorganic chemicals, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.

- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.

- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.

- Radioactive contaminants, which may be naturally-occurring or be the result of oil production and mining activities.

In order to ensure that tap water is safe to drink, USEPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

If you would be interested in a copy of this report, one can be picked up at the Village Hall (510 22nd St.). In addition to the informational section of the Water Quality Report, we have included, for your review, several tables, to show you a better picture of the contaminants that were detected.

### Annual Drinking Water Quality Report

| SCHRAM CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          | Source of Drinking Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     | Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline at (800) 426-4791.                                                                                                                                                                                                                                                                        |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Annual Water Quality Report for the period of January 1 to December 31, 2016                                                                                                                                                                                                                                                                                                                                                                                      |                                          | The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     | In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.                                                                                                                                                                                                                                                                                                                                              |           |
| The source of drinking water used by SCHRAM CITY is Purchased Surface Water                                                                                                                                                                                                                                                                                                                                                                                       |                                          | Contaminants that may be present in source water include: <ul style="list-style-type: none"><li>- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.</li><li>- Inorganic chemicals, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.</li><li>- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.</li><li>- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.</li><li>- Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.</li></ul> |                                                     | Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791). |           |
| For more information regarding this report contact:                                                                                                                                                                                                                                                                                                                                                                                                               |                                          | Name <b>Roger Fath</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     | Phone <b>217-532-2163</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| Este informe contiene información muy importante sobre el agua que usted bebe. Tradicional ó hablé con alguien que lo entienda bien.                                                                                                                                                                                                                                                                                                                              |                                          | Source Water Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     | Source Water Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| Source Water Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          | We want our valued customers to be informed about their water quality. If you would like to learn more, please feel welcome to attend any of our regularly scheduled meetings. The source water assessment for our supply has been completed by the Illinois EPA. If you would like a copy of this information, please stop by City Hall or call our water operator at 217-532-2163. To view a summary version of the completed Source Water Assessments, including: Importance of Source Water; Susceptibility to Contamination Determination; and documentation/recommendation of Source Water Protection Efforts, you may access the Illinois EPA website at <a href="http://www.epa.state.il.us/cgi-bin/wp/swap-fact-sheets.pl">http://www.epa.state.il.us/cgi-bin/wp/swap-fact-sheets.pl</a> .                                                                                                                                                                                                                                                            |                                                     | Type of Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| Source Water Name                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          | Report Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     | Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |
| CC 01-N SIDE OF RT 16 AT VIADUCT FF IL1350300 TP01                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| Source Water Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          | We want our valued customers to be informed about their water quality. If you would like to learn more, please feel welcome to attend any of our regularly scheduled meetings. The source water assessment for our supply has been completed by the Illinois EPA. If you would like a copy of this information, please stop by City Hall or call our water operator at 217-532-2163. To view a summary version of the completed Source Water Assessments, including: Importance of Source Water; Susceptibility to Contamination Determination; and documentation/recommendation of Source Water Protection Efforts, you may access the Illinois EPA website at <a href="http://www.epa.state.il.us/cgi-bin/wp/swap-fact-sheets.pl">http://www.epa.state.il.us/cgi-bin/wp/swap-fact-sheets.pl</a> .                                                                                                                                                                                                                                                            |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| Source of Water: HILLSBORO Illinois EPA considers all surface water sources of public water supply to susceptible to potential pollution problems. Hence the reason for mandatory treatment of all public water supplies in Illinois. Mandatory treatment includes coagulation, sedimentation, filtration and disinfection. Primary sources of pollution in Illinois lakes can include agricultural runoff, land disposal (septic systems) and shoreline erosion. |                                          | 2016 Regulated Contaminants Detected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| Coliform Bacteria                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| Maximum Contaminant Level Goal                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total Coliform Maximum Contaminant Level | Highest No. of Positive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fecal Coliform or E. Coli Maximum Contaminant Level | Total No. of Positive E. Coli or Fecal Coliform Samples                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Violation |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 positive monthly sample.               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | Likely Source of Contamination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | Naturally present in the environment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |

Lead and Copper

Definitions:

Action Level Goal (ALG): The level of a contaminant in drinking water below which there is no known or expected risk to health. ALGs allow for a margin of safety.

Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

| Lead and Copper | Date Sampled | MCLG | Action Level (AL) | 90th Percentile | # Sites Over AL | Units | Violation | Likely Source of Contamination                                                                          |
|-----------------|--------------|------|-------------------|-----------------|-----------------|-------|-----------|---------------------------------------------------------------------------------------------------------|
| Copper          | 2016         | 1.3  | 1.3               | 0.119           | 0               | ppm   | N         | Erosion of natural deposits; Leaching from wood preservatives; Corrosion of household plumbing systems. |

Water Quality Test Results

Definitions:

The following tables contain scientific terms and measures, some of which may require explanation.

Avg:

Regulatory compliance with some MCLs are based on running annual average of monthly samples.

Level 1 Assessment:

A Level 1 assessment is a study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment:

A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Maximum Contaminant Level or MCL:

The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal or MCLG:

The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum residual disinfectant level or MRDL:

The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum residual disinfectant level goal or MRDLG:

The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

na:

not applicable.

Water Quality Test Results

mrem:

millirems per year (a measure of radiation absorbed by the body)

ppb:

micrograms per liter or parts per billion - or one ounce in 7,350,000 gallons of water.

ppm:

milligrams per liter or parts per million - or one ounce in 7,350 gallons of water.

Treatment Technique or TT:

A required process intended to reduce the level of a contaminant in drinking water.

Regulated Contaminants

| Disinfectants and Disinfection By-Products | Collection Date | Highest Level Detected | Range of Levels Detected | MCLG                  | MCL      | Units | Violation | Likely Source of Contamination             |
|--------------------------------------------|-----------------|------------------------|--------------------------|-----------------------|----------|-------|-----------|--------------------------------------------|
| Chloramines                                | 12/31/2016      | 1.7                    | 0.9 - 2                  | MRDLG = 4             | MRDL = 4 | ppm   | N         | Water additive used to control microbes.   |
| Haloacetic Acids (HAAs)                    | 2016            | 26                     | 13.5 - 26.1              | No goal for the total | 60       | ppb   | N         | By-product of drinking water disinfection. |
| Total Trihalomethanes (TTHM)               | 2016            | 23                     | 10.6 - 27.4              | No goal for the total | 80       | ppb   | N         | By-product of drinking water disinfection. |

### Hillsboro

| Regulated Contaminants                                             |  |                 |                        |                          |                       |          |       |           |                                                                                                                                   |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|--|-----------------|------------------------|--------------------------|-----------------------|----------|-------|-----------|-----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Disinfectants and Disinfection By-Products                         |  | Collection Date | Highest Level Detected | Range of Levels Detected | MCLG                  | MCL      | Units | Violation | Likely Source of Contamination                                                                                                    |  |  |  |  |  |  |  |  |  |
| Chloramines                                                        |  | 12/31/2016      | 1.7                    | 1 - 2                    | MRDLG = 4             | MRDL = 4 | ppm   | N         | Water additive used to control microbes.                                                                                          |  |  |  |  |  |  |  |  |  |
| Haloacetic Acids (HAAs)                                            |  | 2016            | 31                     | 3.66 - 36.6              | No goal for the total | 60       | ppb   | N         | By-product of drinking water disinfection.                                                                                        |  |  |  |  |  |  |  |  |  |
| Total Trihalomethanes (TTHM)                                       |  | 2016            | 25                     | 10.2 - 32.4              | No goal for the total | 80       | ppb   | N         | By-product of drinking water disinfection.                                                                                        |  |  |  |  |  |  |  |  |  |
| Inorganic Contaminants                                             |  | Collection Date | Highest Level Detected | Range of Levels Detected | MCLG                  | MCL      | Units | Violation | Likely Source of Contamination                                                                                                    |  |  |  |  |  |  |  |  |  |
| Barium                                                             |  | 2016            | 0.048                  | 0.048 - 0.048            | 2                     | 2        | ppm   | N         | Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits.                                       |  |  |  |  |  |  |  |  |  |
| Fluoride                                                           |  | 2016            | 0.4                    | 0.352 - 0.352            | 4                     | 4.0      | ppm   | N         | Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and alumina factories.         |  |  |  |  |  |  |  |  |  |
| Manganese                                                          |  | 2016            | 6                      | 6.2 - 6.2                | 150                   | 150      | ppb   | N         | This contaminant is not currently regulated by the USEPA. However, the state regulates. Erosion of natural deposits.              |  |  |  |  |  |  |  |  |  |
| Nitrate [measured as Nitrogen]                                     |  | 2016            | 2                      | 1.8 - 1.8                | 10                    | 10       | ppm   | N         | Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits.                                      |  |  |  |  |  |  |  |  |  |
| Sodium                                                             |  | 2016            | 30                     | 30 - 30                  |                       |          | ppm   | N         | Erosion from naturally occurring deposits; Used in water softener regeneration.                                                   |  |  |  |  |  |  |  |  |  |
| Zinc                                                               |  | 2016            | 0.016                  | 0.016 - 0.016            | 5                     | 5        | ppm   | N         | This contaminant is not currently regulated by the USEPA. However, the state regulates. Naturally occurring; discharge from metal |  |  |  |  |  |  |  |  |  |
| Radioactive Contaminants                                           |  | Collection Date | Highest Level Detected | Range of Levels Detected | MCLG                  | MCL      | Units | Violation | Likely Source of Contamination                                                                                                    |  |  |  |  |  |  |  |  |  |
| Combined Radium 226/228                                            |  | 10/25/2011      | 1.618                  | 1.618 - 1.618            | 0                     | 5        | pCi/L | N         | Erosion of natural deposits.                                                                                                      |  |  |  |  |  |  |  |  |  |
| Gross alpha excluding radon and uranium                            |  | 10/25/2011      | 0.263                  | 0.263 - 0.263            | 0                     | 15       | pCi/L | N         | Erosion of natural deposits.                                                                                                      |  |  |  |  |  |  |  |  |  |
| Synthetic organic contaminants including pesticides and herbicides |  | Collection Date | Highest Level Detected | Range of Levels Detected | MCLG                  | MCL      | Units | Violation | Likely Source of Contamination                                                                                                    |  |  |  |  |  |  |  |  |  |
| Atrazine                                                           |  | 2016            | 1                      | 0 - 4.5                  | 3                     | 3        | ppb   | N         | Runoff from herbicide used on row crops.                                                                                          |  |  |  |  |  |  |  |  |  |
| Simazine                                                           |  | 2016            | 1                      | 0 - 0.62                 | 4                     | 4        | ppb   | N         | Herbicide runoff.                                                                                                                 |  |  |  |  |  |  |  |  |  |





**FIND YOUR TAG**  
**16%** BELOW MSRP  
ON SELECT 2017 VEHICLES IN STOCK\*

**SPRING KICKOFF EVENT!**  
Prices marked down  
on nearly every pre-owned  
vehicle in stock!



**THE MOST AWARDED AND FASTEST GROWING RETAIL BRAND IN 2016.**



**18.7% OFF**

**\$1000 DOWN PAYMENT ASSIST**

**17 Chevy Malibu LT**  
F140, Summit White  
MSRP ..... \$26,895<sup>00</sup>  
Discount ..... -\$530<sup>19</sup>  
Rebates ..... -\$3,500<sup>00</sup>  
**SALE PRICE .. \$21,864<sup>81</sup>**



**17.3% OFF**

**\$1000 DOWN PAYMENT ASSIST**

**17 Chevy Malibu LT**  
F157, Pepperdust Metallic  
MSRP ..... \$30,680<sup>00</sup>  
Discount ..... -\$804<sup>60</sup>  
Rebates ..... -\$3,500<sup>00</sup>  
**SALE PRICE .. \$25,375<sup>40</sup>**



**17 Chevy Tahoe LT**  
F166, 4WD, Tungsten Metallic  
MSRP ..... \$64,685  
10% Discount Savings... -\$6,468  
**SALE PRICE ..... \$58,217**



**19.2% OFF**

**\$500 AUTO SHOW BONUS CASH**

**17 Chevy Equinox LT**  
F107, FWD, Black  
MSRP ..... \$29,345<sup>00</sup>  
Discount ..... -\$892<sup>62</sup>  
Rebates ..... -\$4,750<sup>00</sup>  
**SALE PRICE .. \$23,702<sup>38</sup>**



**16.9% OFF**

**17 Chevy Trax LT**  
F271, FWD, Blue Topaz Metallic  
MSRP ..... \$25,395<sup>00</sup>  
Discount ..... -\$531<sup>25</sup>  
Rebates ..... -\$3,750<sup>00</sup>  
**SALE PRICE .. \$21,113<sup>75</sup>**



**17 Chevy Silverado 1500**  
F257, Crew, Pepperdust Metallic  
MSRP ..... \$50,000  
16% Discount Savings... -\$8,000  
**SALE PRICE ..... \$42,000**



**16 Chevy Silverado 1500**  
F216, High Country, Crew, Irid. Pearl  
MSRP ..... \$60,645  
16% Discount Savings... -\$9,703  
**SALE PRICE ..... \$50,942**



**16 Chevy Silverado 1500**  
E144, Crew Cab, Summit White  
MSRP ..... \$46,485  
Discount Savings ..... -\$10,194  
**SALE PRICE ..... \$36,291**



**30.9% OFF**

**\$1000 DOWN PAYMENT ASSIST**

**16 Buick Encore**  
E313, FWD, Sport Touring  
MSRP ..... \$29,710<sup>00</sup>  
Discount ..... -\$959<sup>22</sup>  
Rebates ..... -\$7,250<sup>00</sup>  
**SALE PRICE .. \$20,500<sup>78</sup>**



**17 Buick Envision**  
F232, Essence, Ebony Twilight Met.  
MSRP ..... \$39,040  
16% Discount Savings... -\$6,247  
**SALE PRICE ..... \$32,793**



**17 Buick Enclave**  
F178, Leather, Dark Sapphire Blue  
MSRP ..... \$47,480  
16% Discount Savings... -\$7,597  
**SALE PRICE ..... \$39,883**

**Just Arrived! Come Check It Out!**  
**2018 CHEVY EQUINOX**



**FIND NEW ROADS™**

**CHEVROLET** 

**Roger Jennings**  
*Hillsboro, Illinois*  
The All American Auto Dealer™



**KELLY ONDREY**  
General Manager  
kondrey@rogerjenningsinc.com



**KENNY MARKEZICH**  
Business Mgr.  
kmarkezich@rogerjenningsinc.com



**JOSH BRAY**  
Sales/Bus. Mgr.  
jbray@rogerjenningsinc.com



**GREGG SHANNON**  
Sales/Leasing  
gshannon@rogerjenningsinc.com



**BEN ELLIS**  
Sales/Leasing  
bellis@rogerjenningsinc.com



**DENNIS YOKLEY**  
Sales/Leasing  
dyokley@rogerjenningsinc.com



**DREW DEVLIN**  
Sales/Leasing  
ddevlin@rogerjenningsinc.com



**JASON HOCKETT**  
Sales/Leasing  
jhockett@rogerjenningsinc.com



**JOSH REAMS**  
Sales/Leasing  
jreams@rogerjenningsinc.com



**MID AMERICA**  
CHEVY DEALERS  
STLChevy.com



**1617 Vandalia Road, Hillsboro • www.rogerjenningsinc.com • 217-532-3200 or 1-800-886-2322**

\*16% below MSRP on select 2017 Malibu, Traverse, Silverado 1500, Equinox and Trax vehicles in stock. Residency restrictions may apply on Auto Show Bonus Cash. Down Payment Assist for qualified buyers. Must finance through GM Financial. See dealer for details. Dealer is not responsible/liable for any pricing errors.