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SULLIVAN COUNTY DEMOCRAT

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## **CLASSIFIED MAIL-IN FORM**

Vendors

Wanted

Wanted to Buy

STATE:

**Wood Stoves** 

PHONE: (	_)	
DATE(S) TO RUN:		
CATEGORY:		
nsert words o	n lines below fo t information if	
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

Number of insertions (20 words or less) Tues. or Fri. (one insertion) = \$12\*\* Tues. and Fri. (two insertions) = \$24.00\*

Two weeks (four insertions) = \$45.60\* 50 cents each additional word

All are based on total prices per ad. For additional rates please call 845-887-5200.

\*\* Minimum charge

Enclosed is my check for \$\_\_\_

	MasterCard	VISA
heck one:		
		~~~~

Check one:		
	DISCOVER	AMERICA

Expiration date: \_

CVV Code:

**Classified Deadlines** Tuesday - Earlybird Edition Friday – 12 noon Friday - Weekender Edition Wednesday – 12 noon (Same schedule applies to space cancellations)

Signature:

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• \$4,500 sign-on bonus for RNs • \$3,500 sign-on bonus for LPNs

benefits and paid time off • \$2,000 sign-on bonus for CNAs

Apply today at https://sullivan-portal.mycivilservice.com/jobopps

## Immediate Opening **Tri-Valley Central School**

## **Substitute** School Nurse LPN/RN License Required

\$150 per day Please forward resumes & Tri-Valley's

application (located at www.trivalleycsd.org) by Dec 15th To: tri-valley-recruitment@scboces.org Attn: Sub Nurse Search EOE 97461

**ACROSS** 

15 Muffs

19 Pend

22 Delete

27 Derisively 28 Bravo or Grande

**29** Mimic

34 Whole 36 Kuwaiti princes

1 Milquetoasts

6 Mary's pet 10 Mighty mount

20 Olympic weapon

25 Soiled newsman?

\_\_\_ France 31 Driving area **32** Aquarium

**39** Redford role 41 Catches flies **44** Folk history 45 Jam ingredients **46** Afternoon socials

47 Discussion groups 49 Match made in heaven

**51** Pivoting device 52 Get the job done

53 Hindu honorific 54 Donkey's uncle

56 Boone, familiarly

Genetic stuff

63 Maggie's mate

**68** Just made

**70** Caught

**65** Actress Samantha

67 Storage addresses

69 Marshall's men

**72** Big business ltrs.

73 Brickell of pop/rock

58 Entre

55 Something to shoot for

**60** Afternoon entertainments

71 Leopold's co-defendant

23 Thin co-star of "It's a

21 Vacation island

**FULL TIME AND** part time positions open at HOFER LOG

& LUMBER: Looking

for office help, knowledge of QuickBooks a plus! Maintenance Person for Heavy

Equipment and Saw mill maintenance; will

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Apply in person or call 845-887-1940.

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entry

labor required. Must

be dependable, reliable and willing to

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Mill manager to set up

an interview. Phone 607-637-9115.

WANTED

FREON WANTED:

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R114. Convenient.
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24X60 HOME FOR Sale, 964 Callicoon Center Rd. Callicoon Center, NY 12724. 3BR, 2BA,(attached & detached garages), .54 acres. (845)482-2172

Please see more Help Wanted, page 4B

## **Full time Assessor Town of Rockland**

**HELP WANTED** 

Position available for full time Assessor

Must meet minimum Qualification, Competitive Salary based on Experience For additional information, contact town clerk's office 845-439-4399. Or email supervisor@townofrocklandny.com

> Town of Rockland Immediate opening for

## **Temporary Part-Time Bookkeeper**

Up to 20 hrs. per week. Some experience necessary Applications available at the town clerk's office or online. Additional info email supervisor@townofrocklandny.com or call 845-439-4399 ext 101

## **DRIVERS WANTED**

Class A drivers only. For family-owned company. Northeast region driving. Benefits offered. Home daily. Must be able to drive manual.

Apply in person at:

## **MB Consultants LTD**

4 Trolley Road, South Fallsburg, NY 12779

**Callicoon Methodist** Church needs a dependable snow shoveler now!

Please call Charles Mills 845-887-4122

HELP WANTED

HELP WANTED

## **District Openings** Monticello Central School

**Special Education Biology Teacher (7-12)** 

Mathematics Teacher (7-12)

**Speech Language Pathologist** 

**Special Education ELA Teacher** Grant Funded (7-12)

**Special Education Biology Teacher** Grant Funded (7-12)

1:1 Teacher Aide (HS)

**Custodial Workers** 

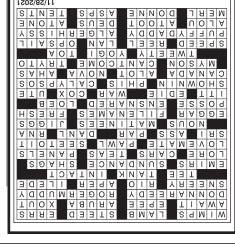
**Leave Replacements** 

Music Teacher (HS) **Teaching Assistant (HS)** 

NYS Certification Required

Please apply online by Nov. 29th at https://monticelloschools.tedk12.com/hire EOE

## **Solution to Today's Crossword**



## **Democrat's Challenge Crossword**

## Who And Why

Edited by Linda and Charles Preston

112

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11/28/21

## **WANTED TO BUY**

BUYING DIAMONDS, gold, silver, all fine jewelry and watches, coins, paintings, better furs, complete estates. We simply pay more! Call Barry 914-260-8783 or e-Americabuying@aol.com.

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## **PROFESSIONAL SERVICES**

DIVORCE \$389 -Uncontested divorce papers prepared. Only one signature required. Poor person Application included if applicable. Separation agreements. Custody and support petitions. 518-274-

### **FOR SALE** SALE: VINTAGE

Bicycle. "The Gazelle", Nottingham, England. \$100.00, call Martha 845-292-

Your One-Stop Bargain Shop... Classifieds!

## **112** Baseball family name

113 On \_\_\_: spreeing 114 God, to Gaius

75 Children's card game **76** "Friend" Courteney 116 Blackbird 77 Salt Lake athlete

**80** Ushered 118 Nile nippers

**82** Greek letters 84 Trinidad tunes

**86** Northern neighbor

87 Mucho 88 Bright star

89 Inventor's cries 90 Last words of Kiplings "If"

91 RSVP response 93 "\_\_\_ Remember": "Fantasticks" song **94** Sylvester's nemesis

96 Quotable catcher

97 Shelley's "\_\_\_ Skylark" 98 Tear 101 Film holder 103 Mich. capital

**104** Tall ships celebration

108 Swollen rap singer?

in a snit?

110 Accused Communist

## 115 Observe Yom Kippur

117 "Death Be Not Proud" poet

119 Camping gear

## **DOWN**

1 Bankrolls 2 Victor's boast

3 Lion's pride \_\_ State: Maine 4 The\_

5 Looks intently

6 See 10 Down 7 Opening 8 Road dividers

**9** Way out there 10 Big name in cheesecake 11 Describing a heat wave **12** Ormandy and O'Neill

13 Roger the reviewer \_ es Salaam 15 Jubilant

**16** Took the train **17** Hughes of the news

**18** Eye sore 24 Bar choice **26** Sly actor?

33 Clever skater? 35 Skiing mecca **36** Pipe joints

37 Othello, e.g. **38** Unsmiling author?

**39** HS hurdles 40 Novel

**42** Hirsute president? 43 First aid items 45 Mama of the '60s

48 Hide away50 Shabby NY Times columnist? 51 Host holder in church

55 Buddies 56 Accomplishment **59** W. Hemisphere alliance

**60** Hole in the ground **61** Grammy org. **62** ER part

64 Bad temper

65 Prot. sect

66 Batman's turf: \_\_\_ City 67 Ireland's Sinn \_ 71 "Kinky Boots" drag queen

74 Lane or Ladd **76** Spelunking spot **78** Perfectly

**79** Exxon in the '50s **81** Unfrugal

**82** "And the Band \_

84 Next 85 Hanger-on

Took measures 88 Arizona border town

**92** Pina

**95** Poet's inspiration 97 Rocky crag

**99** Whimper 100 \_ effort

105 "I'll be \_\_\_ of a gun!"
106 Ain't corrected

**111** Count conclusion

**109** June honoree

107 Caustic chemicals

93 Astair/Rogers movie

102 Electro suffix

98 Computer junk

83 Sweetie

LEGAL NOTICES

**LEGAL NOTICE** 

**HELP WANTED** 

**HELP WANTED** 

## **FULL TIME OFFICE MANAGER**

The Sullivan County Democrat is seeking a full time Office Manager for our Callicoon office.

Candidate must be highly organized with knowledge of QuickBooks and general accounting principles a plus.

The position involves 40 hours per week. Vacation, paid holidays and medical benefits.

Fax resume to 845-887-5386; email to publisher@sc-democrat.com or stop in our Callicoon Office to complete application.

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Callicoon, New York 12723

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er & Help Desk Pro-fessional now! Grants

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fessional CTI! Get Trained, Certified & ready to months! Call fessional online at

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from 10am-4pm

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& Nursing Facility

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**ESTATE SALE** 

TENDER CARE SPEECH AND LAN-GUAGE SERVICES PLLC, a Prof. LLC. Arts. of Org. filed with the SSNY on 11/10/2021. Office loc: Sullivan County. SSNY has been designated<sub>,</sub> as agent upon whom process against it may be served. SSNY shall mail process to: The LLC, C/O Hope Commercial Holdings, 30 South Hope Chapel,

**LEGAL NOTICE** 

Jackson, NJ 08527

Purpose: To Practice

The Profession Of

Speech-Language

Pathology. 97991

Notice of Formation of V. CARENDI LLC. Arts.Of Org. filed with SSNY on 11/5/21.Office loca-tion: Sullivan. SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 1548 Beaverkill Rd Lew Beach, NY 12758. Any lawful purpose. 97523

**LEGAL NOTICE** Notice of Forma-n of Roadies Rolling Bars, LLC. Arts. of Org. filed with NY Dept. of State on NY Dept. C. 11/05/2021. Office Sullivan County. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 575 Benton Hollow Road Woodbourne, NY 12788 . Purpose:

**LEGAL NOTICE** Kestler Carpet Cleaning LLC. Filed with SSNY on 10/21/2021. Office: County. SSNY designated as

any lawful. 97046

is assisting estate and account any lawful purpose. 97512 **LOG HOME KITS** selling for BALANCE OWED with FREE DELIVERY **BALANCE OWED \$17.000** Model #101, Carolina, \$40,840 **BALANCE OWED \$19,950** Model #203, Georgia, \$49,500 BALANCE OWED \$14,500 Model #305, Biloxi, \$36,825 Model #403, Augusta, \$42,450 BALANCE OWED \$16,500 Serious Inquiries only Call: 704 368-4528 **NEW HOMES:** Sullivan Never been manufactured NO TIME LIMIT FOR DELIVERY Comes with complete building blueprints and Construction Manual shall mail to: 101 Ogden Rd Glen Spey Windows, Doors and Roofing not included NY 12737. Purpose: **Before Calling View House Plans at** 

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**LEGAL NOTICES** 

**5B** 

**LEGAL NOTICE** 

TOWN OF THOMPSON PLANNING BOARD

**NOTICE OF PUBLIC HEARING** 

**LEGAL NOTICES** 

NOTICE IS HEREBY GIVEN that pursuant to the provisions of §250-55 of the Town Code of the Town of Thompson, public hearings will be held by the Planning Board of the Town of Thompson at the Town Hall, 4052 Route 42, Monticello, New York on December 8, 2021 at 7:00 p.m. to

Application of: GAURI REALTY, LLC, for Site Plan approval in accordance with §250-10 of the Town Code of the Town of Thompson. The property is located in the HC1 zone with central water and sewer at 4685 Route 42, Monticello, NY. S/B/L: 9.-1-11 Application of: 1283 OLD ROUTE 17, LLC, for Site Plan approval and special use permit in accordance with §250-8 & §250-9 of the Town Code of the Town of Thompson. The property is located in the RR1/RR2 zone without central water and sewer at 1283 Old Route 17,

Harris, NY. S/B/L: 1.-1-3
Application of: WHEAT & SONS SUBDIVISON, for Site Plan approval ir accordance with §250-7 of the Town Code of the Town of Thompson. The property is located in the SR zone without central water and sewer at Hemlock Lane & Sunset Drive, Monticello, NY. S/B/L: 48.-1-22.31 PLEASE TAKE NOTICE, that this Planning Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open Meetings Law. The public can also e-mail written comments or questions by 4:30PM on the day of the meeting to planning@townol

PLEASE TAKE FURTHER NOTICE that the Planning Board Meeting of Wednesday, December 8, 2021 at 7:00 PM can be accessed at: Town of Thompson is inviting you to a scheduled Zoom meeting. Join Zoom Meeting

https://us02web.zoom.us/j/87910974618 Meeting ID: 879 1097 4618 One tap mobile

H16465588656,,87910974618# US (New York)
Dial in: +1 646 558 8656 US (New York)
Meeting ID: 879 1097 4618

Find your local number: https://us02web.zoom.us/u/kdVzDe987Q

By Order of the Town of Thompson Planning Board Matthew Sush, Chairman Dated: November 15, 2021

97790

**LEGAL NOTICE** 

AGENDA
TOWN OF FALLSBURG PLANNING BOARD MEETING December 2, 2021
PLEASE TAKE FURTHER NOTICE, that the Planning Board meeting of

Thursday, December 2, 2021 at 7:00 pm will be held in person at 12 Laurel Avenue, South Fallsburg. The public can attend via telephone by dialing 929 205 6099 (New York) meeting ID# 95452661458 via Zoom. PLANNING BOARD DISCUSSIONS WILL BE HELD ON THE FOLLOWING:

**PUBLIC HEARING:** 

1. WHITTAKER ROAD LLC - SBL# 47-1-5.2/6

**NEW BUSINESS:** 

1. WHITTAKER ROAD DEVELOPMENT - SBL# 47-1-5.2/6 - Requests site plan review for a residential duplex development consisting of 199 units, 3 community buildings, pools and a water tower. Zone: R. Acres: 153.77. Location: Whittaker Rd., South Fallsburg. Cross Roads: LaVista Dr.

Budget is hereby

adopted as the Annu-

al Budget of the Town

of Delaware for the

fiscal year beginning

Copies of said budget are available at the

Office of the Town Clerk, 104 Main

2022.

Hortonville,

McBeath,

during normal

Dated: November

By Order of the

**LEGAL NOTICE** 

NOTICE OF FORMATION

tion of 21 CLIFFORD

PLACE LLC ("LLC")

Articles of Org. Filed with NY Secy. Of State ("SSNY") on

October 26, 2021.

Office location Sulli-

van County. SSNY is

designated as agent

of LLC upon whom

process against it

process to: The LLC,

22 Bethea Drive

12701. Purpose: any lawful activity. The

LLC is perpetual, sub-

ject to the events of

dissolution set forth in

§701 of the LLC Law.

**LEGAL NOTICE** 

tion of Limited Liabili-

ty Company Little North Catskills LLC.

Articles of Organiza-

tion filed with SSNY

Office: Sullivan Coun-

ty. SSNY has been

designated as agent

for process & shall mail process to: 430 Old Route 17, Liv-

ingston Manor NY

10/06/2021.

be served. shall mail

may be SSNY sh

Monticello,

97089

on January 1,

business hours.

Street.

15, 2021

Town Board

Tess Town Clerk

97661

Denise Corbett, Clerk, Town of Fallsburg Planning Board

97916

December of 2021 at the Eldred Hall, Proctor Road. Eldred, NY at 7:00 O'clock PM, at which time all interested parties will be given an opportunity

to be heard. By order of the Highland Planning Board

PO Box 138 Eldred, NY 12732 97906

**LEGAL NOTICE** Notice of Formation of Vassallo Tree

& Sitework Services LLC. Arts of Org. filed with the NY Dept. of State on 10/26/2021. Office Location: Sulliignated agent of LLC upon whom process against it may be served and shall mail process to: 504 Walker Valley Rd, Pine Bush, NY 12566. Pur-

pose: any lawful pur-

pose. 97810

**LEGAL NOTICE** Notice of Formation of Maison Sun LLC. Arts. of Org. filed with NY Dept. of State on 09/26/2021. Office location: New York City. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: Prince Street, NY, NY,

lawful purpose.

**LEGAL NOTICE** Notice of forma-

10012. Purpose: any

tion of Limited Liability Company (LLC). Name: Precision Landscape, LLC. Articles of Organization filed with the Secre-(SSNY) York

tary of State of New November 16, 2021. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall

ingston Manor, New York 12758. No specific date of dissolution in addition to the events of dissolution set forth by law.

Purpose: engage in any lawful or activity for which limited liability

Public Hearing. 97789

> Adoption NOTICE HEREBY GIVEN, that the Town of Delaware

Town Board, Sullivan County, New York, has met and considered the Preliminary Budget for the fiscal year beginning Januarv 1. 2022 and conducted a public hearing thereon Novem-

Stay Informed,

Read the Legal Notices. Where news really happens!



**MISCELLANEOUS MISCELLANEOUS** 

**MISCELLANEOUS** 

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states. Acceptance guaranteed for one insurance policy/certificate of this type. Contact us for complete details about this insurance solicitation. This specific offer is not available in CO; call 1-800-969-4781 or respond for similar offer. Certificate C250A (ID: C250E; PA: C250O); Insurance Policy PI50 (GA: PI50GA; NY: PI50NY; OK: PI50OK; TN: PI50TN); Rider kinds B438/B439 (GA: B439B).

Notice is hereby given that an order **MISCELLANEOUS** 

MISCELLANEOUS

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District 97968

Linda

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residents of the Wurtsboro Fire Dis-

trict shall be eligible

Secy.
Board of Commis-

Wurtsboro

LEGAL NOTICE TOWN OF CALLICOON

PLANNING BOARD

a Public Hearing will

be held on December 9, 2021 @ 7:00 pm, at the Town Hall, 19

Legion Street Jeffer-

sonville, N.Y. for a 2

Ernst, at 4304 State Route 52, Parcel Sec-

tion 23, Block 1, Lot

2.1 located in the Town of Callicoon.

Persons wishing to

appear at such hear-ing may do so in per-

son or by attorney or

other representative. Communications in

writing in relation

thereto may be filed

with the Board at

such hearing. Snow

date scheduled for

December 10th, 2021

Town of Callicoon

Dated: November

LEGAL NOTICE NOTICE COUNTY OF

**SULLIVAN** 

received by the Direc-

tor of the Department

Central Services at

the Sullivan County

Government Center,

100 North Street

Monticello, New York 12701, (845) 807-

0515, until 1:00 P.M.

on Friday, December

Devices (MFP) Lease Program for Sullivan

may be obtained from

the Director at the

**LEGAL NOTICE** 

that the Planning

Board of the Town of

Please take notice

County (R-21-41)

above address.

26, 2021

97937

1. Multi-Function

Specifications

Dated: November

Imaging

Proposals for the lowing will be

Purchasing and

at 7 p.m. N. Fred Fries

Chairman

Planning Board

21, 2021

following

10, 2021

Digital

97955

Lot Subdivision

NOTICE HEREBY GIVEN that

All duly registered

Lothrop,

**APARTMENTS APARTMENTS** 

PATHSTONE: Accepting Applications for 1 2 & 3 Bdrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project - Based Program. Applications available only at Pathstone 457 Broadway, Suite 9, Monticello, NY Between 8:30AM & 4:30PM. 845-794-4880 Hemlock Ridge EHO

OmahaSteaks.com/TheGift1246

## **LEGAL NOTICES**

**LEGAL NOTICE** TOWN OF **ROCKLAND** NOTICE OF PUBLIC HEARING ON PROPOSED

**LOCAL LAW** PLEASE **TAKE** NOTICE that there has been introduced before the Town Board of the Town of Rockland County of Sullivan and State of New York, introductory Local Law No. 4 of the Year 2021, entitled "A local law adopted pursuant to Cannabis Law Section 131 opting out of licensing and establishing retail cannabis dispensaries and onsite cannabis consumption establishments within the Town of Rockland, Sullivan County, New York." Adoption of the proposed local law will exercise the local option of the Town of Rockland, pursuant to New York State Cannabis Law Section 131, to opt-out of licensing and establishing cannabis retail dispensaries cannabis on-site consumption establishments within its boundaries. If adopt-ed, such local law shall be subject to permissive referendum governed by Section 24 of the New York State Municipal Home Rule Law.

A copy of the aforesaid local law is on file with the Town Clerk of the Town of Rockland, Sullivan County, New York, Sullivan where the same may be examined.

PLEASE

FURTHER NOTICE that, pursuant to §20 of the Municipal Home Rule Law, a public hearing will be held on the aforesaid local law before the Town Board of the Town of Rockland, Sullivan County, New York, at the Town of Rockland Town Hall, 95 Main Street, Livingston Manor, New York, at 7:00 p.m., prevailing time, on December 2, 2021, at which time all interested persons will be heard

Dated: November , 2021 HON. CAROLINE DEVOE, Town Clerk

97986 **LEGAL NOTICE** 

Supreme Court, Sullivan County, on the 22nd of November,

## **LEGAL NOTICES**

2021 bearing Index Number E2021-1580, a copy of which may be examined at the office of the clerk, located at 100 North Street, Monticello, New York grants me the right to assume the name of Saman-Cornell Lerner. The city and state of my present address are Rock Hill, New York; the month and year of my birth are April 1988; the place of my birth is Hart-ford, Connecticut my present name is Samantha Lynn Cor-

97977

LEGAL NOTICE ANNUAL ELECTION

OF THE HANKINS FIRE DISTRICT Notice is hereby given that the annual Election of the Hankins Fire District will take place on December 14, 2021 between the hours of 6:00pm and 8:00pm at the Hankins Fire House, located at 20 Newman Hill Road, Fre-mont Center, New York for the purpose of electing one Com-missioner for a five (5) year term, commencing January 1, 2022 and ending December 31, 2026. All voters registered with the

Sullivan County Board of Elections and residing within the Hankins-Fremont Fire District shall be eligible to vote. Candidates

District Office shall have their names filed with the Secretary of the Hankins Fire District no later than 15 days prior to the elec-Diane R Ziminski

Secretary/Trea-

Hankins Fire District 97976

**LEGAL NOTICE** 

Wurtsboro **Fire District Notice of Annual** Election PLEASE NOTICE, the Annual Election of Wurtsboro

Fire District, will take place on December 10. 2021 between the hours of 6:00 PM and 9:00 PM at the New Wurtsboro Fire House at 54 Pine St. for the purpose of electing: One Commission-

er for a 5 year term,

commencing on Jan-uary 1, 2022 and end-

December 31,

Public Hearing pur suant to Section 190 of the Town of Highland Code, on the application of Michael

Packer for property identified as Town of Highland Section 10, Block 1, Lot 32.12 and Section 10, Block 1, Lot 32.13. Mr. Packer is ask-

ing to take the current two lots and subdivide into four lots. Said hearing will be held on the 8th

Highland will hold a mail copy of process to: PO Box 12, Liv-

companies may be organized under the LLCL.

97796

LEGAL NOTICE TOWN OF LIBERTY **PLANNING BOARD** 120 NORTH MAIN STREET LIBERTY, NEW YORK 12754

TEL. # 845-292-8511 FAX # 845-292-2562 PUBLIC HEARING NOTICE

SUBDIVISION OF LAND
THE TOWN OF
LIBERTY PLANNING BOARD WILL HOLD A PUBLIC HEARING AT 7:05 P.M. ON DECEMBER 7, 2021 AΤ THE SENIOR CENTER, NORTH MAIN NEW YORK FOR THE PURPOSE OF

CONSIDERING APPROVAL OF SUB-DIVISION FILED BY: SOLOMON ZWEIBEL FOR KELLY BRIDGE LLC CREATION OF TWO

(2) LOTS IN THE VICINITY OF: SOLAND DAVE LANE SBL: 40.-1-1.20 ZONE: RD TAMMY WILSON, SECRETARY

The above proposal is available for inspection at office of the Building Department, 120 N. Main Street, Liberty, New York. Appointments are necessary due to the high volume of Public Hear-Persons wish-

TOWN OF LIBERTY

ing to appear at such Public Hearing may do so in person, by attorney, and/or other representative. Communication in writing in relation thereto, may be filed with the Board, or at such

ber 3, 2021 as required by Town Law, §108, and FURTHER

12758. Purpose: any 97508 **LEGAL NOTICE** Town of Delaware Notice of Budget **LEGAL NOTICE** Jordechai Build-LLC filed w/ SSNY on 11/12/21. Office: Sullivan Co.

> agent for process & shall mail to: P.O. Box 614, Woodridge, NY 12789. Purpose: any lawful. 97795

SSNY designated as

NOTICE IS GIVEN, that the Preliminary

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

**LEGAL NOTICES** 

**LEGAL NOTICES** 

**LEGAL NOTICE** 

ACCOUNTING CITATION File#: 2019-179/8 SURROGATE'S COURT- SULLIVAN COUNTY
CITATION

**LEGAL NOTICES** 

THE PEOPLE OF THE STATE OF NEW YORK By the Grace of God Free and Independent

TO: JOHN DOE and MARY ROE, said names being fictitious and intending to represent the unknown distributees, heirs-at-law, and next-of-kin of YURIY MAMONTOV. if they be living. and if dead then to the executors, administrators, distributees, legatees and devisees, heirs and assigns of said JOHN DOE and MARY ROE and all person who by purchase, inheritance or otherwise have a claim to have an interest in the above entitled matter derived through said JOHN DOE and MARY ROE, or their executors, administrators, distributees, legatees, devisees, heir or assigns, or through any of them, which executors, administrators, distributees, legatees, devisees and other person, if any there be. after due diligence shown, their names and post office addresses being unknown to the petitioner, and also to the person who are or make any claim whatsoever as executors or administrators of any person who may be deceased, and who, if living, would have any interest in the above entitle matter derived through, in, or of the above named or their distributees, legatees and devisees and which persons, if any there be, are unknown to the petitioner herein.

A Petition an account having bene duly filed by NANCY BUCK, AS PUBLIC ADMINISTRATOR whose address is 100 North Street, Monticello, New York 12701.

YOU ARE HEREBY CITED TO SHOW CAUSE before the Surrogate's Court, SULLIVAN County, at MONTICELLO, New York on December 14th, 2021 at 1:30 o'clock in the afternoon of that day, why the account of NANCY BUCK should not be judicially settled.

thon James R. Farcell Hon. James R. Farrell, Surrogate

Chief Clerk Rith Guaracen

Manneci

Dated, Attested and Sealed,

Name of Attorney for Petitioner: Michael Davidoff. Esq., Drew, Davidoff & Edwards Law Offices, LLP Address of Attorney: PO Drawer 1040, Monticello, New York 12701 Tel. No.: (845) 794-5000

Note: This citation is served upon you as required by law. You are not required to appear. If you fail to appear it will be assumed you do not object to the relief requested. You have a right to have an attorney-atlaw appear for you. A COPY OF THIS COURT'S ORDER DATED OCTOBER 27, 2021, ALLOWING FOR SERVICE BY PUBLICATION AND A COPY OF THIS COURT'S NOTICE TO CITED PARTIES PROVIDED

HEREIN MUST BE SERVED WITH ALL OTHER STATUTORILY
REQUIRED DOCUMENTS. All PROOFS OF SERVICE FILED
WITH THE COURT MUST INDICATE THE FOREGOING
DOCUMENTS WERE DULY SERVED.

SUMMARY OF ACCOUNT
OF NANCY BUCK, AS ADMINISTRATRIX
OF ESTATE OF YURIY MAMONTOV Sullivan County Surrogate's Court File #2019-179

**CHARGES** 

**CREDITS** 

SCHEDULE "A" (Principal Received) \$292.836.23

SCHEDULE "A-1" (Realized Increases in Principal)

SCHEDULE "A-2" (Income Collected) **TOTAL CHARGES:** \$292.997.06

SCHEDULE "B" (Realized Decreases in Principal)

\$160.83

SCHEDULE "C" (Funeral and Administration Expenses) \$17.003.25

SCHEDULE "C-1" (Unpaid Administration Expenses) Approx. \$5,000.00 SCHEDULE "D" (Creditors' Claims Actually Paid)

SCHEDULE "E" (Distributions of Principal) \$0

**TOTAL CREDITS** 

BALANCE ON HAND AS SHOWN BY SCHEDULE "G" \$275,991.81

THE FOREGOING BALANCE OF \$275,993.81 CONSISTS OF \$275,993.81 IN CASH AND \$0 IN OTHER PROPERTY ON HAND AS OF THE 19 DAY OF JULY, 2021. IT IS SUBJECT TO DEDUCTION OF UNPAID ADMINISTRATION EXPENSES AS SHOWN IN SCHEDULE C-1 FOR LEGAL FEES AMOUNTING TO APPROX. \$5.000.00 AND THE ESTIMATED PRINCIPAL COMMISSIONS AMOUNTING TO \$12,713.45 AS SHOWN IN SCHEDULE I AND TO THE PROPER CHARGE TO PRINCIPAL OF EXPENSES OF THIS ACCOUNTING.

THE ATTACHED SCHEDULES ARE PART OF THIS ACCOUNT.

ENTERED DIGITALLY

STATE OF NEW YORK SURROGATE'S COURT: COUNTY OF SULLIVAN In the Matter of the Estate of

Yuriy Mamontov,

SERVICE BY **PUBLICATION** 

OCT 27 2021

-X File No. 2019-179/B

Upon the reading and filing of the petition of Nancy Buck, administrator, seeking judicial settlement of her final account in regard to the above-entitled estate; and where with due diligence unknown heirs of decedent cannot be found; it is hereby

Ordered, that the Citation issued herein and Notice to Cited Parties

be served upon those whose residence and/or identity is unknown by publishing once in each of four consecutive weeks in the Sullivan County Democrat a newspaper published in the County of Sullivan, in the State of New York. Service of process is complete on the 28th day after the first publication; proof of service shall be an affidavit of publication; and it is

Ordered, that as a result of the COVID-19 pandemic there is still community concern that large gatherings of people can result in greater public exposure to possible contagion or "community spread" and as such the Unified Court System has put restrictions in place limiting the amount of matters that can be scheduled and occupancy of the courtrooms, and

Ordered, that the appearance on the return date of the citation issued in this proceeding will be by electronic or paper written submission only, and no in-person appearances in Court will be permitted at the return date, Ordered, that pursuant to the Notice to Cited Parties, any response to the citation shall be sent to Sullivan County Surrogate's Court either by

email to sullivansurrogatecourt@nycourts.gov or by mail to 100 North Street, Monticello, New York 12701 so that the Court receives the response on or before the return date of the citation. Dated: October <u>27,</u> 2021 Monticello, New York



**SULLIVAN SURROGATE'S COURT** Government Center, 100 North St. Monticello, New York 12701 Phone: (845) 791-3500 Fax: (845) 481-9337

**LEGAL NOTICES** 

**LEGAL NOTICES** 

Wendy Welner

Deputy Chief Clerk

**LEGAL NOTICES** 

## **NOTICE TO CITED PARTIES**

To Whom it May Concern: You have been served with a citation for a matter that is on the

Sullivan County Surrogate's Court calendar. Please be advised the Unified Court System has established Virtual Courtrooms in order to continue to serve the public and court users, while maintaining safe protocols by limiting personal interaction and potential COVID-19 exposures. All interactions involving the Court shall be conducted by electronic means and by mail unless extenuating circumstances are The citation has a return date listed on it. If you do not object to the relief requested, you do not need to contact the Court. If you object to

the relief requested on the citation, please respond to the Court **in writing** so that the Court receives your response on or before the date listed on the citation. You may respond in writing by email to sullivansurrogatecourt@nycourts.gov or by mail to the address listed above, copying the petitioner, or petitioner's attorney if represented, as listed on the citation. Your response should be limited to stating that you are objecting to the relief without providing substantive details. If the Court does not hear from you by the date listed on the citation, it will be presumed that you do not object to the Court granting the relief requested in this matter. the relief requested in this matter.

If you or your attorney notifies the Court in writing that you object, the matter will be marked as "contested" by the Court. If an attorney

appears on your behalf, the attorney should file a notice of appearance with the Court and use the Court's e-filing system (NYSCEF). After receiving notice from you or your attorney that you object, the Court will schedule a virtual appearance via Microsoft Teams in order to provide a deadline for filing verified written objections in the form required by law with the proper filing fee payable to the Court where appropriate. Separate instructions will be provided for the virtual appearance.

If you have any questions regarding the procedure for responding to this citation, you may contact the Court at the email address listed

above; however, the Court is prohibited from providing you with legal advice and may only provide procedural information. If you have questions regarding the specific proceeding you are being cited for, you may contact the attorney listed at the bottom of the citation. 97421

## **LEGAL NOTICE NOTICE OF SALE**

## SUPREME COURT COUNTY OF SULLIVAN

Bank of America, N.A., Plaintiff

AGAINST

Christopher Loeffler a/k/a Christopher M. Loeffler; Tracie Loeffler, Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly dated June 15, 2021

I, the undersigned Referee, will sell at public auction outside the front steps of the Sullivan County Courthouse, 414 Broadway, Monticello, NY steps of the Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on December 7, 2021 at 10:00 AM, premises known as 102 Timber Hill Lane, Fallsburg, NY 12733. All that certain plot, piece or parcel of land, with the buildings and improvements erected, situate, lying and being near South Fallsburg in the Town of Fallsburg, County of Sullivan, State of NY, Section 47.A Block 1 Lot 78. Approximate amount of judgment \$306,969.80 plus interest and costs. Premises will be sold with the solid land to the second state of the solid land to the solid land. subject to provisions of filed Judgment Index# 579-19. The auction will be conducted pursuant to the COVID-19 Policies Concerning Public Auctions of Foreclosed Property established by the Third Judicial District.

Cirino Bruno, Esq., Referee

LOGS Legal Group LLP f/k/a Shapiro, DiCaro & Barak, LLC Attorney(s) for the Plaintiff 175 Mile Crossing Boulevard Rochester, New York 14624 (877) 430-4792 Dated: October 6, 2021

For sale information, please visit www.Auction.com or call (800)

97032

## **LEGAL NOTICE**

NOTICE OF SALE SUPREME COURT SULLIVAN COUNTY

KEYBANK NATIONAL ASSOCIATION, Plaintiff against

NANCY BUCK, AS ADMINISTRATOR OF THE ESTATE OF CHARLOTTE KABAK A/K/A CHARLOTTE S. KABAK, et al Attorney for Plaintiff(s) Fein Such & Crane, LLP, 1400 Old Country Road, Suite 103N, Westbury, NY 11590.

Pursuant to a Judgment of Foreclosure and Sale entered June 11, 2021, I will sell at public auction to the highest bidder at outside the front steps of the Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on December 13, 2021 at 11:00 AM. Premises known as 28 Lake Street, Monticello, NY 12701. Sec 115. Block 7 Lot 20. All that certain plot, piece or parcel of land, with the buildings and improvements thereon erected situate, lying and being in the Village of Monticello, County of Sullivan and State of New York in Sullivan County, State of New York. Approximate Amount of Judgment is \$141,984.67 plus interest and costs. Premises will

The foreclosure sale will be conducted in accordance with 3rd Judicial District's Covid-19 Policies and foreclosure auction rules. The Referee shall enforce any rules in place regarding facial coverings and social

be sold subject to provisions of filed Judgment Index No E2017-983.

Joseph H. Pond, Esq.,

97300

Referee FKNY243

## **LEGAL NOTICE** NOTICE OF SALE SUPREME COURT SULLIVAN COUNTY

RAYMOND JAMES BANK, N.A., Plaintiff against

RAMSARAN MARAJ, et al Defendant(s)

Attorney for Plaintiff(s) Stern & Eisenberg, P.C., Woodbridge Corporation Plaza, 485B Route 1 South, Suite 330, Iselin, NJ 08830.

2021, I will sell at public auction to the highest bidder at the front steps or 1st Floor Lobby of the Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on December 14, 2021 at 11:00 AM. Premises known as 360 Laurel Avenue, Fallsburg, NY 12733. Sec 36. Block 1 Lot 22. All that tract or parcel of land situate in the Town of Fallsburg, County of Sullivan and State of New York. Approximate Amount of Judgment is \$97,062.93 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index No E2019-1068. During the COVID-19 health emergency, Bidders are required to comply

Pursuant to a Judgment of Foreclosure and Sale entered October 12,

with all governmental health requirements in effect at the time of the sale including but not limited to wearing face coverings and maintaining social distancing (at least 6-feet apart) during the auction, while tendering deposit and at any subsequent closing. Should a bidder fail to comply, the Referee may refuse to accept any bid, cancel the closing and hold the bidder in default. Bidders are also required to comply with the Foreclosure Auction Rules and COVID-19 Health Emergency Rules issued by the Supreme Court of this County in addition to the conditions set forth in the NY201900000273-1 Timothy P. Burke, Esq., Referee

**LEGAL NOTICE** 

FORMATION

97345

process Read the Legals in Every Issue of

> the Democrat to Keep on Top of What is Happening in

**LEGAL NOTICES** 

Dated: November 15, 2021

forth in the Terms of Sale.

**LEGAL NOTICES** 

LEGAL NOTICES

**LEGAL NOTICE** 

REFEREE'S NOTICE OF SALE IN FORECLOSURE SUPREME COURT - COUNTY OF SULLIVAN CARRINGTON MORTGAGE SERVICES, LLC, Plaintiff - against -

EDWARD MIGGINS, et al Defendant(s). Pursuant to a Judgment of Foreclosure and Sale entered on October 21, 2021. I, the undersigned Referee will sell at public auction in the lobby of the Sullivan County Courthouse or in the 1st floor lobby of the

Sullivan County Courthouse, Village of Monticello, Sullivan County, New York on the 17th day of December, 2021 at 2:00 PM. All that certain plot, piece, or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Mamaketing, County of Sullivan, State of New York, Premises known as 423 Budd Road, Phillipsport, NY 12769. (Section: 6, Block: 1, Lot: 23.11)
Approximate amount of lien \$274,053.84 plus interest and costs.
Premises will be sold subject to provisions of filed judgment and terms

Index No. 2019-1044. Bruce Perlmutter, Esq., Referee. Stein, Wiener & Roth LLP Attorney(s) for Plaintiff One Old Country Road, Suite 113 Carle Place, NY 11514 Tel. 516/742-1212 MIGGINS 78557

During the COVID-19 health emergency, bidders are required to comply with all governmental health requirements in effect at the time of sale including but not limited to, wearing face coverings and maintaining social distancing (at least 6-feet apart) during the auction, while tendering deposit and at any subsequent closing. Bidders are also required to comply with the Foreclosure Auction Rules and COVID-19 Health Emergency Rules issued by the Supreme Court of this County in addition to the conditions set

Interested bidders may pre-register with the Referee via e-mail at bperlmutter@hancock.net. The pre-registration deadline is December 15, 2021.

97695

## **LEGAL NOTICE**

REFEREE'S NOTICE OF SALE IN FORECLOSURE SUPREME COURT - COUNTY OF SULLIVAN New Index No. E2019-733 BANK OF AMERICA, N.A., Plaintiff - against - SEMMIE JOHNSON,

Defendant. Pursuant to a Judgment of Foreclosure and Sale entered on January

14, 2020. I, the undersigned Referee will sell at public auction in the lobby of the Sullivan County Courthouse or in the 1st floor lobby of the Sullivan County Courthouse, Village of Monticello, Sullivan County, New York on the 17th day of December, 2021 at 11:00 AM. All that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Thompson, Village of Monticello, County of Sullivan and State of New York. Premises known as 9 Nelshore Drive, Monticello, NY 12701. (Section: 113, Block: 5, Lot: 14)

Approximate amount of lien \$248,358.49 plus interest and costs.

Premises will be sold subject to provisions of filed judgment and terms (Prior Index No. 2019-733). Lisa A. Swift, Esq., Referee. Stein, Wiener & Roth LLP

Attorney(s) for Plaintiff One Old Country Road, Suite 113 Carle Place, NY 11514 Tel. 516/742-1212 JOHNSON 78560

Dated: November 3, 2021

During the COVID-19 health emergency, bidders are required to comply with all governmental health requirements in effect at the time of sale including but not limited to, wearing face coverings and maintaining social distancing (at least 6-feet apart) during the auction, while tendering deposit and at any subsequent closing. Bidders are also required to comply with the Foreclosure Auction Rules and COVID-19 Health Emergency Rules issued by the Supreme Court of this County in addition to the conditions set forth in the Torms of Sale. forth in the Terms of Sale. Interested bidders may pre-register with the Referee via e-mail at lswiftesq@hotmail.com. The pre-registration deadline is December 15,

97603

**LEGAL NOTICE** 

**New York State Department** 

of Environmental Conservation Notice of Complete Application Applicant: TFS PARKSVILLE, LLC 1764 51 ST BROOKLYN, NY 11204

**Facility:** TFS PARKSVILLE, LLC 437-440 PARKSVILLE RD

LIBERTY, NY 12754 Application ID: 3-4836-00017/00002

Permits(s) Applied for: 1 - Article 17 Titles 7 & 8 P/C/I SPDES - Surface Discharge

Project is located: in LIBERTY in SULLIVAN COUNTY **Project Description:** 

The applicant proposes a discharge of 30,000 gallons per day of treated sanitary wastewater to an Unnamed tributary to Little Beaverkill Class

plant at the applicant's facility address located at 437 Parksville Road, Liberty, NY 12754. The facility consists of a seasonal summer camp for approximately 480 campers during the months of July and August. Requests for a legislative (public statement) hearing must be sent in writ-

B(T)), Water Index Number D-70-20-25-9-8 from a secondary treatment

ing to the DEC contact person below by the comment deadline. The Department assesses such requests pursuant to 6 NYCRR Section

The draft permit and fact sheet may be viewed and printed from the Department website at: https://www.dec.ny.gov/permits/6054.html.

Refer to this application by application number listed above and SPDES **Availability of Application Documents:** 

Filed application documents, and Department draft permits where appli-

cable, are available for inspection during normal business hours at the address of the contact person. To ensure timely service at the time of inspection, it is recommended that an appointment be made with the contact person. This project is subject to the Department's Environmental Justice Policy

and an enhanced public participation plan has been prepared and accepted as a component of application completeness. As part of the plan, a document repository has been established near the project area that contains application and project related materials. Information on the repository location and other outreach components of the plan is available from the identified DEC contact.

State Environmental Quality Review (SEQR) Determination Project is an Unlisted Action and will not have a significant impact on the environment. A Negative Declaration is on file. A coordinated review was not performed. **SEQR Lead Agency None Designated** 

State Historic Preservation Act (SHPA) Determination

The proposed activity is not subject to review in accordance with SHPA. The application type is exempt and/or the project involves the continuation of an existing operational activity.

DEC Commissioner Policy 29, Environmental Justice and Permitting (CP-29)

The proposed action is subject to CP-29. An enhanced public participation plan was submitted by the applicant and has become part of the complete application.

**Availability For Public Contact Person** TRACEY L O'MALLEY

Comments on this project must be submitted in writing

NYSDEC 21 S Putt Corners Rd New Paltz, NY 12561 (845) 256-3054 to the Contact Person no

James R. Farrell County Court Judge and Surrogate

sullivansurrogatecourt@nycourts.gov Rita Guarnaccia

E. Danielle Jose-Decker

County Court Judge and Surrogate

whom process against it may be served. SSNY shall mail process to: The LLC, 131 Varnell Road, Monticello, NY 12701. Purpose: any lawful activity. The LLC is perpetual, subject to the events of dissolution set forth in Notice of Formation of 55 MESE-ROLE AVENUE LLC ("LLC") Articles of Org. Filed with NY Secy. Of State ("SSNY") on October 26, 2021. Office locadissolution set forth in tion Sullivan County. SSNY is designated §701 of the LLC Law. 97088 as agent of LLČ upon

whom

Your Town.

later than 12/24/2021 or 30 days after the publication date of this notice, whichever is later.

98012

www.scdemocratonline.com

## **LEGAL NOTICES**

**LEGAL NOTICES** 

**LEGAL NOTICE OF THE** TOWN OF FALLSBURG TOWN BOARD



DONNA AKERLEY Town Clerk, Registrar Tax Collector and Marriage Officer www.townoffallsburg.com

TOWN CLERK'S OFFICE TOWN OF FALLSBURG P.O. Box 2019 19 Railroad Plaza South Fallsburg, New York 12779 Phone: (845) 434-8810 Ext. 1 Fax: (845) 434-8809

Notice is hereby given: The Town of Fallsburg Town Board will conduct a Public Hearing relative to Amending the Architectural Review Board Local Law as follows:

Meeting will commence on Monday, December 13, 2021 at 5:50 PM Community Center, 12 Laurel Avenue, South Fallsburg, New York 12779

https://www.google.com/maps/search/12+Laurei+Avenue,+South+Fallsburg,+New+York+12779?entry=gmail&source=g

Following COVID-19 guidelines; The public may participate via Zoom or be present at the Community Center This meeting will also be available as follows link to be posted to main page of website: www.townoffallsburg.com
Join Zoom Meeting
https://zoom.us/j/548420343
Meeting ID: 548 420 343
One tap mobile
+19292056099, 548420343# US (New York)

BY ORDER OF THE TOWN OF FALLSBURG TOWN BOARD Dated: Tuesday, November 23, 2021

Town of Fallsburg Town Clerk PO Box 2019 19 Railroad Plaza South Fallsburg, NY 12779 (845) 434-8810 Ext. 1 p (845) 434-8809 f www.townoffallsburg.com; donna@fallsburgny.com

98013

#### **LEGAL NOTICE OF THE** TOWN OF FALLSBURG TOWN BOARD



Town Clerk, Registrar Tax Collector and Marriage Officer www.townoffallsburg.com

TOWN OF FALLSBURG P.O. Box 2019 19 Railroad Plaza South Fallsburg, New York 12779 Phone: (845) 434-8810 Ext. 1 Fax: (845) 434-8809

Notice is hereby given: The Town of Fallsburg Town Board will conduct a Public Hearing relative to adopt a Resolution to opt out regarding cannabis retail dispensaries and on-site cannabis consumption sites as follows:

Meeting will commence on Monday, December 13, 2021 at 5:55PM Community Center, 12 Laurel Avenue, South Fallsburg, New York 12779 https://www.google.com/maps/search/12+Laurei+Avenue,+South+Fallsburg,+New+York+12779?entry=gmail&source=g

Following COVID-19 guidelines; The public may participate via Zoom or be present at the Community Center. or be present at the Community Center.
This meeting will also be available as follows:
Link to be posted to main page of website: www.townoffallsburg.com
Join Zoom Meeting
https://zoom.us/j/548420343
Meeting ID: 548 420 343
One tap mobile
+19292056099, 548420343# US (New York)

BY ORDER OF THE TOWN OF FALLSBURG TOWN BOARD Dated: Tuesday, November 23, 2021

Donna Akerley Town of Fallsburg
Town Clerk PO Box 2019 19 Railroad Plaza South Fallsburg, NY 12779 {845) 434-8810 Ext. 1 p (845) 434-8809 f

www.townoffallsburg.com; donna@fallsburgnv.com

98014

against-

HASANAJ;

E2010-3124. suant to a Judgment of Foreclosure and

BANK TRUST, N.A.,

AS TRUSTEE FOR

LSBME MH MASTER PARTICIPATION

TRUST II, Plaintiff,

LLC; ALAN STHRED-

ER; AND CHRISTINE

LEMOINE, Index No.

Sale duly dated June

16, 2021 and entered

JANÚZ

YALE

## **LEGAL NOTICE** VILLAGE OF MONTICELLO NOTICE OF PUBLIC HEARING

**PLEASE** NOTICE that a Public Hearing will be held by the Village Board of the Village of Monticello on Wednesday, December 8th, 2021 at 6:00pm at Monticello Village Hall, 2 Pleasant Street, Monticello, New York 12701 to discuss the following issues: Public Hearing for

Proposed Local Law #10 of 2021, Entitled, a Local Law to Opt Out of Cannabis Out of Cannabis Retail Dispensaries and/or Cannabis Consumption Establishments

FURTHER NOTICE that the economical significance of said proposed Regulations & Local Laws will be reviewed by the Village Board of Trustees incident to

and as a part of said public hearing. Copies of said proposed Regulations & Local Laws are available for review at Monticello 2 Pleasant Hall. Street, Monticello, New York 12701.

By order of the Board of Trustees of the Village of Monticello, dated Friday November 12th, Friday, November 26th & Tuesday, Decem-ber 7th, 2021. Janine Gandy-McKinney Village Clerk, Village of Monticello

97529

#### **LEGAL NOTICE** NOTICE OF **FORMATION OF A NEW YORK** LIMITED LIABILITY **COMPANY**

Pursuant to New York Limited Liability Company Section 206(c)

1. The name ofthe Limited Liability Com-nany is WHITE pany is WHITE BIRCH MANOR LLC. 2. The date of fil-

Department of State was 27,2021 October

ed is Sullivan County. 4. The Secretary of State has been designated as agent

of the Company upon whom process may be served, and the Secretary of State shall mail a copy of any process against the Company served upon him or her to: 708 Dahlia Road, Livingston Manor, New

pany is to engage in any and all business activities permitted under the laws of the State of New York. 97448

**LEGAL NOTICE** NOTICE OF SALE PUBLIC AUC-TION Supreme Court of New York, SULLI-VAN County. U.S.

with the Sullivan County Clerk on July 28, 2021, Evan D. Zucker, Esq., the Appointed Referee, ing of the Articles of Organization with the will sell the premises known as 496 Old White Lake Turnpike, Ferndale, New York 12734 at public auc-3. The county within New York State in which the office of tion at the Lobby of the Sullivan County Courthouse, 414 the Company is locat-Broadway, Monticello, New York 12701, on December 3, 2021 at 10:00 A.M. All that certain plot, piece or parcel of land, situate, lying and being in the Town of Bethel, Town of Bethel, County of Sullivan and State of New York known as Section: 13; Block: 1; Lot: 16.6 will be sold subject to the provisions of filed Judgment, Index No. E2010-3124. The approxi-5. The business purpose of the Commate amount of judgment is \$207,989.20 interest and FRIEDMAN VARTOLO LLP 85 Broad Street, Suite 501, New York, New York 10004, Attorneys for Plaintiff. 97141

## Aspiring and established Farm and Food Business Owners invited to sign up for our Business and Marketing Workshop Series

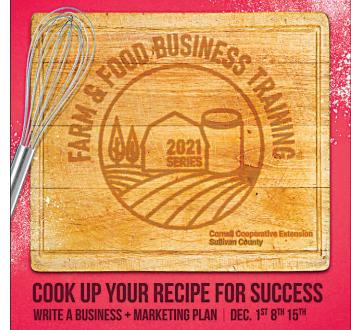
LIBERTY - A business and marketing plan is the story of your business and is essential to the success of every new or existing business. Cornell Cooperative Exten-

sion Sullivan County (CCESC) is offering three interdependent workshops beginning in December on Writing a Business Plan. Participants starting a new business or building on existing knowledge can benefit from this opportunity.

Charlene Finerty of Plans & Profits will present the ins and outs of writing a customized business plan and getting one step closer to a successful start-up. Edison Guzman of Prosperity Marketing will present on how to develop a marketing plan and properly brand your farm or food busi-Participants will also have

access to the presenters to review business and marketing plans post workshop series. Workshops are held from 5:00 to 7:00 p.m. at the Extension Education Center on 64 Ferndale-Loomis Road in Liberty. The series is only \$15 per per-

Registration can be completed by calling CCESC at (845) 292-6180, emailing sullivan@cornell.edu, or visiting www.sullivancce.org.



The Business and Marketing workshop series is part of CCE Sullivan's Farm and Food Business Training Program.

ment can be made in advance by check, cash, or credit.

December 1st: Part 1 -**Writing Your Business Plan** 

Participants will review the structure of a business plan and provided with an outline binder to assist in writing your business plan. December 8th: Part 2 -

Writing Your Business Plan

(con't)

Participants will finish their narrative and move on to oneyear projections including: 12-month Cash Flow, Sales, Advertising and Personnel schedules. December 15th: Part 3 -

Writing Your Marketing Plan This session will help par-

ticipants create a marketing

plan that fits perfectly within their overall business plan. The course will review how to properly brand your farming business to appeal to your best audience, website design that will attract your ideal client, how to use social media for maximum exposure, and how to perform research for the best ways to promote your farming products and services.

The workshop series is part of CCE Sullivan's Farm and Food Business Training Program. The program offers a step-by-step, hands-on approach to developing business and marketing plans for your farm or food business, along with providing technical assistance on licensing, permitting, value-added productions and more.

In addition, the Farm and Food Business Training Program offers participants pathways to funding and other support services to help new farm and food businesses get off the ground, and existing farm and food businesses to improve and expand their operations. Participants of the workshop series will be eligible for low-interest loans through the Sullivan County Division of Planning and Community Development.

## **BRIEFS**

## Nephrologist Zaima Choudhry, MD, earns Board Certification

HONESDALE, PA - Wayne Memorial Hospital congratulates Zaima Choudhry, MD, upon achieving board certification in Nephrology from the American Board of Internal Medicine (ABIM). Dr. Choudhry joined Wayne Memorial's Medical Staff in June of 2021 and provides inpatient and outpatient consults for those suffering from kidney disease. Dr. Choudhry's ABIM certi-

fication means she has

achieved the highest standard in the practice of Nephrology by demonstrating that she possesses essential clinical judgment and skills required to provide excellence in patient care. 'Dr. Choudhry's arrival at

Wayne Memorial allowed us to expand our patient services with a much needed specialty," stated James Hockenbury, MHA, ACHE, director, Ancillary Services, Wayne Memorial Hospital.

"Her commitment to continual education speaks highly of her as an individual and a physician." ABIM board certification

involves a rigorous exam that tests the physician's ability to diagnose and treat patients presenting with a range of conditions. In order to maintain certification, physicians are encouraged to assess knowledge on the latest scientific developments and changes within their practice specialty.

In addition to inpatient rounding at Wayne Memo-Zaima Choudhry, MD

rial, Dr. Choudhry holds outpatient office hours at the Wayne Memorial Physician Spe-

cialty Clinic located on the hospital's fourth floor. Call (570) 253-8346 to make an appointment. For more information on all of our services, visit www.wmh.org.

## **BOLD** LEADERSHIP GOLD STANDARD



BOLD GOLD Media Group invites you to join us as we proudly recognize 2021 recipient of the Sullivan County Chamber of Commerce: PRIDE AWARD FOR DISTINGUISHED SERVICE (our) General Manager of BOLD GOLD Media Group New York, DAWN CIORCIARI.











## County Petroleum \*\* HUGE SAVINGS!! \*\* Automatic delivery customers have access to our regular

gasoline pump in Ferndale at an amazing low price.

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**Donate Your Car & Help Grant A Child's Wish** 



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STAFF WRITER-COLUMNIST **SULLIVAN COUNTY DEMOCRAT** PO BOX 116

LIVINGSTON MANOR, NY 12758 Tel. & Cell 845-439-8177 Fax No. 845-205-4474 edwardctownsend@hotmail.com